

# Proverbs 11

Sunday 3/1/2015

Thank you, Stephen. That was great. I appreciate it. If you have your Bibles, let's turn to Proverbs 11.

## I. Introduction and Recap of Pride

Remember, just a quick recap: last week we looked at the aspect of pride, and we looked at Proverbs 11:2-3, which really talked about pride. Then I took you back to a story in the Old Testament, 2 Kings chapter 5, that really illustrates what Proverbs 11:2-3 talks about. So much of the Bible works that same way.

A study of pride is what we did last week, and it was one of the greatest studies you will ever take on how it affects everything in your life out of that chapter. That chapter is the definitive chapter on it, and it really lays out all the issues and how that, when we get prideful—and it really doesn't matter if we are saved or we are lost when it comes to pride—in both cases, we get absolutely nothing from God.

I gave you probably one of the key principles that you always want to remember, and that is Leviticus 26:19, where it talks about that power being pride and that the heavens are as iron and the earth is as brass. That simply means that when you get out of fellowship with God, you get nothing from God. There is nothing that flows your way because your fellowship has been broken. That is a great principle to remember, and when you stop and think about it or put it into your own life, or everybody associated with other people, that answers so many questions that you see that you have to deal with in life.

We saw how the truth of God will always be with the lowly. That little servant girl, Naaman, couldn't get to God himself. He couldn't get there by his own way, but a little girl out of Israel showed him how to get to the truth of God. We saw how God will always use the lowly to get the truth of God out to whoever needs it. It will never be through the prideful.

I was thinking about this last week, and I didn't have time, so I thought I would throw it in today. A great parallel passage that goes along with last week is found in 1 Corinthians 1:27-28, where it says:

*1 Corinthians 1:27-28*

*But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;*

*And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:*

We saw all these great principles in the life, as I have already said, of Naaman, and how that with all of his glory and all of his honor, he came to the man of God, and he wanted to get clean on his own terms. He was a leper, and he wanted to circumvent what the man of God said because he

thought he deserved something special with God. We saw the great lesson that we all have to come to God just as we are and put our pride aside.

## II. The Practical Principles of Proverbs

Now today, we will begin to move on down through this chapter, and this chapter, almost each verse, has a great principle. So I chose to do four or five a week and just comment on them. I don't want to give you so many that you lose focus on the ones I give you, but I want to give you enough to keep you busy throughout the week. So I want to look at five areas of our lives today that, out of this passage, God will certainly open up.

He says in Proverbs 11, we are going to start in verse 4 now:

*Proverbs 11:4-9*

*Riches profit not in the day of wrath: but righteousness delivereth from death.*

*The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.*

*The righteousness of the upright shall deliver them: but transgressors shall be taken in their own naughtiness.*

*When a wicked man dieth, his expectation shall perish: and the hope of unjust men perisheth.*

*The righteous is delivered out of trouble, and the wicked cometh in his stead.*

*An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered.*

Now, Father, I thank you for the Word of God today, and help us as we come down through these passages here and look at these verses. Lord, help us to glean out of these what we need for our own lives. There are some great things here that we need to see and we need to learn. Help us to always lay out the Bible and all the doctrinal things and all the exciting things, and help us never to forget the historical aspect of it. But Lord, in our everyday life and the things that we have to face, always allow us to look at the practical, the things that make the difference in our lives on a daily basis. We will thank you and praise you in Jesus' name, for His sake we ask it. Amen.

Now I want to look at, as I said, five basic life principles today. These are some of the most basic things that you will ever get into. I must confess to you that this won't be like last week, where it was a bit of a raw, raw time when you get into those types and you can lay all that stuff out and you see it for the first time. This is where the rubber meets the road here. These are the issues of life that we face every day, and learning these, and even more than learning them, but getting the ability to observe them in action, I think that is what is really important in the lives of people. In your own life first, they will be invaluable.

The book of Proverbs are the staples of our lives. It is the foundation of every fabric of everything that we do in this world. All of the people in it are subject to these very principles. If

you are paying attention and you are looking around, you can see them at work all the time. Again, I want you to notice and I want to draw your attention to this: that each one of these is a negative and then a positive. The first part will be negative, the second part will be positive of the verse, or in some cases, the first part will be positive, but the second part will be negative. I told you, as you get into the book of Proverbs, this is how it really works its way out. Seeing that negative and that positive together is really the key to understanding the book of Proverbs. There is hardly a verse that does not lay itself out where you are forced to look at not only the negative but also the positive.

### III. The Necessity of Negative and Positive in Life

Not only are the negative and the positive key to the book of Proverbs, but understanding the negative and the positive is the key to life. There are negative things in life, and there are positive things in life. I said last week that we want to change the circumstances that we find ourselves in. We can find ourselves in a situation. Maybe we caused the situation ourselves, maybe we didn't, but we find ourselves in a situation that is not comfortable, bumps us outside our comfort zone, takes us into some things with some feelings and some emotions that maybe we don't want to deal with. The first thing we all do as God's people, the first thing we all do, is start praying to God for God to take away the circumstance, to change the circumstance. You know that is the worst thing that anybody could ever do. God is the one who allowed the circumstance to come into your life in the first place if you are a child of God. Now you may have been out of fellowship with God and got yourself in the mess, but you know what? It is your mess, you own it. Many times we want to pray to God to change the circumstances of the situation. We fail to see that God allows a situation to change us, and we don't want to do that. It is easier for us to change the situation because deep down inside, we really don't want to change ourselves. Life is built around positive experiences and negative experiences, and Proverbs is the book that shows you your need to understand both.

Now we live in a world today where, honestly, they don't want any negative. They want everything to be positive. We have in this society that we live in today, it is all moving toward taking the negativity out of everything. In sports, we don't want any more losers. We don't want anybody to have to get their psyche fractured because they lost the ball game or they lost this. So instead of giving first-place trophies and second-place trophies, now everybody gets a trophy. You get a winning trophy and a loser's trophy. But they don't want you to think of yourself as a loser. They don't want you to think of yourself as someone who didn't succeed and made a mistake and didn't get first place. Of course, in life, that will never work because the situations in life will never treat you that way. When you get treated that way as a person growing up, where you are given the idea that everything is positive and there is no negative, there is no downside of life, when you get out in the real world, you will fold up like a broken accordion because it simply doesn't work that way in life. It just doesn't.

