

## I. The Importance of Understanding and a Personal Study Bible

To be able to process the Word of God into an understandable format, the key word is understanding. Sometimes people do not get this. They like to amass a lot of information. One of the mistakes that so many young Christians make is when they first start getting into the Bible, they start banging it out everywhere, getting everything they can from here and over there, and studying everything. They get a lot of information, but it never really solidifies into any solid, understandable truth. It does absolutely no good to learn a lot of Bible if you cannot process it into understanding. That is the key.

Last week, I showed you a simple, systematic way through the basic three or four-point outlines that are all through the Bible. What God did is He broke down the Bible, the major doctrines, and even the events into just simple building blocks. These are the simple patterns of the Bible.

What I have done, and I know everybody has to find their own way, but the fundamental line is the same: you have to begin to catalog these. You cannot just hear them, learn them, and then do nothing with them. You need to begin to catalog them and then go over these little outlines, like I gave you last week. We are going to continue a little bit more out of John 14 in your own personal study time.

I go over mine about once a month. I will just take a day in the morning, and once I get most of my stuff done for Sunday, I will just start going through them to keep them at my fingertips. I want to be able to recall things when I get into counseling situations, or certainly Bible study on Thursday night, or even on Sunday morning. I add a lot of things as I am working through here.

Also, many times I have been somewhere and somebody asked me to give a Bible lesson. I have been to churches where they said, "Brother Bob, would you come up and give us this or that?" I have been at camps and done that, or anywhere it has happened to me. I am never not prepared for that, and you should not be either.

*2 Timothy 4:2*

*Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.*

I know that many of you are young Christians, and many of you are just finding your way. I am telling you that this is a process that you need to go after in your life. I am not expecting all of you to be able to do that at this point in your life, but I am expecting that if you ever want to get to where you need to be, you need to be able to catalog these, section these out, and I am going to show you how to do that here in just a little bit.

I just fall back on my little outlines. I read my crowd and see what kind of people I have got, their age group, and what I think their issues are. Then I pick out of my little things over here

what I think will fit with them. You have to learn in time, and this is the beauty of watching you young men and your young ladies in volleyball, when you do your devotions in softball, when you go to the mission, when you go down to the rest home, or you go down to the jail, or whatever you are working with in the Sunrise Rise and Shine Ministry, wherever it is at. You have got to learn to build a presentation around principles and doctrine to give a message to somebody that they can understand what you are saying.

It is a simple little thing. What I would do is I just look at my crowd, I see what I have got, I will get up, I will give a little intro, nothing heavy, and then make my three or four points. I will build on them, and then I will close it out, maybe with an illustration or two. Then, in 15-20 minutes, if it is a devotion, or 45 minutes or an hour, if it is a sermon. This is the importance of building your own study Bible, and I cannot emphasize this enough.

We live in a world where a lot of guys who were very notable in the Christian world looked at a money-making process of putting out their own study Bibles. You can find one almost with everybody, starting way back in the day with C.I. Scofield. Today, the market is filled with these guys who made a reputation in Christianity. Some of them were great pastors of big churches, some of them were held up as good Bible teachers, and then they put out their own personal study Bible. Immediately, human nature takes over.

Let me just tell you right now, in my Bible that I use on Thursday night or whenever, I probably have over 500,000 notes in it from over 50 years. But there will never be an Alexander Study Bible. It just never happened. The reason is because what God gives me will not work for you. I am going to tell you right now, I know human nature, and I know Christians. I am not speaking to any of you, obviously, but God's people are lazy. Are you lazy this morning? Yes, you are lazy. I am lazy. We are all lazy. The first thing you hear is when Dr. Fine puts out a study Bible, you think it is a shortcut so you can get what he got, and then it is going to help you.

No, what God gave him is like some of you getting disciplined and never growing because you are just going to hitchhike on the spirituality of the people that are disciplining you. You have to develop your own. I look at study Bibles as a lazy man's way of trying to learn the Bible.

