

# Proverbs 9

Sunday 10/5/2014

If you have your Bibles, I want to have you turn back to Proverbs chapter 9. We will be there in just a little bit. Last week, out of Proverbs 9, we saw a great practical lesson on getting God's knowledge, wisdom, and understanding. We have been hammering on that as we have come through the book of Proverbs because it just keeps popping up all the way through. Honestly, you are well aware of this by now, there are probably no three greater concepts that we need to have in our life and totally understand what they represent than the words knowledge, wisdom, and understanding.

Through those words, we defined last time a key term in the book of Proverbs, and that is the phrase, "the fear of the Lord." Seven times in the book of Proverbs, you find God instructing us and forming and framing some great principles around that phrase, the fear of the Lord. We know now that the fear of the Lord is not just about what God can do to us, and that we are never to fear God in that sense, but rather more fearing of losing the things that God has given us in our own life and, of course, audibly, at the judgment seat of Christ.

A lot of misinformed people in the world today in Christianity are afraid that they can lose their salvation. That has probably been one of the greatest heresies that has been taught among people for many, many years. We know now that you cannot lose your salvation. That has never been an issue here; we know what the Bible teaches on it. But I say that because there are some things that as a Christian you can lose without ever losing your salvation. When you lose these things, it actually brings to your mind that you have lost your salvation when you have not.

You can lose your marriage. You can lose your wife or you can lose your husband. You can lose your kids and be saved. You can be saved and lose your health. You can be saved and on your way to heaven and lose the power of God in your life. You can be saved and on your way to heaven and lose your joy. You can be saved and on your way to heaven and lose your fellowship and your relationship that you have with God on a daily basis. When you get all of these things in your life because we do not follow what God wants us to do, then the next thing that we lose that makes us feel that we have lost our salvation, when we really have not, is you lose the assurance of your salvation. Then you can lose your rewards at the judgment seat of Christ, and you can lose your millennial inheritance. You might not ever be able to lose the salvation that God has given you, but you can lose the things that come into your life because of your salvation without ever losing that salvation.

People get to the point where they do not know the Word of God. They do not understand how it lays out, so they get caught up in this and think that they can lose their salvation. Today we are going to finish out chapter 9. Next week we will start chapter 10.

## I. The Foolish Woman: Alias of the Strange Woman

We will go back now to, you will see here in just a moment, talking about the foolish woman. We know her by her alias as the strange woman, as we have found her in Proverbs 2:16. We also saw her again in Proverbs 5:20 and again in Proverbs 7:10. Really, she has been all through here up to

this point. We now have identified her as the great religious harlot that is talked about in Revelation chapter 17 and 18.

*Revelation 17:5*

*And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.*

We know in the book of Proverbs, as he is laying out, we have two kinds of men: a wise man and a foolish man. We also have two women. One will represent the true church of Jesus Christ. The other one will represent the counterfeit of the church of Jesus Christ. We know that this strange woman of Proverbs, and in this case we talk about her, we know that she represents all the false religions of the earth down through history and even today. Upon examining them and what they believe, we see that even though they might look different from each other and call themselves by different names or by different denominations, they all originate, when you really put a study to it, they all originate from her as their spiritual mother or their spiritual source.

A couple of Thursday nights ago, somebody asked a question about the Queen of Heaven found in the Old Testament, the book of Jeremiah. I showed you how that all through the Old Testament, with Baal worship, they had to have a counterpart to the male figure of God. So they had to have a female deity. We explained the reason why and went through all of that. I showed you that almost every false religion, almost without exception—there are a few but not many—will always have some kind of female deity associated with what they believe one way or the other. That is a way that you can begin to spot them.

## II. Characteristics of the Foolish Woman

Now I want to begin here as we look at this foolish woman, who we now know as the strange woman. We will begin reading in Proverbs 9:13 and come down to the end of the chapter. Then we are going to make some remarks about it, and we will close out this chapter.

*Proverbs 9:13-18*

*13 A foolish woman is clamorous: she is simple, and knoweth nothing.*

*14 For she sitteth at the door of her house, on a seat in the high places of the city,*

*15 To call passengers who go right on their ways:*

*16 Whoso is simple, let him turn in hither: and as for him that wanteth understanding, she saith to him,*

*17 Stolen waters are sweet, and bread eaten in secret is pleasant.*

*18 But he knoweth not that the dead are there; and that her guests are in the depths of hell.*

Now Father, help us today as we lay out this passage here and we begin to look at some great things in closing out this chapter. This has been a really good chapter. Lord, it has helped us even understand better the three greatest words that a Christian can ever get working for him or her in

their life, and that is the understanding of getting knowledge in their life, getting wisdom in their life, and then getting understanding in their life. So help us today as we come here and we look at this and show us, give us the understanding about this woman. We are going to look at her from a little different angle today and help us to get the wisdom and understanding of how she operates and of the dangers that are associated with her. Help us go away today a little wiser, a little smarter, a little closer to You in our understanding of these things. We will thank You and praise You in Jesus' name and sake we ask it. Amen.

In this passage, starting out here, you find three things said about this woman.

1. She is clamorous. I did not say glamorous; I said she is clamorous. Clamorous in the Bible means she is a loud woman, an obnoxious woman, a boisterous, a stubborn woman. A riotous spirit of rebellion lies within her. She is clamorous. She is always... we talk about calamity; a calamity comes from the word clamorous. That is where it comes from.
2. She is simple. She is simple in the sense that she is unteachable, like we have talked about a couple of weeks ago. She is simple in the sense that she does not care about what is right or what is wrong as it pursues truth. She is simple-minded in those things.
3. She knows nothing. There is no truth associated with her. You are going to see as we come down through here that she portrays that she has truth, but she does not have truth. You are going to get understanding that when a religion does not have truth and does not have anything to give anybody, I am going to show you today what they do to maintain themselves so that everybody believes and gets to see that they are really a church. She has no understanding of God in anything she says or she does.

Yet, putting this into the 20th and 21st century context that we all know and are associated with, she represents religions that take people in from all walks of life. But she is a false religion that will send a man to hell, and she does so by the millions every year.

### III. The Two Women: True vs. False Church

In the book of Proverbs, as I stated a moment ago, you find two types of women.

