Outline of the Book of Luke 9/24/2026

I. Introduction to Luke

Let's start by getting a context of the book of Luke with the other four gospels.

- Matthew deals with Jesus as the king of the Jews.
- Mark deals with him as a servant.
- John will deal with him as the son of God.
- Luke portrays Christ as the son of man.

This is really important when you look at these titles as He is portrayed and then how the book develops itself around that. Because you are going to see in Luke that it deals with the human side of Christ's nature. Dealing with His human side, you are going to find great principles on dealing with people. Because in all of the gospels Luke is more intense in dealing with people simply because it is dealing with Him as the Son of man. Luke is going to be different than all the other gospels because it deals primarily with the kingdom of God. You all know at the first coming of Christ, both kingdoms are here. Then when they make their final rejection, the kingdom of heaven goes back out, and the kingdom of God stays here. That brings us into the Church Age.

Fundamentally, the Kingdom of God represents the spiritual kingdom over the literal kingdom. In the book of Luke, the Kingdom of God is mentioned 44 times, while the Kingdom of Heaven is not mentioned one time. You are going to find the difference in Matthew, the kingdom of heaven is mentioned 52 times. So, these are the little things that you want to see and get down at the beginning of the book.

The book of Luke: 24 chapters 1,151 verses 25,944 words.

Written by: Luke **Written:** 58 to 60 AD, before the book of Acts.

Luke was a medical doctor. You will find this in Colossians 4:14, and he was with Paul. Luke also wrote the book of Acts.

> *Luke, the beloved physician, and Demas, greet you. Colossians 4:14*

In the scholarly world, the standard teaching today is that Luke was a Gentile. This comes primarily because they don't understand the difference between the kingdom of Heaven and the kingdom of God. Luke writes from a whole different perspective that leans toward a Gentile mindset. The style of Greek that he uses is totally different than the Greek of the other books. So, this has led these guys to think that he was a Gentile. Of course, Luke was not a Gentile. You can always tell when a heresy is a heresy by where the heresy starts. This heresy that he is the Gentile started, guess where? Origin in 180 A D

It was later picked up throughout history, becoming prevalent in the 20th century through the Southern Baptist Convention and their Louisville school, particularly by their theology professor, A.T. Robertson. He fostered that idea. Romans 3:1-2 two says the oracles of God were given to the Jew.

> *1. What advantage then hath the Jew? or what profit is there of circumcision?*
> *2. Much every way: chiefly,* ***because that unto them were committed the oracles of God.***
> *Romans 3:1-2*

In Matthew 10, when Christ sends out the twelve apostles, every one of them is a Jew. The idea that Luke was a Gentile when everything in the Bible says that every writer of the Bible was a Jew, and that salvation is of the Jew. Every writer was a Jew. But you see where these heresies start.

My goal tonight is to outline for you each chapter of Luke. If you are going to become a true, bona fide student of the Word of God, at some point you will need to outline every chapter of the Bible. It took me 25 to 30 years to do this, but I will help you get it done a lot quicker than that. My goal for you if you stay up on it and stay with it and you keep getting the material the way I am giving it to you, you are going to have every book of the Bible chapter by chapter at your fingertips. When I say chapter by chapter, we are going to go through the chapters, and I am going to mark everything for you and then you just divide it out and you put it in there. So, when you look at that chapter, it is right there in front of you. What took me 28 or 29 years, I am going to help you get it done in a much quicker time.

As we go through this book, I will show you the key verses to mark that are great biblical principles, not just for understanding the book of Luke, but for dealing with every situation in life. I have many of these marked, and I will show you where they are, so you can take the time to mark them in your own Bible. So, you are going to do three things:

- ❖ Three Key Tasks:

1) Get all the nomenclature of the book of Luke, which I have already given you, and place it at the beginning of the book.
2) Systematically outline every chapter as we go through, following my breakdown.
3) Emphasize and mark in your Bible the key principles based on stories or verses that you will use in ministry and in dealing with people.

Chapter 1:

In Chapter 1, we deal with the announcement of John the Baptist and Jesus Christ. John is born six months before Christ, and God uses him to set the stage for the nation of Israel for their coming Messiah.

Verses 1-25 The angel Gabriel comes to Elizabeth and Zacharias, announcing John's birth and mission.

Verses 26-56 The angel Gabriel now goes to Mary and announces to her that she will bear the Son of God in verse 35.

Verses 57-80 The birth of John the Baptist.

Verse 76 John is called to the nation of Israel to prepare the way of the Lord.

BIBLE NOTE TIP: Mary and Elizabeth are cousins. Elizabeth is from the tribe of Levi, and Mary is from the tribe of Judah. In type, you have Christ as the King from Judah and also the Priest after the order of Melchizedek from Levi. This is a note you might want to add somewhere in Chapter 1.

Chapter 2:

In Chapter 2, once Christ has been announced, we now deal with his actual birth. It is recorded for you by Dr. Luke. The physical birth of Christ is recorded by a medical doctor. In Matthew we saw that he came as the King of the Jews. I told you the events in Matthew take place two or three years after what we find in Luke. In other words, Luke deals with His actual birth, while Matthew deals with Him one or two years later. Yet, the two passages are always put together at the same time period for your Christmas cards and all those things.

- In Luke Christ is born in a manager. In Matthew he is a young child in a house

Here in Luke, Mary and Joseph go to Bethlehem, and Christ is born in a stable, in a manger. This again highlights his human side, the Son of Man. You will note that there are no wise men here like in Matthew, but shepherds, because Christ will be the Chief Shepherd to the nation of Israel. In Matthew, they bring him gifts fit for a king. In Matthew 2, it says he is a young child and in a house. Here in Luke, he is a baby in a manger. You must be able to see the difference between the two.