There is only one exception to that, and I will tell you right now, that is Dr. Ruckman's Study Bible that he put out. I do not classify his Bible as a study Bible; I classify his as a commentary on the whole Bible. What you get in the last 50 or 60 things at the end of that is worth whatever you pay for the Bible. I am not kidding you; you have got enough material there. So it is not your study Bible where you are getting somebody else's little notes, and you are going to take them, and you think that you are going to really become spiritual about that. Somebody else's study Bible might work for them, but it will not work for you, and you are going to have to develop your own.

It is a thing where you have to take your Bible in time. I know there are a lot of older Christians in here that you have been with me for years, and you have done that. Then you have the midline people who have been here now for a while, and you are beginning to get it, and you are doing that. But then you have all you younger ones that keep coming in, and God bless you, but you need to let us help you do that because it is not going to happen by itself. What you do is you

learn how to build the Bible around you. I cannot build C.I. Scofield's Study Bible around me. I have to take my own Bible, make it work for me, and then build it into my world.

We have a shortage today all across America. Baby formula is hard to get, food is hard to get, gas is not hard to get, it is just expensive to get. Everything is a shortage today, and everybody complains about it. I told you this a couple of nights ago, the real worst shortage is none of those things. The real worst shortage is you cannot find a wide-margin study Bible to make your own Bible. If you try to, they are gone. Nobody wants them. Milford was putting them out; they are having some trouble getting it. Pensacola put them out; they are having some trouble getting them back. I do not know if they will ever be back. Oxford used to make them, Cambridge used to make them; they do not make them anymore. Why? The answer is so simple: nobody wants to take the time to build their own study Bible anymore. You get John MacArthur's, or you get C.I. Scofield's, or you get this guy, or this guy, or this guy, or that guy. You take the shortcut instead of really doing the work to build your own.

The only ones out there today that are hard to find are the Alvin Hale Study Bibles, and they are the premier wide margins on the planet. But the last ones I bought, I had to order from Australia. It is incredibly hard to get. Why? Because nobody wants them. You have to make your Bible fit you. You have to make it work for you, and this is the key to the Bible for all of us. You do the work to get it down.

It is like I talked about in that little three-point outline last week: the Word of God in your heart, the Word of God in your mouth, and then the Word of God in your hand. He puts it in your heart, then He puts it into your mouth, and then you take your hands and you do something with it. Through your work, the Holy Spirit of God will do His work through you. This is what makes an effective Christian. Everybody is a Christian today. You could be from planet Venus, and you would say, "Oh yeah, I am a Christian." Everybody is a Christian today. Here is the real question: I do not care if you are a Christian or not. The real question is, are you an effective Christian? Is God using you? Do not tell me you are a Christian and then confess up to the fact that God is not using you. Are you effective?

The only way, and again, I know there are a lot of you young Christians here that just got saved in the last year or so, you are going to be effective if you stay with it. You will be; we will help you get that. But after salvation, are you effective in your life to others? That is the key. You lay the foundation the day you got saved. We talked about that last week. Then you build upon that foundation through building blocks of truth to build your Bible around you, to build you into your Bible, that you can become effective. It all happens because of the change that happened in you.

Then I gave you last week 2 Corinthians 5:17, the things that changed about you the day you got saved. This is our Disciple Two level material. If any man be in Christ, he is a new creature; old things are passed away; behold, all things are become new. The foundation you laid in your life, and now you are building upon that. I took you back to Isaiah 28 and showed you how that process worked. Then I closed out last week by showing you the three fundamental basic things about all of us the day we got saved, what changed about us.

I told you the first thing that got changed was the inner man. You are now a new creature in Christ Jesus. Through that process, God changed the outer man. You do not go the same places you used to go. This is repentance. You turn now from where you were going, and now you are going another way. Then, of course, ultimately, because of man's new birth, God now changed the end of man. Our destiny is now changed. We are going home to be with the Lord. Praise the Lord. Last week, putting everything together in its most basic form, is what God did and will do, and will change everything about you and me.