- The Virtuous Woman (Proverbs 31)
- The Strange Woman (Proverbs 2, 5, 7, 9)

Some people, when you start to talk to them about things like this and you start to talk about false churches, I have never fully understood this, but people actually think that because a place is a church with a building and has a religious context to it and has Bibles and people that claim to love God and have all the religious things, they just cannot get it in their mind that there is such a thing out there in the world today as false churches. They have no problem with Satan worship. If they went to a church across the street and walked in there and saw a big pentagram up there and everybody was dressed in black and passing out pitchforks, they would not go. They understand that concept, but they think that the devil only works in those kinds of parameters, that he only operates in a red union suit with a tail and horns and a pitchfork. They think that Charles Manson would be a satanic person, but Joel Osteen could not be. See how it works?

We tend to have this problem, and I understand it, but I do not understand it. I understand that people get that way because they do not know anything about the Bible. I understand that people get that mindset because they really do not understand that the devil's main sphere of operation has always been religion. They think that the devil is down in the dumps and the bars and all the drug addicts and all of that stuff, and that is where he is at. They always associate the devil with the deep, dark things of sin. I have news for you. Just as most of you would not bother getting tainted by any of that stuff down there, the devil will not either. That is not his sphere of operation. He has already got those people.

No, the Bible makes it very clear, like in 2 Corinthians 11:13-15. It talks about that Satan has false apostles. He has false religious leaders, workers.

*2 Corinthians 11:13-15*

*13 For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ.*

*14 And no marvel; for Satan himself is transformed into an angel of light.*

*15 Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.*

I do not know how much clearer it can get. Yet we struggle with things like that. The reason why we do is because we do not understand the Bible. We do not understand Proverbs. We do not have the understanding that we need.

#### IV. The Strange Woman's House and High Places

When we talk about this later today, the first thing I want to bring to your attention that I know we have seen her in times past, but there is something different here today that I want to draw your attention to. Here in other passages, she is portrayed as a harlot, a lady of the evening who walks the street at night looking for stupid people to seduce religiously. We know that the nighttime is a picture of the church age. We have come through all of that. She is not portrayed that way in this passage. In this passage, she is seated in a house at the front door. She is seated at the high places. From the Bible, with just that information, if you know anything about the Bible, I want to show you how easy today it is to define who she is.

- Her House First of all, it says she has a house. Psalms 42:4, Psalms 84:10, 2 Corinthians 5:1, and 1 Timothy 3:15 call the church the house of God, a house. So when the Bible says she has a house, we already know that she represents false religion. So it does not mean that she has a house in Raytown or Overland Park or Shawnee Mission, Kansas, or Independence. This house that they are talking about is a church. She has counterfeited the concept. Proverbs 2:18 says that her house inclineth unto death. So I know you go to a lot of churches where you get bored stiff and you think you are going to die. We are not talking about that. Years ago, one of the funniest things that ever happened to me is, and I was in a church, and they had in the front lobby there, they had a plaque that had about 19 or 20 names on it. It was their young men that from World War II all the way up to Vietnam—Vietnam had just ended

at that point—that had given their life in service for this country. It was a beautiful thing. I will never forget, we used to bus in a lot of little bus kids. They are sweet kids, but they do not know anything about church. They are in awe of everything that is going around. I was telling them, I was walking down the hall and I saw this little bus kid just looking at that big old plaque up there with all those names on it. I walked over to him and he said, "How are you doing, son?" He said, "I am doing fine." I said, "You like that?" He says, "Yeah." He says, "But I do not know what it is." I said, "These are all the men of our church who died in the service." He looks at me and says, "The morning service or the evening service?" Sometimes it seems like you are going to die. That is not what I am talking about here. That is not where I am going at. The Bible says her house inclineth unto death. Proverbs 5:8 warns us, "Come not nigh the door of her house."

- Her High Places The second thing it says here is that she likes the high places. That is an easy one to find in the Bible. In Matthew chapter 23, that great chapter where Christ is taking apart, describes the Pharisees. In Matthew 23:6, he says that these false religious leaders, these false teachers, these men who have transformed themselves to be something real when they are not, that they love the uppermost rooms at the feasts and the chief seats in the synagogues. They like being above, higher than everybody else. Everybody else is down here; they like sitting up here. In Ephesians 6:12, it says, "Take unto you the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." If somebody would ask me, "Bob, where do you think the devil is at today in this world?" And if the antichrist is alive, and I personally think that he probably is, "Where do you think that they are hanging out today?" My answer would be, "Find the religious organization that is the highest religious organization that the world looks at that is dialed into politics with religion somewhere in that mix." That is where he will be. He is always in the high places. People with spiritual wickedness in high places. In the Old Testament, I am sure you have read about this and probably never really understood it. Now, maybe it will make more sense to you. You come through some of those places back there, and it talks about those kings tearing down the high places. It talks about them destroying the groves and the idols and the weavings of the hanging of the weaving. They all connected with Baal worship, but there was a place back there that they had in Baal worship called the high places. That is where they burnt incense on a high place to Baal. They were destroyed. You will find in 1 Kings 3:2-3 that they destroy them. In 1 Kings 12:32, you will find that they actually had priests who were over the high places to burn incense. 1 Kings 22:43, and other places, you find it all through the Old Testament. Now, I am not fighting this. I am just telling you. Maybe you do not want to know these things. I like to know where everything comes from. I do not ever want to just... I just always want to know where everything comes from. Sometimes I do not care. Sometimes I do care, but I just like knowing. I mean, I read the National Enquirer because inquiring people want to know. So I want to know why things are the way they are. I know I cannot change it. I know I cannot fix it. I want to know why Jesus Christ was not born on December 25th. I am not going to boycott Christmas, but I want to know. I want to know why that in the New Testament church up to 325 AD, there was not one New Testament church on this planet