Chapter 2 is a key passage on his birth. You want to note Luke 2:26, which says that he is "*the Lord's Christ*." This is very important because as you develop your study in the Bible, you will find that the devil is also a "christ." The word "Christ" means "anointed one." Christ was the anointed Son of God. Satan is the anointed of the Lord for the destruction he unleashes.

BIBLE NOTE TIP: Chapter 2 begins with his birth but brings him up to 12 years of age. The number 12 is a picture of the nation of Israel

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Verses 41-47 You have heard me make this reference many times. In verse 41-47 they go on a three-day walking trip and lose sight of him; they do not even know he is gone. They find him on the third day in the temple, teaching. This is a picture of Israel losing him for the 2,000 years of the Church Age, and then on the third day, later, Christ is in the millennial temple. This is the kind of detail you want to get down as you break down these chapters. This is my goal.

Chapter 3:

In Chapter 3, we have Christs genealogy. There are two genealogies of Christ in the Bible. Here, we have a different genealogy from the one in Matthew.

1. Matthew's genealogy traces him through the kingly line of David.
2. In Luke, it is his human line, but it comes through Mary, not Joseph, because Joseph was not his real father as the Son of Man.

Mary is in David's line through Nathan, who was the second son of Bathsheba. So, you begin to see how these lines cross over.

In Luke 3:21, he is baptized by John. In Luke 3:23, he is now 30 years of age.

23 ***And Jesus himself began to be about thirty years of age****, being (as was supposed) the son of Joseph, which was the son of Heli, Luke 3:23*

BIBLE NOTE TIP: This is a key point, and this is your first key passage in the Bible that you want to mark separately. The reason he is 30 years of age is the human line. The genealogy then traces him back through the line all the way to Adam. In Luke 3:23-38, you see his human line back through the Old Testament scriptures until it brings him back to Adam.

One of the greatest keys in all of the Bible is Luke 3:38, which says that he was "*the son of Enos, which was the son of Seth, which was the son of Adam,* ***which was the son of God***." What you have here is one of the greatest keys to seeing what was going on in the Garden with Adam and Eve. Adam, the son of God, had God's likeness and God's image. God created Adam with the appearance of 30 years of age. This is what you get from this incredible passage: God made him with the appearance of a man 30 years of age, just as the first Adam, when he started his public ministry, was 30 years of age. .

What would have happened is that Adam and Eve were in the Garden and were going to get the Tree of Life, but they were denied it. Adam was 30 years old when God created him. The time frame in that Garden is three and a half years, and at three and a half years, he would have gotten the Tree of Life and lived forever. Christ is 33 and a half when he starts his public ministry, and

you see the connection between the two. In 1 Corinthians 15:45, Christ is called the Second Adam.

And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. 1Corinthians 15:45

Overall Picture:

The First Adam was in a garden. He was created with the appearance of 30 years of age. He had a test of three and a half years and would have received the Tree of Life. The devil showed up within that time period and caused him to fall for the forbidden fruit, and he lost the image of God, bringing sin into the world. In other words, the First Adam was 30 years old, failed in the Garden. The Second Adam was 30 years old when he went the distance of 33 and a half years and then faced with the same temptation in the same garden. Where the First Adam failed and sinned in the Garden, the Second Adam prayed through. Where the First Adam was denied the Tree of Life, the Second Adam, praying through the Garden, became the Tree of Life for you and for me. This is an incredible passage that ties all that stuff together.

Chapter 4:

In Chapter 4, we find the temptation of Christ, which we also saw in Matthew 4. You will notice that in Luke, the order of the temptations is different from Matthew. The reason is that Matthew follows his temptation as the King. In Luke, it follows a more practical one as the Son of Man, based on 1 John 2:16.

For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. 1John 2:16

Our Temptations:

- The lust of the flesh. (Chapter 4:3-4)
- The lust of the eyes (Chapter 4:5-8)
- The pride of life. (Chapter 4:9-13)

Luke gives us the practical side of Christ's life, showing us the same things we will go through. In Luke 4:23, is another **key area**. **He is given the title of The Great Physician**. This is very, very, very important as we put the book of Luke together. We will get to that in a second.

Inspirationally, if you are saved and know your Bible, you too are a physician, spiritually speaking. Your qualifications as a physician are as follows:

- You were trained by the Great Physician, the Lord Jesus Christ.
- As a spiritual physician dealing with people, you can diagnose people's problems within their lives because of sin.
- Once you diagnose it, you can prescribe a cure for their problem: the Word of God.
- As a great spiritual physician, you can help them heal on all different levels.

Your specialty, in time as you grow, being trained by the Great Physician spiritually, ought to be a trauma doctor. You ought to be able to deal with the general concept of colds and flu, spiritually speaking. Deal with broken legs and appendectomies, spiritually speaking. This is the second level of dealing with people. But the third level is brain surgery and heart attacks, being able to get to that third level as being trained by the Great Physician. This is what you see from this point on in the book of Luke. Incredible!

Chapter 5:

In Chapter 5, we see the healing ministry begin in people's lives. In chapter 4 He has been given the title of the Great Physician, we see the Great Physician going to work. In these chapters, you will find some of the greatest practical material on how to deal with people who have spiritual issues, which are likened to sickness and disease in the Bible.

Verses 5-11 He tells the fishermen to let down their nets. But they had fished all night and caught no fish. Christ, a picture of the Church Age, shows up and gives them instructions, and they fill the boat with fish. Jesus says to them in verse 10-11 "*from henceforth thou shalt catch men*." In Matthew 4:19, he says "*I will make you fishers of men*." This story starts Chapter 5 because each chapter, as we go through this up to the crucifixion chapters, what follows is how you deal with the fish you catch, being fishers of men.