With that in mind, kind of bridging into today, we are going to go back to John 14, and we are going to dovetail this today back into what we said yesterday and even the weeks before this. Remember, just so you do not forget, in John 14, He is up in the upper room, and He is giving them this final discourse to His apostles before He goes to the cross and then goes back to heaven. We ended last time in John 14 when we were there with Him telling them of the coming Holy Spirit of God, which He calls the Comforter. As we move on today, I want to show you what the Holy Spirit of God will do for you as a New Testament Christian in the Church Age. Most of God's people have no clue about this. This is why they fumble around like a blind man, like a little rat in a maze trying to find the cheese, being heaven at the end of the maze. These are two very important factors.

## II. The Holy Spirit Glorifies Christ

The Holy Spirit of God, let me just say, is the great unknown part of the Trinity. I say that because His sole purpose within the Godhead is to bring honor and glory to God in Christ, and not Himself.

*John 16:14*

*He shall glorify me: for he shall receive of mine, and shall shew it unto you.*

The Holy Spirit of God seeks not of Himself. He does not seek to be glorified. He does not seek to be seen. He does not seek for Himself, but will only glorify the Son and the Father. When you understand that, this brings up a great truth that everybody should already know, but we do not. So, I would say, based on that, when we get saved, and the Bible says that we get the Holy Spirit of God, and we are sealed with the Holy Spirit of God unto the day of redemption, I would say that under His control, we should seek nothing for ourselves but only to lift up Christ. In other words, if that is His job, and He is in us, that becomes our job.

My Bible signing verse: people ask you to sign their Bibles when you go places to preach. Some people, if you looked inside their Bible, they have some really great old-time Bible preachers in there. I went to church one time, and this lady, about 85, came up after I preached, and she said, "Would you sign my Bible?" I said, "Yes, ma'am, I would." So I took her Bible, got my pen, and she said, "Here, sign it in pencil." I said, "Okay." I said, "Why? Is there a reason why you want me to?" I was thinking she would not want it to bleed through her pages. She said, "No, sign it in pencil. That way, if you screw up, I can erase your name." But I always sign John 3:30: He must increase, but I must decrease. That should be our life, lifting up Christ, Him increasing as we decrease. Through the Holy Spirit of God, we should seek nothing of ourselves.

### III. The Holy Spirit Teaches All Things

Let us read John 14 today and pick it up in verse 21 and come down through verse 31. Here is what He said:

*John 14:21-31*

*He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.*

*Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?*

*Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.*

*He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.*

*These things have I spoken unto you, being yet present with you.*

*But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.*

*Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.*

*Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.*

*And now I have told you before it come to pass, that, when it is come to pass, ye might believe.*

*Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.*

*But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.*

In these 10 verses, He tells us what the main job of the Holy Spirit of God will be to us, and that is what I want to focus on today. You remember last time, I gave you three things when we were in John 14, the three things that Christ replaced Himself with:

1. The Word of God.
2. The Holy Spirit of God (we are going to talk about that today).
3. The New Testament local church.

It took those three things to make the completeness of Christ once He went back to heaven. We have talked about each one of them many times, and that is not our purpose today. But let us look at what and how the Holy Spirit of God will at least work through these three areas to us and through us.

The first thing I want you to notice here is John 14:21, and it says there, talking about you and me, "I will love him, and will manifest myself unto him." When you study your Bibles, you will find that there are two manifestations of Christ. The first manifestation is God manifested in the flesh when He comes into the world. The second manifestation is to you and to me. At some point in your life as a Christian, once you lay the foundation and you begin to do the work, He is going to manifest Himself to you through the Holy Spirit of God. That does not mean you get saved when He does that; you are already saved. What it means now is He begins to give you the understanding that you and I need to understand who He is and what He is doing. You need to understand that is what we call knowing Him.

There will come a day in your life if you do what you need to do. Honestly, many of God's people get saved, and they do not go any farther. Maybe they will start to be discipled, maybe they will have marital problems, maybe they will have personal problems, and they will start, but they will never really do what they need to do. They do not want to grow past a point in their life, and as long as you are going to stay there, you will never get the manifestation of God. You may think you do because you read a lot of books and you do all this stuff out here, but the real proof of you doing what God wants you to do and you being where God wants you to be is not how much you read or how much you think you know. It is this: how effective are you? That is the question. How effective are you? Are you effective in your own marriage? Are you effective in your own family? Are you effective at work? Are you effective wherever you go? How effective are you?