that ever recognized Easter. I want to know why that is. No, I am not going to boycott Easter. I think you all look good in your new Easter clothes. I understand that. But I want to know, I want to know why in this world things are the way they are because it all comes back to the Bible, and you find these high places all through the Word of God. Some of you are going to like this. Some of you are not going to like it. Some of you are going to think it is stupid. I am not telling you. But this is why churches without... I am not saying they do it because they are demonic. I am not saying they... Churches do a lot of things today because it is in tradition with churches that they do not understand why they do it. You know that this is why churches have steeples. I mean, I know you thought it was that little thing, "Here is the church, there is the steeple, open the door and there are all the people." I thought that you had to have that part to make that work. But the reason why churches have steeples, and I do not even... I mean, I know where you go over to Europe and you see those cathedrals, they have steeples that just go up for miles, not miles, but they are up there pretty high. I do have a tendency to exaggerate every so often, but not very often. The reason why they do that, they do that so wherever you are at in town, you can see that church. That is why it started. But that is why they did it in Baal worship. Now, if your church that you go to in your video today has a steeple, please, it is probably a fine church. It is probably a neat little steeple. I am great. I am good. I am not fighting it. I am not saying go home with a chainsaw this afternoon and cut the sucker off. I am not telling you to do those things. I am telling you why things are the way they are. But I will tell you that if we ever have a church other than this building here, it will not have a steeple. I will explain why a little bit. But this is why things are the way they are. You do not go to seed on it and go around with the signs boycotting steeples at churches. That is not what you do. You want to know why things are the way they are. It all goes back to the high places. It goes back to Europe. It goes back to around 325 AD when those churches started to begin to be built that they had a whole different purpose than the church in Acts. The early church in Acts, the... well, Demzian is a little later on, the Albigensians and those guys, they did not have church steeples. There is a reason for that. She likes the high places. She has got to trace that back.

## V. The Strange Woman's Seat of Authority

Then she has a seat. She has a seat. There is one preacher who said one time in the book of Revelation, "This woman sits on seven hills which are seven mountains." So she has a big seat. That is what he said. I am not saying that. I like the preacher one time who was preaching back in Genesis, and he is talking about when Adam gave... God made the woman and brought her down to Adam, and he was not a very good preacher, and he did not know his Bible very well. He is coming down there and he is saying, "And God brought the woman down to the man," and he turned to a page, and when he did, four or five pages stuck together and got in Genesis 6 and about the ark, and it says, "And she was 100 cubits wide and 200 cubits long." I mean, I am not talking... She has a seat.

In the Bible, when it talks about having a seat, it always... you want to remember this. There will always be a reference to somebody being firmly in control and operating to a plan. It will be a seat of authority. We talk about our president right now or any president that may be in when

they refer to him. They refer to him as a sitting president. That simply means that he is in authority. A seat in the Bible will always represent an authority position.

*Ephesians 2:6*

*And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:*

If you are saved here today, we have the authority to know that we are saved. You know why? You know if you are truly saved this morning and you know truly how you know that you can never lose your salvation and you are truly saved. You know what your authoritative verse is on that? The Bible says in Ephesians 2:6, because you are saved, you are now seated in heavenly places. I mean, you actually think you are going to do something stupid and God is going to have one of the angels cross down through everybody and say, "You need to get up and leave now."

In history, church history, we know that there are seven periods of church history, and you can actually, believe it or not, we have done it when we laid out church history, you can actually trace the beginning of his church, this woman, where she gets that seat. It is found in the third period of church history, which we know as Pergamos. Pergamos means "much marriage." It is a time where the majority—I said the majority, God has always had his faithful remnant—but it is a time around 300 to 500 AD where you find that the majority of Christianity leaves the Bible and begins this process of building churches that have nothing to do with God and the Bible.

In Revelation 2:12-13, Paul was talking about this very time period in the church period at Pergamos, and here is what he says:

*Revelation 2:12-13*

*12 And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;*

*13 I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.*

By 300 AD in Christianity, he has got a firm seat. He has a firm church that is now in operation. Some people have a tough time with that. This is where you can find him. This will be the strange woman weaving her way into the church in church history with her seat of power and a church. This is 300 years after the death of Christ, 300 years through the process of deviating from the Bible, changing doctrines, throwing out this, putting in this, bringing in this heresy. It took 300 years for her to formulate everything to get it ready to go, but in 325 AD or thereabouts, she now has a firm seat as a church.

## VI. The Strange Woman's Invitation and Target

Look at Proverbs 9:15: "To call passengers who go right on their ways." I always study sentence structure because I think it is very important of how you get out of a verse what he is trying to say. Notice the structure of this verse: people who go right on their way. She is not out after the drunks and the sinners of the world. She has already got them. No. What she is after are the ones

who have the ability to do right and take them and seduce them religiously, and then through her seduction, destroys them.

She wants to take the young man that is a good man, but he is void of understanding, as in Proverbs chapter 5 and Proverbs chapter 7. Yet he may have some good character to him. He may have some principles in his life. He may be a moral man, and then through the religious system that is false of illusion—and I am going to show you the illusion here in just a little bit—bring him into her house and destroy him and take him to hell with all the right things in his life except the God of the Bible. She is looking for a good, moral, upstanding, family-loving, principled man who does good things for people, helps people, has a good set of morals, yet he winds up in the lake of fire by following her church. Let me tell you something, the world is filled with them today.

A couple of weeks back, I talked about how that God cannot go more than a couple chapters without giving an invitation. This woman is good at invitations too. Now we are going to look at her invitation. She counterfeits everything.

Look at Proverbs 9:16: "Whoso is simple, let him turn in hither: and as for him that wanteth understanding, she saith." Now here it comes. Here are her instructions to the simple men and women of this planet who are void of understanding. Here are her instructions to fool them that they think they are getting understanding when in reality God has nothing to do with it. We have seen this guy before, Proverbs chapter 5 and chapter 7. What follows here is the modern-day doctrine and philosophy and the teaching of churches today that are false churches.

You noticed I have not named any churches, and I am not going to. I figure I will offend you enough by what I am saying without offending you all the way. So I will kind of dial it back. There was a time in my life when I would have given out names and telephone numbers, but I have matured a little bit. I would not want to embarrass some of these churches for anything in the world, so I just... I know, I know. I am a liberal in some ways. I have been... I should never have went to that Democratic convention a couple years ago.