We want to make everything acceptable. We have a government that can't look at the militant terrorism that is out there and call it what it is because it is negative. We want to give it a nice name. We don't have drug abusers anymore. We don't have dope addicts anymore. That is

negative. We have substance abusers. That sounds credible, you see. It has got a positive ring to it. We don't have drunks anymore. We have chronic alcoholics, you see. Makes you almost want to be one, it sounds so good. We have done everything in our world to try to get rid of the negative things.

I want to tell you, many Christians today, many Christians today, they don't want anything negative in their life. Many pastors, they realize that if you only preach the positive, you feed into the same swirly system that everybody else feeds into. You don't preach on the negative. You preach on the positive. If you just get up in the pulpit all the time—I mean, honestly, I hate to pick on him, but he is a great example—how do you think Joel Osteen fills that stadium down there in Texas every Sunday, where you look out there and the place is packed? You know how he does it? He never preaches one thing negative. You put me in that pulpit for one Sunday, and I will clean that place out like a turkey farm the day after Thanksgiving. You know why? Because I will preach the truth of what is negative about life. But man, you can build anything if all you tell somebody is, "It is all good." You find churches that will only preach on the positive. They will never deal with the negative things that we all face.

Negative and positive are the reality of life. There will never be a time in your life where you don't have to deal with negative things and positive things. So when God writes the book of Proverbs, which is about the issues of life, you know what he does? He takes those verses and puts one negative, one positive in the same verse, or one positive and one negative in the same verse. That is how it works.

Now I get criticized many times, and this particularly rightly so. I get criticized many times. Somebody will say, "Well, you know, he is too negative in his preaching." I understand that. "He is negative about other pastors, or he is negative about other churches, or he is negative about people." Well, let me defend myself for just a split second here. There is nothing personal. I have come to the reality to know that there are some negative things in Christianity, and there are some positive things in Christianity. Now you, as a Christian, may not want to deal with that. You may not want to accept that. But I will tell you, it is the way it is in life.

Dr. Ruckman is a man who probably had a great influence in my life of teaching me the Bible and giving me the right Bible. He has written a number of commentaries and a number of books, and that is why I announced about Ruth and Judges today. But you know, one of the things that I hear people say about his reading books all the time, and it is true, they will say, "You know what? I like reading his book, but man, he just is so negative about everybody. I mean, if he could just quit telling everybody who this jerk is and this clown is and go through all of that and just get on with teaching the book, I mean, I could get it a lot better." I understand what people are saying when they say that. But I want to tell you something, on my level, you know how I look at it? When you are done reading his books, you know who stands where. Now maybe that doesn't help you, but for me, it is invaluable because I get done reading somebody's material over here or get done in church history over here, get talking about this over here, and I will find somebody in church history like Origen, like Westcott and Hort, like Dr. A.T. Robertson out of Louisville. I will get those, and I will read that, and the only reason I know they are worthless

and clowns and you better watch everything is because they read a book one time where a guy preached the positive and the negative.

But we don't like that today. We like books that are just all positive. We like books that just have a big positive smiley face on it, you see. God's people today, they don't have the ability to be able to tell what is negative and what is positive anymore because all of their life they have been given a positive approach to everything. We have taken the negativity out of everything. We don't preach on sin anymore because sin is negative. You couldn't hear in most churches in this city a message on the judgment seat of Christ if you stayed up all week long. You know why? It is negative. Nobody preaches on hell anymore. It is negative. Nobody preaches on all of the things that the Bible says are negative. The reason we do that is because we live in a world where people don't want to hear it. You can do whatever you want to do and build the biggest congregation in the world if you just stay positive and don't be negative and don't preach on negative things. That is the way it is.

But I mean, come on, really, are you so naive that you actually think that in Christianity there is nothing negative? That every church is a good one? That every pastor follows the Bible? That all Christians only do good? You see, maybe down at the root of that, maybe the preaching got a little just too close to home for you. We have been talking about balance. You know that 80-85 percent of the New Testament is positive? But you know that 80 percent of the Old Testament is negative? I mean, what have you been reading? Find something positive in Jeremiah. Find something positive in Ezekiel. Get into the prophets and Hosea and Jonah. Find something positive there. Find something positive in Numbers, in Exodus. It is one negativity after the other. But the Bible balances itself out, and Proverbs will always show the negative and the positive, or the positive and the negative. So when I preach, that is just a model for me to follow. I follow the Bible. I told you before, don't ever emphasize anything more than God does or less than God does. When you get into the Old Testament, it is negative. It is negative, negative, negative. There isn't anything positive in it for the most part, to get into some of the millennial passages. But I am telling you, you have to see and understand that positive and negative is just a part of life.

#### IV. Principle 1: Riches and Wrath (Proverbs 11:4)

Now let's begin here and look at the first principle in verse 4. You are going to see this phenomenon of negative and positive, and I will point it out to you.

*Proverbs 11:4*

*Riches profit not in the day of wrath: but righteousness delivereth from death.*

"Riches profit not in a day of wrath." That is negative. "But righteousness delivereth from death." Now see, that is positive. All Proverbs from about chapter 10 on, you find it goes into this mode. So you get up around chapter 30-31. One verse, half positive, half negative. It is just the way it works. The reason why, as I already told you, is because the book of Proverbs is about the issues of life, and life will have a positive side and a negative side. A child of God who lacks the ability

to identify them for what they are, that is just going to get you messed up royally. You are going to have some real problems in life.

Now the first part says, "Riches profit not in a day of wrath." Well, I can see where most 21st-century Christians wouldn't like that verse. Your whole world is about money and possessions. That is a great principle, and we see it laid out three ways in our Bible here, knowing the three applications of scripture. When he says, "Riches profit not in a day of wrath," first of all, he is talking about historically Israel's day of wrath. If you don't have these in your Bible, you probably want to put them in.