Verses 12-15 The cleansing of the leper.

Verse 16 He goes into the wilderness to pray.

Verses 18-26 He heals the man with palsy.

Verses 27 Calling of Matthew, who will be one of the apostles.

Verses 28-39 His first encounter with the scribes and the Pharisees. He gives them a story, which is a future story starting in verse 36 to the end of the chapter. The illustration of the new wine and the old wine, put in old bottles and new bottles, which is a picture of going from the Old Testament (old bottles) to the New Testament (new bottles).

BIBLE NOTE TIP: In this chapter, you want to segment out Luke 5:5-11, verses 12-15, and verse 5:16, and write out the story that is happening. You want these chapters to unfold for you when you get into your Bible. You do not even have to look at it; you have it right there, telling you what this chapter is doing.

Chapter 6:

In Chapter 6, there are a couple of things you want to see here.

Verse 19 A multitude of people come around him, wanting to just touch him. When they touch him, verse 19, you find a definition of virtue. We have talked about this before. **This is the defining chapter of virtue,** along with a couple of other places. Virtue is spiritual strength or character in your inner spirit that helps others when you give them the Word of God and minister to them through the Word of God. It comes out of you into them. This is why if you preach or go through a long session of discipleship, you are pretty fatigued because of what came out of you. **Virtue is the spiritual strength that you give to others.**

Verses 13-16 The choosing of the 12 apostles. We saw this in the other Gospels.

Verses 20-49 He is now preaching to those apostles about how they are going to minister to the people he is going to send them to, the nation of Israel. All this is preparation for giving them the truth and ministering to them.

Verse 46 We see another great principle that you are going to use. This is one of the great verses in the Bible for all of us, where he simply says, "*Why call ye me, Lord, Lord, and do not the things which I say*?" That is a great verse and a great question that you are going to use in dealing with people.

Chapter 7:

In Chapter 7, we have more healing. We will note that this is a picture of Israel being healed doctrinally by the Great Physician.

Verses 1-10 The healing of the centurion's servant.

Verses 11-18 The raising of a dead son of a widow, whom he raises from the dead.

Verses 19-35 The testimony of John the Baptist, who he was.

Verses 37-50 A woman who anoints his feet.

This is very important. **There are two anointings of his feet in the Gospels:**

1.) At the beginning of his ministry here in Luke 7

2.) The other at the end of his ministry, found in Mark 14:3

Notice that this woman is not named; it is a picture of the Church Age, because we are a mass of one body. In the second anointing, it is Mary, and Mary is a type of the nation of Israel. You will find that there are two washings of his feet, just like there are two cleansings of the temple: one at the beginning of his public ministry, and one at the end. In the cleansing of the temples, as I

have told you before, when he goes in there, he says, "You have made "my Father's house" a den of thieves. The second time he does it, he says, "My house." You see how all this builds toward him being the Messiah for the nation of Israel.

Verse 50 All this is a picture of the nation of Israel and God dealing with them.

Chapter 8:

In Chapter 8, there are a couple of things to see here.

Verses 1-3 Mary Magdalene appears. Magdalene is the city she is named after. Mary Magdalene is the woman whom Christ cast out seven devils. She is a picture of the nation of Israel. When we go back to Matthew 12:43-45, and Proverbs 6:16, we find that the story of a man who has seven unclean spirits is a picture of the nation of Israel. Mary is also a picture of the nation of Israel, and she also has seven devils. These are things you want to include.

Verses 4-15 He tells the parable of the sower.

Verses 16-18 He talks about the light of a candle. Do not hide your light under a bed or a vessel but let it shine. In verse 17, he says that everything a man does will be manifested at the Great White Throne Judgment, and this is what the light is going to reveal.

Verses 22-40 We have another great counseling principle: a devil-possessed man, what we know as the maniac of Gadarene. This is one of the great counseling scenarios in dealing with satanic strongholds that really wreck people's lives. This guy is a picture of an unsaved man, totally out of control, who gets healed. The number one thing, if you read the story, after he is in his right mind, he comes to Jesus and says, "I want to follow you everywhere you go and be with you forever." Jesus says, "No. You go home and you fix it with your family first."

That is one of the most incredible principles you will find anywhere. I have dealt with guys and girls who were way out there in the world, in a mess, and did terrible damage to their families. I have one kid in mind who was into drugs and everything else, and supposedly he got right with God and got saved. Giving him the benefit of the doubt. He has been to our church several times. The first time all this got straightened out in his life, he came over, and all he wanted to do was serve God. He wanted to go to churches and talk about his experience. He wanted to lay out everything he had done and where he had been and how God saved him and did this to him. I tried to tell him, "That's not what you need to do first. You have damaged your wife beyond belief. You need to go back and fix it with her first." "Oh, no, no, no." He was so hell-bent on going out and evangelizing the world. She divorced him.

The bottom line is this: when you are way out there and you are in a mess and you get right with God, the first thing you have to do is go back and let your family know where you are at now and make it right with them. That does not mean they are going to do what is right, but it means that before you go out to serve God, you need to go back to your home first. There are men in this church who have done that. I have seen young guys just not be able to get that down, and they

have to get on the evangelism wagon. They want to go out and win the world to Christ when the real damage they did was to their families. This is a great counseling principle.

Verses 41-46 The story of the raising of Jairus's daughter, who is a picture of the nation of Israel. But on the way there, they run into a woman who has had an issue of blood for 12 years. She also is a picture of the nation of Israel. She gets healed.