All false churches do what I am about to tell you. Here is the other little side note I want to put in. A lot of Baptist churches do it too. The difference is that Baptist churches, and I can pick on Baptist churches because I am a Baptist, so I will say that. But Baptist churches have a tendency, even though they teach salvation and they have the Bible and they have a truth, they have a tendency to forsake a lot of their truth and put these things in because they see it out there in the world of religion and they think it works. We will talk about that as we come down through here. Some Baptist churches fall into this. Again, I am not going to name Baptist churches out there that I think do. I will let you, if you have any brains at all, you can put it together yourself. But this is an invitation of a worldly Christianity to go to church yet keep the things of the world in your church.

Building a church probably has never been easy. Building a church today, a biblical church, is not very easy either. But I will tell you the easiest way to build a church is just to let all the world bring its stuff into the church and still call yourself a Christian. You will pack them out. As long as you can bring the world in, everybody is going to come. It is when you have got to shut the

door and say you have got to change some things about you that you are going to run into some problems.

## VII. The False Church's Appeal and Loss of the Bible

These churches simply appeal to man's flesh and not his spirit. Because he has no absolute standard, he lost the Bible, he has no final authority to define all of these things, then he gets caught up into it. They appeal to man's sight, what he sees, at his emotion, what he feels, but never appeal in their ministry to his spirit or his conscience or his heart.

*Proverbs 20:27*

*The spirit of man is the candle of the LORD, searching all the inward parts of the belly.*

When God first touched you on your shoulder, when God first started to work in your life and my life to get you where you are at today and to get you saved or present to you the gospel, He did not do it by appealing to what you saw. He did not do it by appealing to your flesh and your emotions. He did it by appealing to your conscience. He did it by taking the spirit of man, which is the candle, and He lit that candle. The Holy Spirit of God went after your conscience and went after your heart. That is how it is supposed to work.

As a church, when you do not have a Bible anymore, then you lose the hand of God in your church because I am just going to tell you right now, and again, there are probably people out there that will listen to this or maybe do not agree with this or do not like this, but I have been in this business for a while. I understand how it works, and I am telling you something. The only, the greatest possession you have and the only thing you have that is worth anything is the Word of God that God has given you. You can lose everything else in your life. God could burn down the church building. He could burn your hymnals, and it would not make any difference because the Word of God should be hidden in your heart, and you should have the Word of God singing in your heart with Psalms and all that other stuff. The only thing that makes a difference, He can bust your candle and He can break your beads. You did not need them anyhow. The only thing you have got and the only thing I have got, and I will stake one step further, the only thing this church has got is the book that God gave us. You lose that book, and you are done. When they threw the Word of God out, they were done.

I have given you before, and I am not going to dwell on it today, but there are seven things that you lose when you lose your Bible.

- 1.) No Furnishings: The Bible talks about that we as God's people, when you get into the Bible, God starts to work in you and He furnishes you. Yet 2 Timothy 3:16 says that when you lose the Bible, there are no furnishings.
- 2.) No Workings of God: The Word of God, God only works through any church or through you as He comes through the Word of God. Yet 1 Thessalonians 2:13 says that when you lose the Word of God, you lose the workings of God.
- 3.) No Ability to Love God: We like to talk about love in God, and we have covered this the last couple of weeks, and I appreciate the diligence of some of you wanting to get in there

and find it out because you really want to love God, and you probably found out that you already were loving Him in a great way. But we talk about love in God across the board in Christianity today, and yet John 14:23 says that if you lose your Bible, you have no ability to love God. You cannot love God because you see Him. You have to love God because He wrote you a love letter book that you are reading every day of your life that conveys that love. I love my dogs, but they never wrote me anything. That is the way a lot of people deal with God. They love God; that is why they love everything else. They love God like they love their new dress or their new car, or they love this, "Oh, I just love that." And they use that same expression for God. Real love for God is based on a love letter book that God wrote you that expresses His love to you, that when you read it, you now have the ability to express it back to Him. When you do not have it, you cannot do it.

- 4.) No Prayer Life: We talk about prayer. People pray all the time. Every church out there has got a prayer circle, got people praying. They pray for this, they pray for that. Yet John 15:7 says if you do not have the Word of God, you have no prayer life.
- 5.) No Power in Preaching: People look around and wonder why some of the... you know, they have got to do some of the things they do in churches to get crowds to come. I will get into this in just a little bit, but I will tell you one of the reasons why they do it: because a guy could not preach his way out of a wet paper bag, that is why. Because when you lose the Word of God, Joshua chapter 1, you lose the power in preaching.
- 6.) No Inheritance: Also in Joshua chapter 1, you lose your inheritance.

So when that happens, to keep and maintain the illusion that God is still here, they give you something instead of the Bible, and they appeal to our flesh. They appeal to your sight. They appeal to your senses, but never to your spirit. They take all those things to your flesh, and they try to make it a phony spiritual experience. Those without understanding never figure it out. You put on a first-class show with all the trimmings that anybody in their right mind would look around without understanding and say, "How could not God be here in all of this? This is incredible." You simply make God and the Christian life tangible things. Things you can reach out and touch. Physical things that you can put your hands on. Never mind. Do not ever let them find out. Never mind the Bible teaches that real Christianity is not about anything made with hands. Do not ever let them get there and find out that real Christianity is not things that you can build or you can make.

Luke 17:21 says the kingdom of God is within you. Romans 14:17 says that the kingdom of God is not meat or drink, but it is righteousness, it is peace in the Holy Ghost. So let them find that out.

## VIII. The False Church's Methods

When she wants to give the young man understanding about building a false church, here is the advice that she gives you.

4. Build a big, beautiful church. The biggest building you can buy. Do not worry about if you have to pay for it or not. The bigger and the more beautiful, the better. Make it a showpiece of the flesh. Put in a restaurant. Put a gymnasium in. Put in a spa. Make the auditorium on

par with the greatest, most spacious, beautiful facility anybody has ever seen. Build a building that you can see for miles around. Do not forget this tower. Do not forget the spire. Put a cross on it so we do not miss that. Never yet put a spotlight there and let it shoot up in the sky at night. Spend a hundred million dollars on it. People will come from all over to be part of this great religious experience. But do not ever let them find out. Do not ever let them find out. Never mind the fact that in the Old Testament, the glory of God pilgrimed through this world in a plain old tent. Do not ever let them figure out that as God's people were wandering through this life, that the real glory and the beauty of God was not in some building that they made. The real glory and the beauty of God was in a tent that looked like it was made up of huge camouflage nets. If you had walked down through a hundred tents, you would not be able to tell the tent that had God's stuff in it from all the other tents. But you know when you would know that you found God when you got inside, brother? Because the glory of God was never on the outside, but it was on the inside. When he got inside, you saw that the real concept of God is not about something we built. Somebody said, "Well, Bob, what do you do with Solomon and his temple?" That is a picture of the millennium. That is your problem. When that ark and the covenant and the things of God were moving across this planet, it was in an old tent. When it finally got to a fixed spot, it was in Jerusalem and a temple. Right now we are the temple of God, and we ought to be wandering all around this world, and we ought to just look like the world, but not be like the world to reach the world. So when He comes back, the glory of God that is in you right now will be in Jerusalem and a fixed temple. Your problem is you have no understanding.