*1.) Israel's day of wrath was when Nebuchadnezzar of Babylon came down in 606 BC and Sennacherib and the North and Assyria came down around 587. That put an end to the nation of Israel. They had amassed great riches, they had all gold, they had everything they could ever want. In the day that God's wrath fell on them and the Gentile nations came in, it didn't do them a bit of good.*

*2.) The second one is doctrinally. The doctrinal application: the day of wrath will be the Day of the Lord, the Second Coming of Christ. When the Lord comes back, all the nations, all the kings, all the queens, all the presidents, all the dictators on all this earth, and all they have, will be gone in a heartbeat. Bible says in Revelation 11:15 that the kingdoms of this world become the kingdoms of our Lord. So in that day of wrath, it is a Second Coming, and He takes everything, everything you have that you held on to, everything that the nations held on to, Fort Knox, the crown jewels in England, wherever you go in Moscow, or wherever you go around the world with all the billionaires because of all the oils, in that day, the day of wrath, Second Coming, it won't do them a bit of good.*

*3.) Now inspirationally, it will work for any unsaved man or any Christian really who is out of fellowship with God. The day of wrath is God's judgment on a country, or it is God's judgment on a person for sin and ungodliness and turning from God. It works just like that. The day of wrath is about us, what we go through.*

I think back of a couple of good examples of this: when the sinking of the Titanic took place in 1912. When the Titanic went down, all the people on there in first-class cabins, there were some of the richest people on planet Earth at that particular point in time on that ship. That ship was its maiden voyage, and America and the world had come, gotten so prideful. We were in the middle of the industrial age, things were changing all through Europe, the great monarchs were still in power, America was at her foremost of industrial might and doing some incredible things. The world got to the place where when they built the Titanic, some wise guy gave the decree that it was a ship that was so well built, even God Himself couldn't sink it. Now you know you have to be a fool to say something like that, and of course, God did sink it on its maiden voyage. When they found all the bodies and they tried to go back and get the bodies and put them all together, they found a guy by the name of John Jacob Astor. He was a billionaire, absolutely filthy with money, and he was coming back from England on the Titanic. They found his body, and he was dressed in his tails and his tuxedo with his life jacket on, and when they looked for some identification, they found twenty-five thousand dollars stuffed in all of his pockets. That is the

equivalent today of probably a million dollars. It didn't do him a bit of good. He died with that money in his pockets. In fact, when they pulled him out of the thing, he was covered with soot and crushed to death. They think that one of those gigantic smokestacks, as that ship went down, cracked off and came down and splattered him all over the place. Money didn't do him any good.

I think of the stock market crash in 1929. There were people on Monday who were worth millions and millions of dollars, and on Tuesday, they were penniless. I am telling you, riches profit not in the day of wrath. When God comes down and does something, brother, whatever you have in your pockets ain't going to help you. Whatever you got in the bank ain't going to help you. There will be for an unsaved man or for a Christian out of fellowship with God, these will be the dead-end streets of life. This will put your priorities in the wrong place, amassing the wrong things, and the day when all your money and all your possessions can't fix your problem. A life of you blessing yourself over getting the blessings of God. A life of making the wrong investments in life which bring the wrong returns.

I told you about a guy one time I knew years ago that he was the most miserly scrapper you ever met in your life. This guy probably had amassed at least a million dollars, and he wouldn't—he had hoarded it all. He didn't trust banks, he wouldn't put it anywhere, he hid it everywhere, and he amassed this great fortune, and he put it everywhere and wouldn't tell his wife where it was, wouldn't tell his kids where it was. It was all his money, it was nobody else's, it was his. By the time he got to about 80 years old, you know what happened? Talk about God having a sense of humor: he got Alzheimer's disease, and he couldn't remember where he hid all his money. He ran around the yard, ran around the house on his last day before they put him in a home someplace, and he died, and to my knowledge, nobody ever found that money. He couldn't remember where he put it, and when his day came, all that he hung on to, all that he amassed, not only did it not do him any good, he couldn't even find it.

Now look at the second part of that verse: "But righteousness delivereth from death." You know that is exactly what happened today. We got saved, we got delivered from death. A deliverance took place in our life. Now look at the word "death" there. Let me explain that: that doesn't mean that you don't die physically. You do die physically. When he says, "righteousness delivereth from death," he is not talking about physical death. That death there is eternal death, separation from God, and that is how it works.

Now I want you to notice this: he says nothing about the Christian and his riches. You don't see in this verse he makes any references to any wealth or the things that the unsaved man can lose like he talked about in the first part of the verse. The reason he says nothing about those things is because a real born-again child of God, they don't mean anything to him. He understands.

I will tell you another example on the Titanic. We had a John Jacob Astor, who was the millionaire who died with the money in his pocket. Then I think we got it back in the bookstore back there, at least we have had it, a little biography of a guy by the name of John Harper, who was a Scotch preacher who was traveling over to America to preach in one of Moody's Bible Institute's great Bible conferences. He was a hellfire damnation preacher, and he didn't make it over on the Titanic either; he drowned. There is evidence of people supporting the fact that when

everybody was in a panic and everybody was trying to do this and do this and buy their way out of this and give money so they could get into the life rafts because they didn't have enough life rafts, and women and children first, there were men dressing like women to try to get in, there were guys with a lot of money trying to buy somebody a seat on that boat. You know what he was doing? I don't know how many witnesses in his little book testify about the fact that he is back here winning people to Christ in little groups. There was a man that survived the Titanic; he got pulled out, and he says, "I was down in the water," and he said, "I was choking and I was freezing to death," and he says, "I was screaming, 'Oh my God, what am I going to do? Oh my God, what can I do? What can I do?'" And he says, "Out of the dark night and the stillness," he said, "I heard a voice with a Scottish brogue say, 'Believe in the Lord Jesus Christ and thou shalt be saved in my house.'" Old John Harper died in that cold water. When they found his body, he had three shillings in his pocket. Big difference from Mr. Astor.

That is what I am talking about. For a child of God, it is never about the riches of this world, which can come and go, and you can lose them and mean nothing in time of a disaster. I mean, I am all for preparation, don't take me wrong, but you got some of these people that are way over the top. They believe that the government is going to collapse, and it probably will. They believe that we are going to be attacked, and we probably will. So they build up in their basement an arsenal of weapons, and they build up ammunition. I got news for you: you only got two hands, you can only shoot two guns at a time, and you can have a hundred thousand rounds down there and 50 weapons, but if they come over your front yard and your backyard 200 strong, they are going to take everything you got and not even thank you for it. There comes a point, I am not saying you don't be prepared, I am not saying you shouldn't take as many of them out as you can, but I am saying your greatest preparation ought to be in the Lord God. He can get you out of situations you cannot shoot your way out of.