After I work out on Monday mornings and throughout the week, there is a family I go over to, the Hy-Vee gas station there at Third Street. There is always a family out there that is obviously homeless. I will go in there and I will get gas or I will get a cup of coffee, but I will always pick up three or four of those pre-packaged meals and drop it off to them on the way out and talk to them. It is a thing where the opportunities are all around us to be effective, but we do not see it because we are not effective. You can sit down and give me all the talk in the world about this and what you believe about that. The question is, are you effective? That is the question. What do I care what you know about the Bible if it is not translating through you? That is the key in your own marriage, and your own life, and your own family, and your job. That is the key.

So, He will manifest Himself to you. I want you to see the Holy Spirit of God. He says in John 14:26, "But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you." I want you to see the Holy Spirit of God will be your key in building your relationship with the Word of God and with Christ. In time, God will manifest Himself to you through the Holy Spirit of God, and you will get to know who He is. It will not be just academics anymore. It will not just be, "Yeah, I can quote this," or "We can talk about the tribulation," or "I will give you this or that." It will be how effective you really are in your Christian life.

The first thing He says here is the Holy Spirit of God will begin to do two things for you, and these two things will be manifested through you. The first thing He says here in John 14:26 is that He will teach you all things. I cannot even begin to lay out the magnitude of that statement: "all things." That tells me that God will not limit the understanding that He gives me. He may not

give it to me all at one time. Years ago, there was a song that came out that said, "He owns the cattle on a thousand hills." Remember that song years ago? My father, the Lord Malzabaka, preached a message on that one time, and he says, "Yeah, God may own the cattle on a thousand hills, but He only gives it to you one hamburger at a time." That is so true in life. He is not going to give it all to you at one shot. If He did, you would splatter yourself over these walls; you could not handle it. You have to grow into Him. You have to grow to where He is at. But depending on your attitude of heart and your relationship that you build, He will hold nothing back.

That is the difference. As you get a little older in your Christian life, you are going to see God's people who have been saved for years and years and years who have gone nowhere, who have done nothing. You are going to ask yourself that age-old question: "Why do some people get it and some people don't? Why do some people grow and learn the Bible and learn God and become effective, and other people who are saved the same length of time, they never do anything for God? They never become effective, and yet they could talk all day about their religious experiences." What is the difference? Hopefully, you will get that today as we go through this. In other words, He will not limit us, but the problem is, we limit ourselves.

When God manifests Himself to you and to me, we think about the fact that, "Oh, God is going to teach me this, all things." Yes, He will teach you all things. He really will. He will teach you all things and everything, and we will look at some of those in a little bit. But the first thing, when He manifests Himself to you, the first thing He shows you is who we really are. Before He ever gets to the deep things, He manifests Himself, and everybody that is in this room knows exactly what is wrong with you, what you need to fix, what you need to change so you can go where you want to go. For a lot of God's people, it stops right there. Why? Because you can pretend. You can pretend you know a lot about the Bible. You can talk all day long, "Oh, I am saved, all this, I love the Lord," but there is no effectiveness. I am sick and tired of God's people who just talk. I want to see some action. I want to see some people who are effective in what they have with God, not infected. I just thought of that; I threw that in there. That is pretty good.

One time, years ago, I found the Bible process to this very issue. You might guess it was in the book of Proverbs. As I was coming through Proverbs and laying it out many, many years ago, I have told you before that the first seven chapters of Proverbs all start with "my son" or "my little children." The first seven chapters of Proverbs are really God talking to me as His son, telling me everything I need to do if I am going to have a relationship and build my relationship with Him. I came across Proverbs 2:1-5, and it explained to me the six steps of getting all things that God has for me.

*Proverbs 2:1-5*

*My son, if thou wilt receive my words, and hide my commandments with thee;*

*So that thou incline thine ear unto wisdom, and apply thine heart to understanding;*

*Yea, if thou criest after knowledge, and liftest up thy voice for understanding;*

*If thou seekest her as silver, and searchest for her as for hid treasures;*

*Then shalt thou understand the fear of the LORD, and find the knowledge of God.*

He did not say the knowledge *\*about\** God; He said find the knowledge *\*of\** God. In other words, these six steps will lead you to the very same knowledge that God has about everything. Do you ever look at them?