Verse 52 They finally get to Jairus's daughter's house, but his daughter is dead. They said she is dead. Jesus said she is not dead; she is sleeping. The Bible says that they laughed him to scorn.

BIBLE STUDY TIP: This is another incredible place in your Bible. Without a doubt, it is the greatest **key to understanding death for a child of God** and the fact that she is sleeping. She is not dead. It is absolutely and completely unknown today how death is likened to sleep. When sleep sets in, it is a picture of eternity. This is one of the greatest studies you are going to undertake in understanding what happens when you die and step out into eternity. We do not have time to get into it; it would be a great Bible study question at some point.

Chapter 9:

In Chapter 9, he sent his disciples out and told them to preach the Kingdom of God. But I want you to see this. In Matthew 10 he sends out his apostles to the nation of Israel. He told them to go and preach that the Kingdom of Heaven is at hand. Here in Luke 9, it is the Kingdom of God. You cannot miss how the Gentile slant in Luke is to us. In Matthew 10, they are only told to go to Israel. No mention of Israel here; they go to everybody. <u>It is the difference in understanding how the Kingdom of Heaven represents Israel and the Kingdom of God represents the spiritual kingdom of the Church</u>.

Verses 12-17 The story of the feeding of the 5,000.

Verses 19-36 The Mount of Transfiguration. This was all covered in Matthew 17

Some of these stories will intertwine with other places. You want to get those reference verses down, back and forth, so you can go from one to the other.

Verses 37-42 He has another healing of a devil-possessed man.

Verses 46-56 Jesus is with his disciples, and they are arguing about who is the greatest. This is much like you will find God's people today; churches argue about what church is greater than the other church, or who is greater than somebody else. All the practical side of things that you see.

Verses 57-62 A young man wants to follow him. This is a great example. When Jesus says what he has to do to follow him, the guy says, "Well, there are some things I have got to do first. I have got to go say goodbye. I have got to do this. I have got to do that." <u>The principle here is this: if you are going to decide to follow Christ, your</u>

attitude, even though you do not necessarily do it, but your attitude is to forsake everything in this world. And Jesus says, "No home, no funerals, and no goodbyes." Now, if the guy would have said, "Okay, I will do that," I promise you, Jesus would have said, "Okay, that's good. Now you go take care of things at home and then come back." But he was testing him to see how strong his commitment was, because to truly follow Christ, when you look at the things of this world, even though you do not forsake them, the attitude is that they are above what I have got to do here. That is a great principle.

Chapter 10:

Verses 1-20 We see the sending out of the 70. The 70 were other men that he trained and was sending out, and he gives them their instructions.

Verse 21 This is another key passage, and the only place in your Bible, that the Bible says Jesus rejoiced. What did he rejoice in? The fact that the book is hidden from the educated class of scholars who reject the simple, plain truth of the Word of God. Incredible passage. No wonder these guys in these churches cannot get anything out of the Bible.

Verses 25-37 You have the story of a young lawyer and the parable of the Good Samaritan.

Verses 38-42 You have the story of Mary and Martha. (Two types of Christians)

Mary and Martha represent for us two types of Christians. Mary, you always find her serving God at the feet of Jesus. She is a silent soldier. She puts costly oil on his feet and then wipes his feet with her own hair, showing a picture of a child of God who gets involved with Christ to the extent of her hair. The Bible says that the head of every man is Christ, and the woman would have her hair for her glory. Incredible picture. Martha, on the other hand, is always running around doing everything, always looking to see who is watching what she is doing. Those are the two types of Christians. It is a great story.

Chapter 11:

Verses 1-13 Commonly called the Lord's Prayer. "Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven." That is the prayer. Actually, it has nothing to do with New Testament Christianity. It was never given to the Church to pray. It was given to the disciples to pray. It is called the Lord's Prayer, but the Lord never prayed it. He gave it to the disciples to pray, but what are you going to do?

SIDE NOTE: If you have an NIV, you will find that in the NIV, this prayer is taken out. Madame Blavatsky, who lived around the turn of the century, was an occultist, and she wrote a prayer of Satan that is found in the dogma and ritual of black magic. A prayer to Satan. This is the prayer that they put in the NIV to take out the Lord's Prayer. Satan's Prayer, found in Satan's bible. It is one of those things where you see it in the movies all the time. Somebody is at a point of death, a ship is sinking, or some tragedy in their life, and they are going to die or not get out of it. Together they will bow their heads and they will say the Lord's Prayer. It is the only prayer that you can say in this life and wind up in hell in the next one. It will not save you at all because it was not given to the Church. It was given to the 12 apostles dealing with the kingdom that was going to come to the nation of Israel. This stuff you need to include so you can make your Bible make sense.

Verse 13 Here is a great verse. Matthew 7:11 goes along with this.

13. If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him? Luke 9:13

Verses 14-26 Casting out a devil. This is because of the sin back Matthew chapter 12-13 where they accused the spirit by which Christ did the miracles as the spirit of Beelzebub. This was what we looked at as the unpardonable sin, that as long as Israel held that position, they could never be forgiven. So, it ties back to Matthew. You want to get these verses back and forth so you have the references.

Verses 27-28 Ah, here is a good one. Here is the first act of Mary worship found in history, found in your Bible. This is classic. This is the first act of somebody wanting to give tribute and worship to Mary. A woman comes up to him and says, blessed is the womb that brought you forth. So, the Catholic Church says, "Hail Mary, Mother of God, blessed be the fruit of thy womb, Jesus." In verse 27 here the woman says of Mary, "Blessed is the womb that bare thee..." And in Verse 28, she gets her doctrine straightened out. Jesus tells her, "No, no, it is not the womb but hear the Word of God and keep it." It is not the womb; it is the Book. There is a classic example of how this thing begins to get off track, but how the Holy Spirit of God brings it back on track to the Book.