That is about the true riches. Luke 16:11. I always like that. I always like the verse that talks about the true riches. Luke 16:11. I always like that, and that is, you get delivered from all that other stuff. When God saved us, He delivered us from the things of the world, and when we are saved, you and I have been delivered from all that stuff.

*Philippians 4:19*

*But my God shall supply all your need according to his riches in glory by Christ Jesus.*

Malachi 3:10 talks about God's storehouses, and He has got the key to it all, and I am not to entangle myself with all the pressures and stress of worrying about worldly things because I have been delivered. My affections, Colossians 3:2, are now set on things above, not things of this earth.

*Matthew 6:19-21*

*Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:*

*But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:*

*For where your treasure is, there will your heart be also.*

That is a great verse.

## V. Principle 2: Righteousness and Wickedness (Proverbs 11:5-6)

Now let's look at the second principle, verses 5 and 6 here.

*Proverbs 11:5-6*

*The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.*

*The righteousness of the upright shall deliver them: but transgressors shall be taken in their own naughtiness.*

It says, "The righteousness of the perfect shall direct his way." That is positive, you see. When we get saved, basically what happens is, we receive God's righteousness. God's righteousness, defined in the Bible, is Jesus Christ. When you get God's righteousness, that means you got Christ. He is God's righteousness, and it says there that the righteousness of the perfect. Now let me talk about the word "perfect" here for a second. When we get saved, we get divided into two sections, spiritually speaking. You have a flesh, your body, and you have your soul, and those two are either your best friend or your worst nightmare. The flesh is not perfect, but your soul is sinlessly perfect. One is your old nature, the other one is your new nature. Romans chapter 7. First John 3:9 says, "He that is born of God does not commit sin." You see, you can be perfect in some things in your life, but yet you are still a sinner because what is saved about you is perfect. So when he says, "the righteousness of the perfect shall direct his way," he is talking about your relationship with Christ.

As long as we follow after God's Word and by His Spirit, then He, through the Holy Spirit, will direct us in everything we do in life. I will give you a couple of great verses here that probably most of you may not have.

*Psalm 119:105*

*Thy word is a lamp unto my feet, and a light unto my path.*

You see, the Word of God illuminates your way through life. We know that the world is darkness. We know that the devil sets all kinds of traps for us in that darkness, and we know that men love darkness rather than light when they are in an unsaved condition. Many of God's people don't care about the Word of God. All they want is the positive. They don't want to deal with the negative. But the Word of God illuminates your path. The Word of God lights where your steps are. The Word of God is your Christian night vision that shows you where all the enemy's traps and snares are, that you don't have to fall into them. That is what the Word of God does for you.

Then Psalm 37:23, one of my favorite verses in the Bible, it simply says:

*Psalm 37:23*

*The steps of a good man are ordered by the LORD: and he delighteth in his way.*

When you are right with God and you are doing what God wants you to do and you got a good relationship with Him and you are enjoying yourself in the Word of God, God directs your steps. You don't have to direct your own way in life. That will get you in trouble every time. You just simply rest back in the principles of God, and every time I read a verse like that, somebody says, "Well, that sounds great, but how do you do it?" God gave you a book of principles, and those principles will order your steps. God is not going to come down and say, "Don't go here, don't go there." God is not going to say, "Go here," or "Forget this," but He will show you through the Word of God what you should do and where you should go and where you shouldn't. That is how He directs your path. The Bible says, "and he delighteth in his way." Now that is you and me delighting in our way. That is you and me enjoying our life, not enduring our life. That is you and me getting what God has for us, walking with Him, Him ordering our steps, and us knowing it is the greatest life we could ever have and actually enjoying the life and the process of where we are going with the Lord.

John 16:13, greatest chapter in all of the Bible on the Holy Spirit of God, in verse 13 it says:

*John 16:13*

*Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.*

So it says, "the righteous of the perfect shall direct his way." He will. Now here is the negative: "but the wicked shall fall by his own wickedness."

Now we like to make life very complicated. I think the reason why we do that is so that we don't always have to do the right thing when it is very clear what we need to do. I think that we like to cloud things to make it harder in our own minds to do right when all the time we really know what the right thing to do is. But it says, "but the wicked shall fall by his own wickedness." I can simply tell you this: life is pretty simple. Whatever stronghold you allow in your life, whatever stronghold you give yourself to, if it is a stronghold of the Word of God and the things of God or the stronghold of this world, whatever it may be, whatever stronghold you allow in your life, whatever is controlling you right now more than this Book, is that stronghold. You may say, "Well, I am here and I got my Bible." Yeah, yeah, yeah, but Friday night or Saturday night or next week sometime, that is what I am talking about. I am not talking about being here today. I am talking about when you get out there and the temptation comes, and we will see what the real stronghold is in your life. That is what I am talking about.

Life is easy. Whatever stronghold we allow in our lives is the stronghold that will either make our life everything it needs to be or will kill us in time spiritually. Galatians 6:7 says, "I remember I told you there are seven laws in the Bible last week." Here is the second one, or another one:

*Galatians 6:7*

*Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.*

Now that is the law of sowing and reaping. A lot of God's people today, they want to do what they want to do. They want to sow all the wild oats they can, and then they think that they can pray for crop failure, that it won't happen. But I am telling you something, you will reap what you sow. That is one of the most tremendous principles anywhere found in the Bible. There are times that I have met people in my life that I felt sorry for them. They had some stronghold in their life that had a control over them, and though I tried to help them and I tried to do whatever I could do for them, I knew deep down inside myself they would never break the chains of that stronghold. That stronghold would take them to their death. That stronghold would be in their life and keep them from being what God wants them to be all of their life, and it is a tragedy, but it is a tragedy brought on by themselves because they violated that verse. They violated that principle.