4. He says, "receive his word." You have to get the right Bible. You have to get God's Bible. God is not going to teach you truth out of the devil's Bible; He is just not going to do that.
5. The second thing He says is, "hide them in your heart." That is Psalms 119:11. Psalms 119:11  
Thy word have I hid in mine heart, that I might not sin against thee.
6. The next thing He says is to "incline your ear unto wisdom." That tells me that I have to begin to listen to what God says. God's people hear a lot of sermons; they just do not listen to them. You have to incline your ear.
7. Then He says, "apply what you hear to get understanding." "Apply thy heart to wisdom." You have to apply what you get. You cannot just get it, walk out of church, and forget it. You cannot just come to Bible study, hear it, and agree with some of it, but you are so wise you do not agree with the rest of it, and then just walk out. You have to apply what you get. You have to sit down. You do not just listen to it once; you sit down and go over it, and you apply it. Because when He manifests Himself to you, He will show you where the band-aids need to be. The question is, will you put them on?
8. Then He says, "cry after knowledge and understanding." That is your prayer. That is your prayer to ask God to teach you the Word of God, like I have talked about last week.
9. Then He says, "seek her as silver and hidden treasure." That is your passion. When you look to the Word of God, I guarantee you, if you went to the gas station and bought a lottery ticket and you won \$680 million, you would be as happy as can be. But you can sit down and open your Bible every morning, and there is no joy like you just won the lottery.

When He says, "My son, if thou wilt receive my words, and hide my commandments... so incline thine ear unto wisdom, and apply thy heart to understanding; cry after knowledge, lift up thy voice for understanding; seek her as silver, and search for her as for hid treasure; then shalt thou understand the fear of the LORD, and find the knowledge of God." Brother, when I saw that, I went after it, and I said, "I am going to be able to understand the knowledge of God." Look at Proverbs 2:5, "find the knowledge of God." Wow. John 14:26 speaks of "all things," finding God's knowledge about all things, not just some things, not just a few things, but all things.

You may not completely understand everything that you get, but you understand the "all thing." You understand where God is at in history. You understand God in the Old Testament. You understand how He is different in the New Testament, how He dealt with the Jew in the Old Testament and the Church in the New Testament. You understand how He is dealing with the Church. You understand the Bible itself. You understand the truth about doctrine, the truth as the Word of God, the truth about false teaching and heresy, the truth about heaven, the truth about hell, all things about God's plan, all things about God's government, how He is going to bring Israel into that, and everything gets set back up again about God's eternity and about you and me in it all. It all starts with the question: when He manifests Himself to you, or He begins to, you have to look at yourself first. "All things" are the times that we live in now with everything that

we see around us, and we talked about that on Thursday night, did we not? Now you should have a better understanding. All this is called a Bible perspective through getting the mind of Christ in you, that through the Holy Spirit of God, God gives you all things.

## IV. The Holy Spirit Brings All Things to Remembrance

The second thing that He does in John 14, after He gives you all things, then He brings all things to our remembrance: all things taught, and then all things remembered. You will remember I have done this several times. I have given you the three infirmities that we all have as New Testament Christians. This is another little three-point outline. I did not give it to you last week, but we have talked about it before.

10. The first infirmity we have is found in Romans 6:19, that will be our flesh. Romans 6:19

I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

11. The second infirmity we have will be found in Romans 8:26, and that is we do not know how to pray. Romans 8:26

Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

12. The third infirmity will be found in Psalms 77:10, the fact that we all forget what God does for us and what He gives us. Psalms 77:10

And I said, This is my infirmity: but I will remember the years of the right hand of the most High.