Verses 29-32 Again, Israel is seeking for a sign. He tells them that there is only one sign for them: the sign of the resurrection. But there are two signs in the Bible. One sign for the nation of Israel, one sign for the Church. The sign for Israel was the resurrection. The sign for the Church is found in Matthew 24:32. In 1948 the budding of the fig tree. You are told that is the last sign. There are no more. So, you want to get that in your Bible.

Verses 33-36 Again, the light of the candle under a basket. Let your light shine.

- **Verses** 34-36 states, "The light of the body is the eye." That is a good principle.
- **Key verse** 35: "*Take heed therefore that the light which is in thee, be not darkness.*" There is a black light that is darkness, that is light that the devil produces. That is why when you go to bars and you go to places that you should not be, even in Halloween, if you want to take the edge off of things, you put a black light on it, and it disguises what the real light will show you. Incredible.

Verses 37-54 We see the attack of the scribes and the Pharisees. They sit down to eat with him and they begin to look for things they can pick apart. The first thing they bring up is the fact that he is eating with unwashed hands. So, they attack him.

- **Verse 39**, he basically tells them, "Oh, I see, you want me to wash my hands to eat, but you will not wash your heart to eat. He tells them in verse 39, "You wash your hands on the outside, but your heart is dirty on the inside." Great principle!
- **Verses** 39-53 He gives you that great discourse on the scribes and the Pharisees that is found in Matthew 23, so you will want to mark those two together.

Chapter 12:

In Chapter 12, more practical material on the ministry and our relationship with Christ.

Verses 1-21 He deals with hypocrisy and covetousness. You will find in verse 17 what I call the "six I's and the five my's." "I, I, I, this is mine, this is mine." You will find here a man thinks to himself that all he has are his possessions. He thinks the great thing of his life is all his possessions and all that he has, filling his soul with the things of this world, not knowing in verse 20, "Tonight you are going to lose your soul and you are going to lose it all."

BIBLE DEVOTION TIP: This is a great practical devotion or a great message if you want to develop it into one.

Verses 22-30 He talks about allowing God to take care of you. In verse 24, he says, "Consider the ravens." In verse 27, "Consider the lilies." In verse 28, "Consider the grass." This is a picture or an example of how God takes care of and provides for all of us. If he can take care of the raven, the lilies, and the grass, he is going to take care of you. **Another great principle**.

Verses 31-48 The parable of the coming of Christ. This goes along with Matthew 25, and there are some key verses here.

- **Verse** 34 "For where your treasure is, there will your heart be also." That is a great verse.
- **Verse** 40 "Be ye therefore ready also: for the Son of man cometh at an hour when ye think not." That is a great verse.
- **Verse** 48 "For unto whomsoever much is given, of him shall be much required." That is a powerful verse.
- **Verse** 42 He talks about being a faithful steward.

These are **four great principles** that you could use in dealing with people. You need to get them marked in your Bible.

Verses 49-53 He tells you here the **great principle that Christ came to divide**, not to put things together. This is a picture of him coming and dividing Israel, but it is also a picture that when you take your stand for Christ, it is going to divide you. It will divide you from the world, divide you from your friends, it will divide you from your family sometimes.

Verses 54-59 Here is a picture of worldly wisdom versus godly wisdom. Here he says the people who can discern the sky. We talk about "red sky at night, sailors' delight; red sky in the morning, sailors take warning." That is out of the Bible. He says here that there are people who can discern the weather by the sky, but they cannot discern the signs and the times of the Bible. Godly wisdom versus worldly wisdom.

Chapter 13:

Verses 1-9 This is where he curses the unfruitful fig tree, a picture of the nation of Israel.

Verses 11-17 This is the woman with the spirit of infirmity for 18 years. He heals her on the Sabbath day, and the Pharisees have a heart attack and get very upset. The reason why He heals her on the Sabbath day shows you that scholarship never gets the truth of the Word of God. She is a picture of the nation of Israel, and the Sabbath day is a picture of the millennial reign of Christ, and Israel gets healed on the Sabbath, the millennium. A picture of the nation of Israel, incredible stuff.

Verses 18-28 You have the parable of the mustard seed in verse 18-19,

- Verse 21 the parable of the leaven
- Verse 25, the rejection of the Kingdom of God, the door gets shut.
- Verse 28 "There shall be weeping and gnashing of teeth" for the people who get left out when the door is shut.

Verses 29-35 Reference to the millennial reign of Christ where it says that people will come from the east and the west and the north and the south to sit down in the Kingdom

of God. That is a picture of the millennium of us sitting down on the third day, verse 32 You have a picture of the marriage supper in the millennium, where we are sitting down and eating with everybody from the north, south, east, and west on planet earth.

- **Verse** 35 He is talking about Israel when he says, "Your house is left desolate." And this is the picture of Israel's spiritual condition.

BIBLE NOTE TIP: Again, you want to break these chapters down, so you have them at your fingertips. That is the key to the Bible. It takes a lot of work, but within that work, you learn your Bible.

Chapter 14:

In Chapter 14.

Verses 1-14 Here again, He heals a man on the Sabbath, and the Pharisees are watching him. They are watching for anything they can to try to find something wrong with him. Also, he teaches them on true humility.

- **Verse** 11 Is a great verse for Israel, but for us, where he says, "*For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted*." You put yourself up, you are going to wind up low. He that humbles himself shall be exalted. Great principle for Israel, great principle for us.