There is a time that you can go so far in your life and you can forsake the Word of God and the principles and laugh and have a great time, and there comes a point in time in your life where you can't break the shackles of that stronghold in your life. It is just that simple. Try as you will, cry as you will, come to the altar as many times as you can, come back to church 9,000 times. I am thankful, you are always welcome to come back, but I know as soon as you come back, six weeks, you will leave again. You know why? Because you have got yourself in a situation by your own choosing that the stronghold in your life is so strong, you will never break those shackles. You never will. I see it unfold in people's lives all the time. They think that they can just do whatever they want to do, and there is no cost involved. It comes down to us, that inside of us, that makes us think that we can always beat the system. We will see an alcoholic who is down in skid row, down at the mission someplace. You will see some drug addict with his mind fried out and brains all over the place, and you actually see those persons and see the end result of that lifestyle, and yet you and I inside, when we are faced with that, you know what we actually think in the face of seeing those things? We think that we are smarter than they are, and we can beat it. No, you can't. No, you can't.

Last week we talked about the power of pride. The power of pride is just a refusal to get right with God, and it brings about "heaven is iron," it brings about "earth is brass," it brings about that you can't get anything from God, and everything on this earth brass is a judgment against you.

*Job 9:4*

*He is wise in heart, and mighty in strength: who hath hardened himself against him, and hath prospered?*

The answer is nobody, not one person.

Now verse 6 says, "The righteousness of the upright shall deliver them." That is positive. "But transgressors shall be taken in their own naughtiness." That is negative. Now these two verses simply say this: God will take care of those who take care of Him. If I can give you some probably the best single advice I could ever give anybody, I would simply tell you, for the rest of

your life, you take care of God as best you can. Put Him first in everything you do in your life. Put Him first. Give it to Him first. Do everything to Him first. Take care of Him, and I guarantee you, He will always take care of you. It is just that simple. God will always take care of those that take care of Him. But when you get away from God, you are on your own, and brother, when you get on your own, it can be a costly journey.

The greatest example of this is the story of Jonah. Jonah is a great story in the Bible that shows what happens when a man is clearly told by God to do this, and the man rationalizes in his mind that God meant for him to do this. God wanted a revival in Nineveh. God wanted those people down there to hear the Word of God, and God had them all prepped and ready to go to give them everything that they needed. All He needed was a preacher. So He looked at Jonah, and Jonah, He said that Jonah, "I want you to go to Nineveh and cry out against that city because their sins are many." You know what Jonah did? Jonah knew that Nineveh was the enemy of his country, his country, and he knew if he went down there, in his own mind, it was probably a death sentence. He lost sight of the fact that if God sends you someplace, God is going to take care of you in the place that He sends you. You know what he does? He says, "Well, I am not going down there." The Bible says he goes down to the docks, and you know what he finds? He finds a ship going to Tarshish. I can read between the lines. I know because I have dealt with a million Christians, and I have dealt with myself. He gets down there, and he says this, "Well, Lord, I don't really know if You want me to go to Nineveh. I know that is what You said, but my professor said a better rendering of that Greek verb should be this. So here is what I am going to do: I am going to go down to the docks, and the first ship that I see, I will know that that is the one You want me to go." That is what he did. That is how you—I wasn't there, but that is what he did. You say, "Now, Bob, how can you say that? I know that is what he did." You say, "Now, Bob, you weren't even alive back then. How do you know that what you just told me is true? How do you know that is what he did?" Because that is what I do, and may I step into your world for a second? That is what you do. Amen. We all do it. God clearly told him, "Go to Nineveh. You are a prophet. Go where the preaching needs to be preached." But he was afraid, and he didn't want to go.

I think it is one of the greatest verses in the Bible. When he goes down there, he finds a ship going to Tarshish. He convinced himself and rationalized himself, "This is where God wants me to go." Oh boy, the great last part of that verse: "and he paid the fare thereof." When you go your way, you pick up the tab. When you go God's way, He picks up the tab. Oh, what a tab it was! He had to go to Whale Belly University. What a school! I am telling you, when you get away from God and you go your own way and you make up your mind, "I am okay," when you know you are not, when you look at people and you lie through your teeth and you say, "I am okay, I am not into this, I am not doing that," and you know you are lying, you are going your way from God, and I want to tell you something right now, that journey is going to cost you a lot, and you are going to pay the tab thereof.

Now look at the word "naughtiness." That is kind of a goofy word. I don't really like that word. You love that word? Well, okay, okay. Real men don't love that word. That is kind of a goofy word. I mean, have you ever heard me get up here? I talk, I say, "You are godless, you are wrong,

you are in sin." But when I just get up here and say, "You are naughty," it just loses something in the process. My dog is naughty when she pees on the floor. That is naughty.

Now I want to teach you something here. That is an Old English word, and it is a good English word, but its real meaning has been lost in the 20th-21st century butchering of the English language. It has lost its punch, it has lost its power. I want you to notice verse 5 says, "fall by his own wickedness," and in verse 6 says, "taken in his own naughtiness." He uses the word and substitutes the word "naughtiness" for the word "wickedness." They are connected here. Now let's look at the word "naughtiness." You naughty people today. The word comes from the word "nought." It means zero. It means nothing. It means worthlessness. It means something that has no value to it. A naughty person is a worthless person in its correct usage and definition.

Now what he is saying here in verse 5 and 6, a child of God that goes his own way is not only wicked, verse 5, in his sins, but he is also, verse 6, worthless and of no value to His plan. He is a zero. Now I know as a child of God, I do a lot of stupid things. I will be the first one to confess that to you. Try as I will, I am a leper, and I do a lot of dumb things. But I want to be honest with you, I could never imagine after all God did for me, in spite of all my issues, in spite of my stupidities, I don't know of anything I would hate more. I can deal with the fact that God says I am wicked. I can handle that. But I just cannot handle the idea that God would ever look at me and say, "You are worthless." And yet there are many of God's people that they are worthless.

Now I am never going to do much for the Lord compared to other people out there in the world. I get it. I am not aspiring to outdo anybody. I read a story one time, and I read books, and I read a lot of material, and I always find things that I think fit me, and then I make that my pattern, and that is all I want to be. I don't want to necessarily attain more than that because I think that if I can just get that, I am under any illusion of myself, if I can just get that, I will be happy with that. So I read this story one time about this family, and they had a dog, and the dog, I don't forget what kind it was. I am going to say because I like labs, I want to say it was a lab, but it probably wasn't. Anyway, this dog was about 13 years old. It had had its health issues. The family loved the dog, and it had cancer at one point, and they had to take one of his legs off, so it was a three-legged dog. You may think that is tough, but three-legged dogs get along pretty good. He was blind in one eye. He had some kind of, you know, it got faded, one eye was completely gone, and his other eye, he couldn't hardly see where he was at. He was old, and you know, he didn't do a lot of things. He didn't really lay around, and they thought about putting him down because of the fact, but he still was tail wagging. He still functioned fairly well. I mean, the quality of life wasn't like he was when he was a young dog, but it was a quality of life, and they just could not bring themselves. He was an old dog, 13 years old, blind in one eye, couldn't see out of the other one, and only got three legs. I am not sure the condition of his tail; that wasn't in the story.