You see this in particular with the nation of Israel in the Old Testament. When you have the first five books of your Bible, starting with Genesis and running up to Deuteronomy, Deuteronomy being the last book of Moses, you will find that the book Deuteronomy. Most people, even Jews, people of Jewish faith, they do not know anything about their own Jewish faith; they do not know anything about the Bible. They could not tell you what Deuteronomy was all about if their life depended on it. Deuteronomy means "second giving," \*Deutero\*. When He gave them the law in Exodus, they go to the Promised Land, and they do not get in, and they wander for 40 years. The last book of Moses is the book of Deuteronomy. Do you know what He does in Deuteronomy? Second giving of the law. The generation never gave their kids what God told them. So, before they go into the Promised Land, He gives them a second giving of the law to the nation of Israel in the book of Deuteronomy because they forgot what God had done for them.

You cannot blame Israel for that. My goodness, look at what we forget. Look at what God has done for you since the day you got saved, and we have forgotten it. We take Him for granted. I had a preacher one time that was a very wise man, and I was in the ministry working with him, and he told me one time, he says, "Bob, I want you to know God's people will never remember what you did for them yesterday. All they want to know is what you are going to do for them today." That is so true the way we are with God. You forget the tough times you went through in life and God brought you through. How do I know that? Because the next time you have a tough

time, you have forgotten what He gave you the last time, and you have fallen again. We have a tendency to forget everything that God does for us. Most people forget the day they got saved. Most people forget what God did the day they laid the foundation in their life. They go back to the world. They do everything out there. They just become ineffective, and it is the craziest thing you ever saw in your life. Of course, you see this all through the nation of Israel, and you see it with us too.

We all memorize Bible verses, and that is really good. But in time, if our verse is true, "all things," He will teach us, and "all things" remember. In time, we ought to have a really good handle on a complete whole Bible. I am not saying you will remember every verse in the Bible. There are 31,176 or so verses in your King James Bible. It is impossible to try to memorize all of them. But there is a process. It is in the composition of your Bible, in the sections of your Bible, how you put it together. If you just look at the Bible as a big book, all those chapters, and all the words, and all the books, and all the names, and all the stories, you will never get it. The Holy Spirit of God wants to teach you how to break that book down, just like God breaks everything down. He wants you to understand it.

When I was in high school, I was good at two classes besides gym: I was really good in history, and I was really good in English. Little did I know how, even at that point in my life, when I was far from God and had no inkling of ever doing what I am doing today, how God was preparing me and getting me ready. I would study history, and I would understand that history is very complicated. History can run together. It can be very, very complex. You have world history, you have European history, you have Middle East history, you have American history, you have church history. You have the history of our own church here going back to the Civil War and everything that is connected to it. I realized that if I was going to study it, I was going to have to break it down into segments. I was going to have to break it down into sections to try to remember it. I did not try to remember it all. I broke it down. I took each section, and once I had the section pretty good, then I moved on to another section. In time, it was not me standing back just trying to wrap my arms around 6,000 years of human history. It was the ability to break it down and see it in the composite that it was.

Then, I was good in English, literature, and English composition. When I read books, and I like to read, I got to a point in my life where I could read 600-700 words a minute. I cannot do that anymore, but I used to be able to do that. I thought that I could learn my Bible better that way. That is not true. But I like to read. I would read everything I could get my hands on. In English literature, they would teach you the English structure. How valuable is that? It is incredible. But at the same time, it taught me how to read a story and then understand the composition of the story. I cannot tell you how valuable that was to me to be able to do that. I was not the popular kid in the class. I was really good with the teacher because every time we would read a story and she would say, "Okay, who can tell me this?" I would be the only one who raised my hand because I would memorize those stories through my own system. I realized it was called English composition. It was English broken down into a composite section.

The first thing I would do when I read a book is I would make a mental note of the characters. Then I would make a mental note of the stories that were in the characters. Then I realized the

obvious: that every book is broken down by its own section. They are called chapters. Later on, I applied that same thing to the Bible. I would always remember the characters, and I would put them into the story they represented, and it was easy for me to remember the rest of it. But you had to put yourself into the story.

Later, when I got saved and I was faced with the Bible, the Holy Spirit of God showed me how to do the same thing with my Bible. I worked on understanding the composition of the Bible. I looked at it, the Old Testament. I thought to myself, "The Old Testament is 39 books, Bob. Do you know how many verses that is?" Then the Holy Spirit of God said, "Yeah, maybe 39 books, but you need to stop and