Verses 15-35 Another great principle deals with the great supper, the marriage supper of the Lamb. We have looked at it the last couple of weeks and the excuses that people make not to go. It shows that worldly possessions are more important to people than the things of God. A guy gets invited to the wedding. He says, "Can't come, I just bought a piece of ground." Somebody says, "You need to come to this wedding." "No, I just got a yoke of oxen; I have to take care of them." "What, you have to come to the wedding?" "No, I just got married myself, can't make it." It shows you the excuses that people use to get out of going to the greatest wedding on planet earth in the history of man, the marriage of the Lamb.

- **Verse** 28 A great verse and **principle on counting the cost**.

28. For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it? Luke 14:28

Now, this is the great principle that everyone ought to look at yourself in here, because the tower that he is building here is Psalms 18:2, the Tower of David. When you get into your Bible, what we are doing right now, when you are faced with what you have got to do to put this in your Bible, you are building a tower.

BIBLE DEVOTION TIP: If you want a good little devotion or even a good sermon. I have never preached this. In fact, I just saw it when I came through here, but I will be preaching it, maybe not to you, but I will preach it at some point to somebody. You are going to build one of two towers in the Bible. Simple as that. You are going to build the Tower of David, or you are going to build the Tower of Babel. It is just that simple. If you are going to build a Tower of David, you are going to have to sit down and count the cost. What are you going to have to give up to get all this in your Bible? What are you going to have to not do, turn off, put away to get all this in your Bible? That is the cost.

Chapter 15:

Verses 1-7 We have the parable of the lost sheep, Israel.

Verses 8-10 The parable of the lost pieces of silver. This will be the redemption silver; Christ was sold for 30 pieces of silver.

Verses 11-32 Another incredible principle. You have **the principle of the prodigal son.**

Doctrinally, it is one of the greatest illustrations of God dealing with the nation of Israel.

Inspirationally, it is a key chapter on us today dealing with children who get into the world system, or I should say, the world system gets into them. This is counseling 101: how you deal with your child when they head into the far country or allowing God to give them the education in Pigpen University. The key to this for anybody in the far country is found in verse 17, he has to come to his own self. That person gets so bad into the world, if he is already saved, so bad into the world, the Holy Spirit of God puts it to him that he looks around him, he now sees what he had and what he lost, and he comes to himself. But **the principle** is this: only God can get him to that point. Your job is not to try to get him to that point. Your job, as the father stood by the gate looking for him to come back and praying for him, your job and my job is to allow God to do His job through the Pigpen. Incredible story, principle.

Chapter 16:

In Chapter 16, obviously, this is the **key chapter** in Luke.

Verses 1-18 He starts out with a parable of the unjust steward, somebody wasting God's goods. This will be a reference to the leaders of the nation of Israel who have become the unfaithful stewards of all that God has given the nation of Israel. That is the principle.

But inspirationally, you can see the practical application to you and me. All that God has given you in this church, in your Christian life, and you are stewards of it.

The question is, are you a just steward or an unjust steward? Real simple. Now, based on that, right after that, you have to love this about the Bible. Here comes the key verse for the just steward. Luke 16:11

If you have a King James Bible AV 1611, and you are told this is where the true riches are for a just servant.

11. If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches? Luke 16:11

Verses 19-31 Then the **greatest story in the Bible**, the story of the rich man and Lazarus, an inside picture of what happens to a man when he goes to hell. Greatest picture.

The Jehovah's Witnesses will tell you that this is a parable, and I have told you before, that is how they get out of making a real literal hell. But you know, and I have told you this before, that he always tells you when it is a parable, and when he does not tell you it is a parable, then it is not a parable. This is not a parable. This is a true story. So many keys here to understanding a man or a woman in hell.

- 1.) The first aspect is to understand the concept of Abraham's bosom. Old Testament saints go there.
- 2.) You will find that this man in hell is tortured in this flame. (Verse 23-24)
- 3.) You will find that he has a body in hell.
- 4.) You will find that he has a tongue in hell.
- 5.) He wants water.
- 6.) He has a memory.
- 7.) He knows he has five brethren.

It is a great principle (verses 29-31), showing you all the facilities that a man's soul has when he is in hell. Yet he wants somebody to go back from the dead to tell his brothers, five of them, so they don't come to the same place.

The great principle is this: they have got the Word of God. If they are not going to believe the Word of God, they are not going to believe somebody who comes from the dead. Great principle.

Chapter 17:

Verses 1-10 This is where you find he lays out the offense that you do something of offense against the nation of Israel, God's people. You see this happening today, but it was all through the Bible. He says, "I will bless those that bless thee and curse those that curse thee."

- **Verse** 2 says that if you offend one of these little ones, the nation of Israel, it is better that a millstone be hung around your neck and you be drowned in the deepest sea. That is the story.

Verses 11-19 You have the story of the 10 lepers. Ten get cleansed, but only one comes back to give him the honor and the glory. Great picture. Today, probably only one out of 10 Christians are going to really make the cut. That is just a great principle.

Verses 21-37 Two great keys on the second coming of Christ.

- 1.) Verse 26 "As it was in the days of Noah (Noe)."
- 2.) Verse 28 "As it was in the days of Lot."

Right there. **Two great principles that show you today that history repeats itself**.

- **Verses** 31-37 There was a teaching out there today, and it is the resurgence of what the Catholic Church taught. There was a teaching out there today that the earth is not round, the earth is flat. A lot of people have fallen into that trap. It is based on the fact that the Roman Catholic Church actually taught that back in the 13th, 14th century.