One night, while everybody slept, the house caught on fire. That dog started barking and screaming and yelling and barking and yelping and woke the whole family up, and that one-eyed, couldn't see out of the other, three-legged dog was credited with saving that family from dying in the fire. Now I don't ever want to be a Billy Sunday. I could never be that. I never want to be a Billy Graham or a Mordecai Ham or any of those guys because I don't have that in me. I will never want to be a Pete Ruckman. He is way out of my league, a thousand miles a minute.

All I want to be in life is just a one-eyed, blind, and can't see out of the other, three-legged dog that can bark and scream and tell you there is a fire of hell you better get out of.

I have never cared what people thought about me in the ministry. They can say all kinds of things, have, do all the time, but it never bothers me. But I will tell you what, the idea in my heart, my mind, of God looking down, and I know I am a sinner, I know I am worthless, and I know I am just a blind in one eye, can't see out of the other, three-legged dog, that I get it. But boy, all I want, all I couldn't stand the fact that God look at me and say, "Bob, after all I did for you, and you did nothing back for me, you are worthless, you are naughty, you are a zero." And yet there are a lot of God's people that are just like that. They are absolutely worthless. I mean, I ain't kidding you. I mean, they have been saved for how long and never won a soul to Christ. I mean, you know, I understand that some of you who you are around here and you are in the Bible, you love the Bible, you come to see me from time to time, and you are burdened about the fact that you haven't won anybody to Christ. I get that. I am not certainly, you are fine, you are absolutely fine. I am talking about somebody who has been saved 20, 30, 40 years and never one time in their life has ever won anybody to Christ. I am talking about people who have been saved 20, 30 years, never one time read their Bible through. I am talking about people who are leaders in churches, and they are doing this, and they walk around like they are with the pride of some peacock, like they are great spiritual people, and they haven't done one thing for God. Honestly, when God looks at them, I don't see their heart, don't protest fester, but if it goes on the outside, when God looks at that, they are worthless. I don't want to be that way. I will be the first to tell you, man, I am a sinner, and I got my issues just like everybody else, and I have my day just like everybody else. But I will tell you something, I don't want God looking at me and saying, "You are naughty, you are worthless, you are of no value to me, Bob. You lived down there your whole life, and you never lifted your finger one time to do one thing for me." And I love you, but you are worthless.

## VI. Principle 3: Expectations and Death (Proverbs 11:7)

Now the third principle, look at verse 7.

*Proverbs 11:7*

*When a wicked man dieth, his expectation shall perish: and the hope of unjust men perisheth.*

Now this is all negative. This is all negative, not positive in this one. An unsaved man or a Christian out of fellowship with God, they both have a number of things in common. I don't know if you ever noted that. Even though one is going to heaven and one is going to hell, they still have some a number of things in common because both will fill their lives with unrealistic expectations. Both will get their lives completely out of balance. Both will get ideas, things involved in things that don't matter and things that certainly will not take them anywhere in life. They both live completely outside the reality of a biblical life and fail to see the real picture of life on planet Earth. Yes, again, I understand it is pride that blinds them in both cases, but they completely sidestep God and all He has done for them, and in both cases, saved and lost, they

just forget the plan of God for their life. But I will tell you something, in both cases, the reality check is death.

You can go your whole life lying to yourself, deceiving yourself, trying to deceive everybody else, saved or lost. You can go through all your life playing the game, playing it your way, doing what you want to do, but there comes a time when "the wicked man dieth, his expectation shall perish: and the hope of the unjust man perisheth." The greatest reality check for you and me: the day we die. Boy, what a contrast for an unsaved man, thinking that they are convincing himself that there is no God, believing the fact of a preacher who gets up every Sunday and says there is no place called hell. It is one of these positive guys that never talks about judgment, one of these people who believe the Bible is fairy tales. You live your life to the fullest, you party, you eat, drink, and be merry, for tomorrow you die. What a shock when he hits hell! That is called hedonism in the Bible, in the book of Ecclesiastes, that the philosophy of man that pleasure is the chief good in life.

Then what a reality it will be for the religious man or woman who spent all their life doing good works, being involved in church, all because they want to rationalize their way out of a personal sin debt paid for by a personal Savior. A religious world of good works to try to get you to heaven, a religious world of baptism for your salvation, a religious world of sacraments, or going to a Bible seminary, or church membership, or even the giving of money, being a deacon, or even a Sunday school teacher. I mean, what a contrast hell will be, the reality of death, when all the expectations that we have come crashing down. I mean, from mass to misery, from baptism to banishment, from riches to wrath, and pleasure to pain, all in the split second of death, and all before your family can even hold the funeral. "The hope of the unjust man perisheth."

But for the saved man, it will be the reality of all that God did for you and all that you didn't do for Him. I think the judgment seat of Christ in 2 Corinthians 5:11 for the Christian is called the terror of the Lord. I totally understand why that is, because for the first time in our lives, we are going to stand before Him, where you can stand before Him now, but you won't. You are going to stand before Him, and all of your clutter is going to be out of your life. For the first time, you won't do it here, but for the first time in your life, you are going to look into His eyes, and you are going to completely understand the price tag that was paid for your salvation. You are going to completely understand why He died for you, what He wanted you to do, and your whole life that God had for you that you never fulfilled is going to be right there in front of you. You are going to be standing for the One that loved you and gave everything for you that you gave nothing back.