5. Get your praise band. Get your praise singers. Get the best, most talented people you can find. Base your whole program around worship and praise through music. Now that is spiritual. How could anybody ever argue they just sang the most beautiful song? I mean, the music is just unbelievable. It is incredible. Feel the power of God resonating through our Bose speakers. Feel the power of God coming out of our woofers. I do not know what a woofer is. Put on dramas. Put on plays. Make them about God. At Christmas, put on a big pageant. In Easter, put on a big pageant. Love cantatas. Get your 100-voice choir. Feel the spirit of God as they sing "Ave Maria" or the Mormon Tabernacle Choir as they sing that great song, "And He Shall Reign Forever and Ever." Oh, can you feel God? Whatever you do, whatever you do, never let them find out that true worship is not about music. But never let them find out that John 4:24 says that we worship God in spirit and truth. Your human spirit and God's truth. But you see the problem? You still have your human spirit, but when you do not have the truth, you have no worship. So we make it up. Because people do not have understanding, they think now we are going to have a worship service. We are going to get up, and the pastor is going to say, "Let us worship God with our tithes and our offerings." We are going to have a praise service. Do not ever let anybody figure out that there is no such thing as a worship service. There is no such thing as a praise service. You cannot worship God with your tithes and offerings if you wanted to. Worship exists in your heart and your personal relationship and your walk with God, and it may express itself in music. It may express itself, but it has to start with that book. That is where worship is in the Bible. Do not tell them that. Do not tell them that.

6. Get your Bible, but be modern about it. Get one that everybody can understand. You want a modern Bible. You want a... oh, the new word. You want a progressive Bible. An up-to-date Bible for the changing times. You want a progressive church keeping up with our changing society. So we need to change our Bible. Oh, we are against evolution in the schools. But we allow evolution in our church because we keep getting an evolutionary Bible. Every four or five years it evolves into something better. But people are stupid today. Did not mean to say that word. People do not have any understanding. I hate the word stupid. I think it is because as I was growing up, everybody called me that. It does not matter that you get 20 or 30 different versions of the Bible, and none of them match, that the verses do not even mean the same. It does not matter because you are not going to get that for the Bible anyhow. You are not looking for doctrinal truth. You are looking for just general truth. Well, I do not know. I will just tell you right now. We are not about general truth. We are about doctrine. We want to know what the Bible says. What was sin 30, 40 years ago is no longer sin today. So you have got to get a Bible that stays up with the times. You have to change the message so you do not offend anybody. You have got to change the message to fit the progressiveness of man's intellect. Do not forget this. Get you a big screen. No, wait, three or four of them. Make Christianity convenient. We will put the Bible verses up on the screen so you do not have to bring your Bible to church anymore. We will put the song up there, you know, that you do not even have to have the hymn book anymore. But we do not sing the hymns anyhow. It is all this modern stuff. Feel it. I feel it coming on. I feel it coming on. Do not ever tell them, whatever you do. Do not ever tell them, whatever you do, that God has people. We need something in our lives that never changes. The world will change. It always has. It is on a course of degeneration, and it is only getting worse. The woman brought this into the church. She brought it into her church, and then it has moved into the other churches. I am here to tell you today, I will stand and start against that because I am telling you what you and I need more than anything else in a changing world is something that does not change. Whether you know it or not, you need an anchor for your soul. You need an anchor for your family. You need an anchor for your life every day. You need a rock not only of your salvation but a rock that will get you through every day of your life. As the old song says that nobody sings anymore, you need a firm foundation. My Bible is an anvil of steel that all the hammers of this world have been broken on. They booked at the shins and the thoughts of man's heart. Something that never changes. I know why they do not like it. I know why they want to bring in. They want to bring a Bible in that they can control. You know you cannot control this one. But all the other ones out there you can control. You can get in there, boy, and make it say whatever you want to say. But this is the only book on the planet. The only book in the world that man cannot control. It will control you or it will crush you. It is the only book on planet earth that when you begin to read it, it begins to read you. It discerns the thoughts and the intents of our heart. That is what we need. The Word of God is tested through the ages, and it still stands today. Heaven and earth may pass away, but the Word of God abideth forever. Do not let them find that out. Do not let them find that out.
7. Have a sermon, but keep it short, warm, fuzzy, and positive. Here is the next thing you need to get. The fourth thing she is giving is instructions. I see it today, so I know what the instructions are. You have got to do this. This is her instructions to the young, simple one