You see a lot today in the 20th and the 21st century, a lot of that resurging teaching coming back up. So there are people out there that believe that the earth is actually flat. It has always been an amazement to me how naive people can be with things like that. I am telling you, I flew around the world. It is round and I can prove to you in 10 seconds that the earth is round and not flat. Go out someday, look down there on either horizon or any four of them and you see a jet that jets up there, 40, 45,000 feet in the air. He is probably a hundred miles down range. He is flying straight. But if you look at it, it looks like he is climbing. If he is on the other end of the spectrum, it looks like he is going down. He is flying straight, but the curvature of the earth makes him look like he is going up and makes it look like he is going down. I can prove it on any night you want. Come on over to my house. We will set up a telescope. We will zero it in. We will put it on a star, put it on a planet, put it on the moon, put it on a galaxy, put it on whatever, and just watch. Put it in the middle. It drifts out. It does not drift out because it is moving. It is not moving. It drifts out because the earth is rotating. So, when they make a telescope, they put in an electrical clock drive. You know what the clock drive does? It counteracts the earth's rotation so it stays still. I mean, come on, man. Here are the verses:

- **Verse** 26 says "days of Noah.(Noe)"
- **Verse** 28 says "the day of Lot."
- **Verses** 31-37 says that some will be working in the field when the Lord comes, and some will be asleep in bed when the Lord comes. He comes during the day and he comes during the night. There is only one way that could be day and night on the earth at the same time: that is if it is round. Sorry, man.

Verse 21 <u>The kingdom of God is within you</u>. This is the **key verse**. The key verse lines up to Romans 14:17 and shows you that <u>the Kingdom of God is the spiritual kingdom, where the Kingdom of Heaven is the literal kingdom</u>.

Chapter 18:

Verses 1-8 Here you have the story or the parable of the widow who wants to be avenged of her adversaries. This is a picture of Israel wanting to be avenged by God of their adversaries at the second coming of Christ.

You are going to notice that this Chapter 18 is right after Chapter 17, which the whole chapter is a picture of the second coming of Christ.

Verses 9-17 You have the parable of two men. One is self-righteous and the other is humble. Here is a picture of Matthew 25 with the 10 virgins, five were wise, five were foolish. This is a picture of tribulation saints.

Verses 18-30 You have the story of the rich young ruler, and he wants to know what he has to do to get eternal life. Jesus tests his real love and faith and says he has to give away all of his possessions. He is not willing to give it all up to serve the Lord, and he goes away sorrowful. **The key** to this is that unlike everybody else, when he comes to Jesus, he does not call him Lord, he calls him master. That shows you at the get-go, this guy was not 100% legitimate in what he wanted to do.

Verses 31-34 He gives the prophecy on his coming death, but of course they cannot understand it. He is speaking prophetically here.

Verses 35-43 He heals the blind man. Now here is another thing you want to notice. This same story is found in Matthew 20:29-34, but in that story there are two blind men. Here he tells the same story, but he only puts the emphasis on one blind man. You are going to find that the characteristics of the story between the Gospels and each one shows you a specific thing that he is focusing on.

Chapter 19:

Verses 1-11 Here we have the story of Zacchaeus, and this is a great story. Zacchaeus is a tax collector. We all sang the story growing up: "Zacchaeus was a wee little man; a wee little man was he. He climbed up in the sycamore tree for the Lord he wanted to see," or something like that. It has been a long time since I sang it. He gets saved, and Jesus says, "Come down out of that tree, Zacchaeus," and when he gets saved, he says, "I am going to come to your house, and I am going to be with you in your house." He is a tax collector, and in this story, you find that he was a crooked tax collector, which all tax collectors are.

In this story, you find once he got saved, the **six things** that he says he is going to do to restore what he has done wrong to some people. I will tell you, this is one of the greatest principles found in the Bible.

BIBLE STUDY TIP: **The six things you have got to make sure you do when you make it right with somebody.** Incredible. Another good Bible study question. We do not have time to get into it tonight.

Verses 12-27 The story of the pounds. In Matthew 25, you had the same story, but it was the story of the talents. Now here it is. Talents are a Jewish weight, but pounds is an English weight or form of money. Again, clearly showing you the leaning toward the Gentiles and the Kingdom of God, even though Luke was not a Gentile.

Then you find that there are **three types of people in this story** that match the three types of God's people or people you are going to deal with.

1.) Verse 17 - You find the faithful, and they reign over many cities. There is a picture of your millennial reign with Christ.

2.) Verse 22 - The second is a wicked servant who loses everything at the judgment seat of Christ.

3.) Verse 27 - The third one of those who are totally against Christ, and they wind up in the lake of fire, unsaved people.

Verses 28-48 We see his entry into Jerusalem.

- **Verses** 41-48 He weeps over Jerusalem and then goes into the temple the second time. This is the time he calls it "my house" and he casts out the money changers.

Chapter 20:

Verses 1-8 This is where he gets questioned on his authority and the baptism of John by the scribes and the Pharisees.

Verses 9-18 He gives them the parable of the vineyard.

Verses 19-26 They ask about giving tribute to Caesar, paying your taxes.

Verses 27-38 They try to trap him by going through this long thing of this brother had a wife, he died, and this guy takes his wife, and whose wife will she be in the resurrection. It is all a trick to try to entrap him. This was done by the Sadducees, and they are asking about whose wife she is going to be in the resurrection. The Sadducees did not believe in a resurrection.

Chapter 21:

Chapter 21 will be a comparison chapter to Matthew 24, where you are told, they are told, we are told, "Be not deceived, be not disarmed, be not discouraged." It is dealing with the coming tribulation period and the tough times and the persecution that Israel is going to go through.

Verse 21 Like in Matthew 24, they are told to flee into the mountains.

Verses 25-28 You have the second coming of Christ.