I think one of the greatest examples of this in the Bible is Solomon's downfall. Everybody says, and it is partially true, that Solomon's downfall was the women that he hung out with, and I get that. He made leagues with nations that he should not have, I get that. He did a lot of things that violated the law that come back, and he violated the law of sowing and reaping, and it got to him, I get that. But let's go back way after that. Let's not look at those things that are the root problem. Let's go back and look at the very root problem where it started, that all those other things just come out of this root problem. The root problem with Solomon's downfall was the same root problem that we will have in my downfall and your downfall, because in 1 Kings 6:38, the Bible

says that Solomon was tasked with building God's house, and the Bible says all the beauty that he did there, he labored for seven years, and it took seven years to build that house. Then in the very next chapter, in 1 Kings 7:1, it says, "But Solomon was in building his own house thirteen years." When you spend more time building your world than you do God's world in your life, you are going down.

I think of the book of Haggai. When you think of Ezra and Nehemiah, where they go back and they rebuild, you have to put Haggai, even though it is way back in the Bible, you have to put that in that same three-book section there, because Haggai is written 16 years after Ezra and Nehemiah, when they go back to rebuild. When Haggai the prophet writes to the leaders of Israel, he is writing to them saying, "You know what? It has been 16 years since you started to build that temple, and you have stopped building God's temple, and you know what you are doing? You are now taking all the material that God set aside to build His temple, and you are building your own homes with them." You talk about unrealistic expectations, taking what belongs to God and using it for yourself.

Now, how negative is that? I understand why people don't like negative. I get it. Getting brighter every moment to me. All your plans, all your goals, all your worldly pleasures, and then comes death, the reality. Now of whatever it is, dead end, where you were, and you know what you face? You face life's final tally. You know that is going to be something, and I have a hard time preaching on this to you because I am going to be in worse shape probably than most of you. But life's final tally. I mean, I can just see it. I don't think it works this way, but let me just for the illustration point. Life's final tally: rapture takes place, we are up in heaven. Oh, God's great clipboard. In my lifetime: Camlough missions, 60,000. God's work: zero. In my lifetime: dog food, 150,000. Got five dogs. Food for God's people: zero. Oh, that is going to be a reality check.

I have seen some of God's people, and I am not fighting it. I have seen some of God's people, their lawn is absolutely meticulous. They have a garden of roses, and all of those things are beautiful. Many a times I have went into somebody's house and thought to myself, "Man, the lawn is beautiful, the garden is absolutely beautiful, but the kids are lost on drugs and alcohol in a mess." Mom and Dad were great at planting a garden in the back, but the most important garden God ever gave them, they failed at. That is a tally that is coming up.

When I fly anywhere, I am always amazed when you fly over a city, all the swimming pools that people have. I mean, you don't think about it much when you are flying, me looking out the window, "Man, they are everywhere. Everybody has got one." I know what I am about to say isn't true for everybody, I get it. But boy, I will tell you what, I knew a guy one time, he was so meticulous with his swimming pool. I mean, he worked, he was so worried about getting the right balance of chemicals in the water because you get too much, you burn your skin off, you don't get enough. I mean, he was so, he was so careful of measuring everything and getting, and I thought to myself, "You know what? You were so worried about the balance of the water and the chemicals in your pool, but your own life is so out of balance, you couldn't even get it back together." I don't mean to be crass here, but he was so finicky about it. He was afraid people were going to go to the bathroom in his swimming pool, so he found this chemical that you put in the water that if you go to the bathroom in his swimming pool, it turns a red dye all around you.

Now if you are smart, you don't need that. Just look at that glassed-over look in her eye. Everybody else is splashing around in his standard, and there is a way. Hey, there is a rationalization around everything. If you are in that guy's pool and you know the red dye starts to come out, when everybody starts looking, just scream, "Shark! Shark!"

This is a true story. He was a good friend of mine. He had this long pool with this little basket on the end, and he would go out three or four times a day like Moses going out to check on the flock, and he would take this long deal and he would reach out and he would dip this out. He would say, "You got to get these out, this will clog up my pipes." I am thinking to myself, "Man, you know what? If you would be as interested in taking this long pool right here and dipping out the crap that is in your life, you would be a lot better off." Then he had this little thing that went across the bottom of the pool. I thought it was a lie, man. It was this little four-wheel thing, and it had a long thing on it that went up, and it worked the whole bottom of the pool, and it ate the junk off the bottom. He is standing there with this big old stick watching that, chemicals all balanced out, keeping an eye on everybody in the pool for anything red, and I thought to myself, "This guy's life, he doesn't care anything about God, he doesn't care anything about the Bible." But God's people spend so much time on things like that, working out the balances of life, when their own life spirits are so out of balance, it couldn't even believe it. That is just the way it is, man. Let me tell you, when death comes, it is the end of our stupid, ridiculous expectations. But for the child of God doing God's work, it is only the beginning of what God has got for you. But no cross, no crown.

## VII. Principle 4: Deliverance and Wickedness (Proverbs 11:8)

Now look at verse 8. Here is the fourth thing.

*Proverbs 11:8*

*The righteous is delivered out of trouble, and the wicked cometh in his stead.*

"The righteous is delivered out of trouble." That is positive. "And the wicked cometh in his stead." That is negative. Now doctrinally, this is the Jew with the Second Coming of Christ being delivered out of the hand of the Antichrist. If you don't have that in here. Historically, he is making a reference to the many times that God delivered the nation of Israel, like in the book of Judges. But inspirationally, it is me and you. It is God taking care of us in every situation, and He bringing us through life by God giving us our deliverance through the biblical principles. The last part of the verse says, "the wicked cometh in his stead." He is simply saying, when you don't do what God says, whether it is Israel or us, then instead of deliverance comes the wickedness. That is what he is saying. When you get to that point, as I have told you before, the heavens are iron and the earth is brass in a Christian's life. You either go up the levels or you go down the levels.

## VIII. Principle 5: Hypocrisy and Knowledge (Proverbs 11:9)

Now look at the last thing here in verse 9.

*Proverbs 11:9*

*An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered.*

"A hypocrite with his mouth destroyeth his neighbor." That is negative. "But through knowledge shall the just be delivered." That is positive. Now in closing, this is one of the greatest reasons, I think, that you should never be afraid to serve the Lord. One of the greatest promises in all the Bible to the minister, to the pastor, to the Christian, to the Bible teacher, anybody who is going to invest their life with people. The reason why this is so important is because you have to know this: in the ministry, there will be people who will hate you for what you do. Now I know that seems impossible, and that seems for some of you young Christians like it won't compute, but you have to stop and look at it this way: Jesus was the only man on the planet who never did wrong to anybody at any time, any place, and yet everybody wanted nothing to do with Him. I am telling you, when you get into the ministry and you start doing God's work, there will be people who will hate you for what you do, and what you do is preach the truth. You will find them as God's people, and you will find them as unsaved people. In the day and age we live in, you find more God's people than you do unsaved people.