without any understanding. Now you have got a church, you have got a choir, you have got music, you have got all the things, you have got a Bible. Now you have to have a sermon. Let me say every sermon should be a long three-point outline. This is what she is telling you. Keep it short. Point number one of your sermon, keep it short. Do not go more than 15 minutes. It is all right to spend 50 minutes on music and 30 minutes about "give more money." But whatever you do, do not make the Bible the feature event. Some of those churches growing up, at least, were honest about it in the Dark Ages and in the Reformation. You will notice that some of those churches—not telling you which one it is because I am not going to, I am not spreading discord around brethren—you will notice in history they did not even put the pulpit in the middle. The pulpit is off to the left or off to the right. Now I do not know if you know this or not, but you know why in Baptist churches traditionally I do not see the pulpit right in the middle? And not off at the left like some of them or off to the right where the guy looks like he is hanging out of a window? The reason why the Baptists put the Bible in the pulpit right in the middle is because they want everybody to know that the central thing of our church and what we are doing is the preaching of the Word of God. That is why. They did not want it to be front and center where everybody saw it. These are things you have got to know. But you have got to have a sermon, got to have a message, but you want to keep it short. Do not center on the book, the Bible, as the number one thing. Do not let that be the thing your church is built around. There is no entertainment in that. The truth of the matter is they could not preach their way out of a wet paper bag anyhow, so it does not matter that they have a messed up message. These little guys running around with little sermonettes that they put on a little cassette that you could listen to in your radio. Keep it warm and fuzzy. The second point is, keep it warm and fuzzy. You want folks to feel good. You want folks to feel good about themselves. You want them to know that whatever you are going through right now could not be your fault. It could not be. They want you to know that just wait long enough, and because you are a good person or the right person, just keep loving God, that one day God will come down and fix all your problems. Just wait. God will deliver you. You are okay. Just keep coming. In time, God will give you the victory. God deals out blessings like the federal government gives out food stamps. It will get to you in time. Do not ever forget. You are victims. Whatever you are going through in life could not be your fault. I mean, when you were a kid growing up, your mom denied you any real breakfast. So you not only grew up scrawny, but you never had cereal. So then you turned into a serial killer when you got older. I get it. I understand. You are a victim. It will always be my ex-wife or my ex-husband. It will always be the people at work. It will always be, "Well, the somebody else's kids at school." It will always be, "Well, you know, that kid made my kid bad." It will always be the people. You will always want to let people know that you are the victim. Then you will always want to just bathe them in sympathy, body wash them in nice clean water, and make them feel good and blow on them and dry them off. Keep your message positive. The third thing is you want to tell you, you want to keep your message positive. Whatever you do, whatever you do, avoid the following subjects in your preaching. Never preach on hell. Hell is a bygone thing. Nobody believes in hell anymore, except the people that are down there. I was like, a guy told me one time when the Jehovah's Witnesses came to my door, and he came up there and he said, "Hi, I would like to give you some

reading material." And I said, "What is it all about?" And he gave me one that said, "Why There Is No Hell." And I looked at it and I said, "Why there is no hell?" And he says, "Yeah, I am a Jehovah's Witness." And I said, "You are a Jehovah's Witness? You do not believe in hell?" He said, "No, I do not." I said, "I know all kinds of Jehovah's Witnesses that believe in hell." He said, "Where at?" I said, "All the ones that die without Christ as their own personal Savior and trust in Jehovah God, Jesus Christ. They all believe it now." But back this stuff. When you preach on hell, you have got to, you know, you can get up and say, "Oh, it is so wonderful to have you here today. And you are all such fine people. And I know that you, we all struggle through things and, you know, we all have our issues in life, but you know, you know, you can do that." But have you ever tried to preach on hell that way? "Well, hell is not really as hot as everybody thinks it is, you know. You know, hell, you know, hell is a, you know what I mean? It is a nasty thing. And I do not really believe that God sends anybody there, but it is in the Bible. And you know, hell is a place that has a lot of uncomfortableness to it. And you know, it is a thing where I would not advise anybody to go there. I do not really think it is there. But if it would be there, you know, it is kind of a warm spot. How many have ever been to Hawaii, close to the equator?" You have got to preach when you preach about hell. There is no halfway measures to it. There is no mamsy-pamsy positive stuff about hell. Hell is the most degenerate place that a man can ever wind up. It is the place where every degenerate man winds up unless they trust Christ as their own personal Savior. The second thing you do not ever preach on, do not preach on sin. There is no sin anymore. I have not met a sinner in 25 years. I have met people that have shortcomings. I have met people that have special challenges. The closest that I ever got to sin in the last 30 years is somebody says, "Well, I have got some faults." We will use any word we can to avoid the word sin today. There is no sin. Who would have thought 30 years ago, 20 years ago, that we would be having arguments about same-sex marriages? Who would have thought that? I mean, it is a thing where when I grew up, it was a non-... it was not even, I do not even want to say. When I grew up, it was, everybody knew what it was. How do we get so confused? You know why? Because society changes. When you have a Bible that you change and your religion changes, that is why you will have homosexual pastors and lesbian pastors and all this stuff in the churches. Now maybe some of you are okay with that. It is a free country. But I will tell you what, the Bible points it out where it points... then you have got some problems because what are you going to do with Sodom and Gomorrah? So now the progressiveness of Christianity. Sodom and Gomorrah was not destroyed by God because of homosexuality. It was destroyed by God because they displayed a lack of hospitality. Hospitality was not their problem. Do not ever preach on judgment. God is not going to judge anybody. "Well, God is a God of love. He is not going to... he is not going to..." I mean, you go into these churches, and you will never hear these sermons. Everything, do not ever preach on anything negative. Negative preaching will make some people mad. Hard preaching will drive people away. Remember now, your goal is to build a megachurch. Your goal is to reach the masses. Your philosophy is to end-justify the means. Do not worry about preaching the truth to get a crowd. Say whatever you have got to say, change whatever you have got to say to get the crowd because the issue is not the truth. The issue is we want a crowd. What do we do when we get the crowd? We know where this lady goes with it. Make

coming to church a positive experience. Talk about the good in man. The spark of God that is in all of us. That just needs to be fanned. I will fan it for you. Bring it around. Do not ever, whatever you do, do not ever tell them whatever you do that God has people. We need something in our lives that never changes. The world will change. It always has. It is on a course of degeneration, and it is only getting worse. The woman brought this into the church. She brought it into her church, and then it has moved into the other churches. I am here to tell you today, I will stand and start against that because I am telling you what you and I need more than anything else in a changing world is something that does not change. Whether you know it or not, you need an anchor for your soul. You need an anchor for your family. You need an anchor for your life every day. You need a rock not only of your salvation but a rock that will get you through every day of your life. As the old song says that nobody sings anymore, you need a firm foundation. My Bible is an anvil of steel that all the hammers of this world have been broken on. They booked at the shins and the thoughts of man's heart. Something that never changes. I know why they do not like it. I know why they want to bring in. They want to bring a Bible in that they can control. You know you cannot control this one. But all the other ones out there you can control. You can get in there, boy, and make it say whatever you want to say. But this is the only book on the planet. The only book in the world that man cannot control. It will control you or it will crush you. It is the only book on planet earth that when you begin to read it, it begins to read you. It discerns the thoughts and the intents of our heart. That is what we need. The Word of God is tested through the ages, and it still stands today. Heaven and earth may pass away, but the Word of God abideth forever. Do not let them find that out. Do not let them find that out. What real biblical preaching is. Do not ever tell them whatever you do that real biblical preaching has nothing to do with that. Real biblical preaching is found in Jeremiah 1:1-7. Jeremiah 1:1-10

1 The words of Jeremiah the son of Hilkiyah, of the priests that were in Anathoth in the land of Benjamin:

2 To whom the word of the LORD came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign.

3 It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

4 Then the word of the LORD came unto me, saying,

5 Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.