Matthew has the greatest detail on the tribulation and their dealing with it. Luke will deal with it, but the emphasis is clearly on the Kingdom of God.

Chapter 22:

In Chapter 22, here we come to the events leading up to his crucifixion.

Verses 1-2 They go into a conspiracy to kill him.

Verse 3 Judas gets the job to betray him.

Verses 7-20 The Last Supper in the upper room.

Verses 21-46 His last words of instructions to his apostles.

Verses 47-53 He is betrayed by Judas.

Verses 54-62 He is brought before the high priest, and this is where Peter denies him.

Verses 63-71 They mock him, they hit him, they take counsel to kill him.

BIBLE NOTE TIP: Now see, this is much more condensed than it was in Mark when I brought you through and laid out the whole thing for you. You need to get these verses into your Bible so you can have them at your fingertips. It is right there. **Count the cost**.

Chapter 23:

In Chapter 23, now we come into the crucifixion chapter, and we saw all this in Matthew. We saw it again in Mark, and the breakdown is similar.

Verses 1-7 He goes before Pilate. Pilate really does not want to deal with him, so he sends him to Herod.

Verses 8-11 Herod realizes that he is in Pilate's jurisdiction, so he sends him back to Pilate.

Verses 12-22 Pilate wants to let him go. People say no,

Verse 25 He releases Barabbas.

Verses 26-56 They crucify him.

- **Verses** 44-46 It is the sixth and ninth hour. We know what that is; we have been through it many times.
- **Verse** 46 He dies, gives up the ghost.
- **Verses** 50-56 Joseph of Arimathea begs for his body, buries him in his own tomb.

Chapter 24:

Luke Chapter 24 deals with his resurrection.

Verses 1-8 Early morning, they come to prepare spices, and the women meet two angels, and they are told that he is risen.

Verses 9-12 They go back and tell the apostles. Peter runs out ahead to see if it is true, and he sees that he is not there.

Verse 13 They go now to the city of Emmaus, and there Jesus appears to them, but he **does not reveal to them who he is.**

Verse 30 They sit down to eat, and now they see who he really is.

This is a **key principle** here. It was not until they sat down and ate with him that they saw who he really was. <u>You have to sit down, fellowship, and eat the Word of God with him to see who he really is.</u>

Verse 31 Opens their eyes, but he vanishes out of their sight.

Verses 33-35 They go back to Jerusalem, and they proclaim now to everybody, understanding that he has risen. This is different, you see, than all the other accounts so far.

Verses 36-44 He reappears now when he shows them his hands and his feet. And he says in

- **Verses** 39-40, and this is **another key**, that they think he is a spirit, and he says, "Does spirit does not have flesh and bone as ye see me have." He says flesh and bone, no mention of blood. In this body he has, he has flesh and he has bone, but there is no blood.
  He has five different bodies that we will get to sometime, and I will lay them out for you. Five or six different bodies. This is the one where he has flesh and bone, but he has no blood.
- **Verses** 41-44 They eat again, and I think it is a great picture that this body that he has here is a picture of the body that we are going to get in the millennium. We get our glorified body, and it is a picture that shows you that you can eat in the millennium all you want, never gain any weight. Boy, that is going to be a good deal.

Verse 45 He gives you probably one of the **greatest keys** that comes to you when you are going to get into your Bible. If you are going to get all this stuff, you are going to

count the cost, you are going to build the right tower, here is what it comes down to. It simply says this:

45. Then opened he their understanding, that they might understand the scriptures, Luke 24:45

You can have all the college you want, you can have everything that you think you need, but at the end of the day, when it comes to you and your Bible, and you sit down and you count the cost, and you decide what you are going to have to give up. To get the greatest book the world has ever seen. When you get the right attitude or heart about that Book and the right mindset and the right motivation, then it will open up your understanding and you will understand the scriptures. It is one of the greatest verses in the Bible.

Verses 46-53 He blesses them, and he is carried up from them into heaven.

- **Verses** 52-53 they continue in the temple, praying, and God continues to bless them.

Here again, Luke is different from all the other Gospels, and this is what has led these idiots to believe, "Oh, he must have been a Gentile." They do not understand the difference between the Kingdom of Heaven and the Kingdom of God.

You will notice at the end of Luke there is no Great Commission given. There is a Great Commission given in Matthew 28 and a Great Commission given in Mark 16 are dealing with Israel and the Kingdom of Heaven. There is no Great Commission here because you are dealing here with the Kingdom of God. The Great Commission in Matthew 28 and Mark 16, even though every Baptist preacher that I have ever heard in my life tries to jam that into the Church Age as our commission, **it is not our commission**. That is Israel's commission in the millennium.

Our commission is found in Acts 8, Acts 9, Acts 10, Acts 11, where they are first called Christians in Antioch, not here. So you do not have one here, clearly showing you that Luke is a picture of the Gentile in the Church Age. No kingdom here to be preached because the Kingdom of God is inside you. It is not meat or drink, Romans 14:17 says, but it is peace, righteousness, and joy in the Holy Ghost. It is inside you.

If you are going to get your Bible down, I gave you the format. Obviously, there is no way you could get that done. That is never going to happen. It never happened with me. I had to spend hours and hours and hours breaking down what somebody gave me to get it into my Bible that will work for me. This is where you are going to have to stay on top of it. This is why I am only doing it once a month. You have three weeks now, four weeks now, to get it into your Bible. I will tell you right now, I know that a majority of people are not going to do that because at the end of the day, one in ten. You will have to come someday down the line when you have your Bible and you have the depth of your Bible and you have a depth to you. It will be because of what you did right now, putting these things into your Bible and making your Bible work for you. It is just that simple.