In the ministry and working with people, you always follow two simple rules that are based on verse 9 of Proverbs here:

1. Keep your emotions out of it.
2. Keep your biblical principles in it.

Operate by the principles. Don't take it personal. Stick with the Book. God called you to do a job, do it to the best of your ability. Do it with a good conscience toward God. Somebody doesn't like it, let him take a long walk off a short pier. Don't worry about what they say about you. Don't worry about what they say they can do to you. They can't do anything to you because God already told you He will deliver you. Jesus said about His brethren who were betraying Him and crucifying Him, He didn't take it personal. He simply said, "Father, forgive them, for they know not what they do." He saw the bigger picture. He didn't focus on what He was going through. He focused on they are not getting the scriptures and what they were going to have to go through. He never took it personally.

God's people who slander you, and they will. God's people who talk about you, and they will. God's people who lie about you, and they will. God's people who have lunch together and you are the main course, they will. But it is not you, it is the truth that you preach. Dirty Christians will always hate anything clean. Now that is just the truth in life. Truth, you are just the person that truth flows through, the messenger of God, and they hate the message, so they want to kill the messenger. I mean, I have never understood why that is so hard for people to grasp. It is all through the Bible. Esau hated Jacob. Jacob was part of the promised seed, Esau wasn't. Ishmael hated Isaac. Isaac was the promised seed, Ishmael was not. Israel hated the prophets. God sent the prophets with the truth of God to the nation of Israel, and the people hated them, killed them, said some of the most nastiest stuff about them you ever saw. Wasn't it the scribes and the Pharisees that hated Jesus? Wasn't it the Roman Catholic Church that hated New Testament

Christianity? Isn't it modern Christianity who hates the Bible? Worldly, dirty Christians will hate you when you try to do right and you try to stay clean.

But you see, that is the problem. The Bible's light preaching will spread that light, and it exposes all the dark corners of our lives, and you can't pretend anymore. The real Bible-based Christianity has now been brought forth. Real Bible-based what it is to be a Christian and what it is to have a New Testament church has been laid out, and you and your lifestyle, along with everything in your life, you now suddenly don't fit into that pattern, and it is like somebody in your mind has a searchlight on you. So to shift the light off yourself, you attack the people with the message, and that is why they will hate you. The preaching and the Word of God, they suddenly become the elephant in the room. The church gets on fire, but they don't. Their wood is wet. When everybody and everything gets moving for God, you stick out like a sore thumb, or maybe I should say a leper eating finger food at somebody's party. You are on your own, and they don't like that. They don't like being exposed. When the whole church moves on and somebody refuses not to move forward, everybody sees it. You can't hide it. You can't hide when the whole church is going one way and you are not going at all, and you have got to suddenly try to convince that 200 people in a church, 500 people in a church, a thousand people in a church are all wrong, and you are the only one that is right. That doesn't work very well, so you have got to get out of that place, but it can't be you, so it is always got to be somebody else.

But you missed something. You missed the last part of verse 9. What a promise: "but thou through knowledge shall the just be delivered." You know, I always say to people, when you don't understand something right then or some situation looks confusing, I always say, "When nobody will tell, just be patient because time will always tell." A lot of times situations don't reveal themselves in the short term, but they certainly reveal themselves in the long term. Just give it some time. Old Dr. Ruckman used to say, and boy, any man who has ever been clobbered and butchered and slaughtered and lied about—I mean, I have seen people take photos of him out of here, Photoshop him out, put him in a bar with a woman, three or four women, and then put it on Facebook and put it on the Internet. I mean, I am just telling you. But you know what? He never took it personal. Never did in all of his life. You know what he always used to say? I have heard him say it many times. He would say, "You know what? Every time somebody attacks me, God just gives me another ministry or another blessing." He says, "I don't wish they would stop it because they are bothering me. I wish they would stop it because I can't stand any more blessings or any more ministries right now." You see, God keeps blessing the child of God in spite of his enemies of truth. People who are worthless and will do nothing will always attack those who are of value and do something. Their lives, their family, their kids, deeper and deeper into their transgression because pride is their power, and listen, the heaven is iron and the earth is brass. Nothing is working for them.

There has been never in the history of Bible Christianity ever one dirty, rotten, selfish, prideful, wicked Christian who ever stopped anything that God was part of or what God was going to do. It just keeps getting better, and they just keep getting worse. I think of J. Frank Norris, probably the most hated man in all of Christianity in the 20th century, if not beyond that. He started back in the early part of this last century at the Southern Baptist Convention in the Baptist church.

They had went into great apostasy, and that old boy took on the whole Southern Baptist Convention. They hated him. They tried to kill him. They tried to slander him. They took newspaper articles on him. They did everything they could. I mean, they sent people down there to kill him. He had a guy one time come into his, call him on the phone and says, "I am coming over there and kill you." He says, "Well, make it quick, I will be in my office till 4:30." And a guy comes in, pulled out a gun. J. Frank Norris outdrew him and shoots him dead on the floor. From that morning, he was called the pistol-toting preacher. He preached on alcohol, he preached on booze, and a big public mayor or councilman or somebody had a lot of power was trying to put him out of business and trying to slander him. One night that guy was out there drinking with three or four of his little floozy gals, and they were speeding down the road, and he missed a turn or something and hit that thing, and the car exploded, blew the car apart, and the guy's brains were splattered over there. Old J. Frank Norris went down and took a Mason jar, picked up part of that guy's brain, put it in that jar, put it on the pulpit on Sunday morning, and preached on it. God just kept blessing him, kept blessing him, kept blessing him. You have a Bible this morning because of J. Frank Norris. Everything that this church does, everything that you do, everything that Ruckman does, everything that anybody does who believes that Bible, whether they know it or not, whether they believe it or not, will have any clue or not, the judgment seat of Christ will go back to not one man that had the courage to stand against the opposition when they wanted to put him out of the ministry. They wanted to slander him, and he believed that verse that he would be delivered from the mouth of the wicked, the hypocrite, because God will deliver you. It is just that simple.

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