6 Then said I, Ah, Lord GOD! behold, I cannot speak: for I am a child.

7 But the LORD said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.

8 Be not afraid of their faces: for I am with thee to deliver thee, saith the LORD.

9 Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

10 See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant. Now that is God's instructions to a man who is called to preach. I was raised under that kind of concept

right there. I can put my name in that verse. God said to me one time in my life, "Do not be afraid of their faces," so I have not been ever since. God said, "I will put my words in your mouth," say the words that I have said, I have ever since. Then He gives you what preaching is, and this is not very positive. Verse 10:1.) Root out 2.) Pull down 3.) Destroy 4.) Throw down 5.) Build 6.) Plant Well, there are four negative things that a real Bible-believing, Bible-safe preacher has to do in his message before he ever builds and plants anything. Because you know why? I know you do not like this. I do not like this. If I was the first bledevider in church this morning, they would not like it either. But you know what? When people get together and they are God's people, they need to be told there are some things that in your life you need to root out. Me making you feel good about yourself, you will never root out. You do not need a nice smooth sermon. You need a rotor-rooter going through you. You need something to go in there and root you out and find and say that is the problem. Then you need somebody to get in there, and we all put up our little walls. "Hi. Hi, pastor, how are you today? Hi, Bob, it is good to see you." I am looking at you through my wall. You know what a real preacher does? Pulls down that wall. "Hi, Bob, I am speaking to you. Wow, you look really good today." "You know there are some things that we need to destroy in our lives today. Positive preaching will not get you to destroy them. I always tell people whatever problem you have got in your life, I told them this in people ministry yesterday, whatever problem somebody has got in their life, they will never get out of that problem until they do three things.

- 1.) They have got to identify the problem.

- 2.) They have got to isolate the problem.

- 3.) They have got to annihilate the problem. You see, you have got to identify what your problems are first. Some of us have a little trouble with that. So you need a guy, and a guy like me, to help you identify it. Now do not get mad at that. If I went out hunting with some of you guys, which I do not know very much about it, you would out there and you would say, "Bob, now do not step on that. There are some deer tracks, do not mess them up. They are going this way." "Well, I thought they were going this way." "Now they are going this way." "How do you know that?" "Because there are some things right there, and you have got to follow that." If I go fishing with some of you guys, you would say, "I would be ready to catch, do not do it there. There are no fish there, we have got to get over here." You know that. I mean, I went hunting with one guy, and you know when I took me turkey hunting out there, and you can only hunt, if I remember this right, in the spring season you can only hunt males, and you cannot hunt males in the fall season, you can only hunt females. So he is out teaching me how to do this. And he said, "I will tell you how you know." He says, "If it is a male or if it is females." And I said, "Okay," because I did not see anything around. He said, "Look at the turkey droppings. Find some turkey droppings." And so I found a bunch of turkey droppings. And he said, "Now how do you know that you can tell that one is a male and one is a female?" And I was so hoping that I did not have to taste them to find out which one it was. He said, "Male turkey droppings will always be in the form of a J. Female turkey droppings will be straight." Now that may not mean nothing to you, but that will help you if you want to hunt turkeys. But I needed help. I needed help to fish. I need somebody to point out where to fish, what lures to use. I needed somebody to say,

"Do not put that buck scent on you. That is a mating thing. They are going to be attacked by a hundred deer if you put that on." I need somebody to help me. There are a lot of things in life I do not know anything about, and you have to help me. But I am telling you when it comes to preaching, there are some things I have to help you identify. But we do not want to identify them. Then there are some things that you and I, once we identify it, we have to isolate it. We do not want to do that. We always want to work on the problems in our life that are not the real problems. Have you ever noticed that? "Well, I have got this problem that is really bad, but I am going to work on this way. Fix that carpet, Steve, will you?" I am telling you, nothing negative. You have got to root out. You have got to pull down. You have got to destroy. You have got to throw down. When you get to that point, then you can build and plant. Trying to build and plant people's lives without going through the first four is a waste of energy and time. But that is where we are at today.

## IX. The Danger of the False Church

Once she gets you into her church and you want understanding, she deceives you by giving you all the things that have nothing to do with God. Here is how she does it. Look at Proverbs 9:17: "Stolen waters are sweet: and bread eaten in secret is pleasant."

The rule number one is steal all the things from the Bible and God that make you look real and leave the things that when you preach them, they make you really real. Steal faith, steal worship, steal praise, steal love, steal God, and then redefine what they mean. Take them out of the Bible, reduce them to a non-offensive, redefined term. Make them a position that you will never be offensive to anybody or make them mad because you do not want to lose people because when you lose people, you lose money. With all the grandiose things you want to do, you have got to have money because as the old saying is, "No bucks, no Buck Rogers." But it all looks so good and positive. "Why this church is just as I imagine God to be large, holy, decorated with all kinds of things. I am in the presence of God."

*Proverbs 9:18*

*But he knoweth not that the dead are there; and that her guests are in the depths of hell.*

Proverbs 16:25 says, "There is a way that seemeth right unto a man, but the end thereof are the ways of death." The teaching is so obvious to one with understanding. False doctrine and false teaching will always appear to man's, appeal to man's flesh. It is portrayed as the right and Christian. The man will fall every time into this trap without a Bible to guide him. Listen, false doctrine, false teaching will always hang out around real truth. That is how they survive. They always steal and borrow from the real thing to pass it off as legit. This is why real truth, when you find it, is always defined in Hebrews 4:13, naked truth. It hides behind nothing. It cloaks itself with nothing. It will stand on its own. It needs no props or illusions to pass it off as real. It is always plain, and it is always simple to those who read it. People need to go to church to hear truth, not to be entertained. I am in the preaching business. I am not in the entertainment business.

Proverbs 9:18 says, "But he knoweth not that the dead are there; and that her guests are in the depths of hell." Listen, this queen of heaven holds a banquet every Sunday morning and Sunday night, feasting on the dead in hell. Beneath the popular, attractive, enchanting, bewitching, enticing, and alluring veneer, there lies the worm that dieth not and the fire that is not quenched. The printed invitations to this banquet are passed out every Sunday on beautiful printed orders of service that lead you straight to hell.

Human nature is such that you can build a church of 10,000 people if you just never preach on sin. Never preach on negative things. Stay positive. Look only for the good in people without ever preaching on sin. If you bring the worldly things in, you will pack the place out. Who would not want to come to a church that you can still social drink, still do all the things that the world does? Who would not want to be part of that? Old Billy Sunday is probably rolling over in his grave right now. But you know what the real tragedy is? Nobody even knows who Billy Sunday was anymore. One man single-handedly brought in prohibition by preaching on the ills of liquor. He was wrong. Him and J. Frank Norris. J. Frank Norris and Mordecai Hamm. Mordecai Hamm and Gypsy Smith. Gypsy Smith and Sam Jones. Sam Jones and Bob Jones Sr. all wasted an enormous amount of time preaching on sin. If they had just been born a little bit later or waited a little longer, there would not be sin anymore. See the problem we have got? Wow, the Bible, truth, and Christianity has really changed. We are progressive. We have evolved. The sins of the church that they used to preach on just brought all into the church, and now it is not a problem anymore. That sounds familiar, like 325 AD with Pergamos.

Listen, this old gal will put out a grand invitation to get understanding, all right, but it will not be God's. It will be the invitation to send you to hell if you are unsaved and strip you if you are saved of every millennial reward you would ever have.

I never read that passage or think about these things that I do not think about a story, a true story that I read about 25 years ago. I read it in the Kansas City Star. The story about a tragic story that took place out in Kansas someplace. I cannot remember where it was. But there were two boys. They were brothers, about 11 and 12. They lived on a farm out there someplace in Kansas, and after the chores were done every day, they always enjoyed going down to the Kaw River and jumping in and going for a swim, and that cool water was always good because it can get hot in Kansas. On this particular day, the older brother told his younger brother that he had found a better spot to swim in. They were all excited about it, a place where they had a high bluff that they could run and jump off and get into the water, and it was just a great place.

When they got off from work that afternoon, later in the afternoon, and they took off down there, when they got there, the older boy, he just stripped off his clothes, and he went running and took a leap off the bluff, calling for that younger one to follow. But the younger boy hesitated. The bluff was pretty high, and he was a pretty little guy. But he watched his brother hit the water and go under the surface with a big splash and watched him go under. But the older boy did not come up. Seconds turned into minutes, and after about four or five minutes, he began to see a red trickle of stain of blood come up from the spot where he jumped in. He ran home and alerted his parents who called the sheriff, who called the fire department, and everybody came to that scene along the river, the Kaw River. The rescuers went into the water, but the water, the Kaw River, is

such a muddy river that they could not see anything. Finally, they got to the spot where they said he went down, and they kind of went straight down there, and when they went down there, they found that the boy had jumped off of that bluff and going down about six feet under the water, they found him dead. He had hit the water and went down to the bottom, and he impaled himself in a sharp tree limb of a large tree stump that was underneath the water. Because the water was so muddy, not very clear, the boy could not see what danger was just below the surface.

You know, I have thought often on that over the years on that story, and I thought how that that story is just like false churches and false religions. They always muddy the water. They never want you to see the impending death just under the surface. They want to portray it as a fun time, a positive time, just like this little kid, "Oh, we are going to have fun here, here is a high bluff he can jump off and get into the water, it will be great." But he never knew and understood because of the muddiness of the water that right underneath there and under the level was that spike waiting to impale him to take his life. False religion will do the same thing. It will always muddy the waters. It will never show you what clearly is the truth. It will always muddy the water so you cannot really see underneath. But all you can see is what is on the surface.

Two boys, two kinds of people. One jumped right in, threw caution to the wind, lost his life. The other one hesitated, and he lived. Two types of people in the Bible. The foolish man will always, because he is void of understanding, he will jump right in, think it is great, never stop to see what it really is all about, what is underneath the surface. He will just jump right in, and he will wind up in hell. The wise man, he will hesitate. He has got to understand, he knows what to look for. He knows what the real thing is, so he is not going to be easily fooled. He will not be fooled by the muddy waters. He will learn how to clear away the mud and wait till the mud settles to see what he really got before he jumps in. One died and goes to hell. One dies and goes to heaven. It is just that simple.

There you have Proverbs chapter 9, and we will end there, and next time we will get into chapter 10. Now, if we are dismissed here in a moment, please take the time, families, to sign up for the Halloween things back there, and the singles that are going to help me, and then make sure that you understand it. We will start, restart here, calling you up here in about 10 minutes. Let us have a word of prayer, and we will be dismissed.

Father, we thank You and praise You for this great passage and for all that it means to us. Thank You, Father, for giving us the truth and for giving us the Word of God that we know that no matter what happens in this world, the Word of God never changes. It will never change. Lord, I believe today what I believed 40 years ago. Lord, if I live to be another 40 years old, I will believe then what I believe now. It does not change with me because it is the truth, and truth does not change. It is the naked truth. It is open to everybody who wants to see it. It does not hide behind anything. We do not cloak anything here. We do not hide or mask anything here. What you see is what you get. That is the way the Bible is. That is the way the Lord is. Help us, Father, to learn and grow through all of this, to become men and women who understand all the things of God and be able to help others get that understanding. Bless us throughout this day, bless us with the things we endeavor to do for Kyle, bless us for the things that we do for the homeless

people and for the kids and for our own kids. We just pray, Father, that You will give us Your blessings today and keep us safe. In Jesus' name, for His sake we ask it. Amen.

If you want to get on flag football, see Zach up here. God bless you. You are dismissed. Amen.  
Amen.