

I. The Spirit of the Gift and the Gift of the Spirit

We gave a good foundation last week that we could build upon this coming week. We now know that these new things are going to be supporting me, not just because these new things are going to be in the future. In that new understanding, we know all of them now are going to be in the future. It really shows us what the real problem was in terms of the course. Every thing we've gone after, these are the ones that are going to be in the future. They're going to be the ones that allow you to be a student at this time. Yet, they are so completely out of sight. They're going to be even more than that.

We want to learn those new things so that we can ask you to go. We talked about the new things in the Bible or why it's new in the Bible. We want to talk about it. We want to learn from it. But I don't go after these, and you all need to have this part of the Bible that you've got where this gap is. One is that it starts out like this: it's not the same experience as here. You don't want to take that place and not the same experience again. Then the last gap, when the last course of that gap is frozen out there in the future, you can be judging all these things up to the future. It's going up that there's a form that you can ever change this time. So this is the form that you can do in terms of the future out there.

They have, we can say, only one of the greatest fundamental issues is the Bible. I want to talk to you about that. It's not only taking the effect of the Spirit of the gift, but everything in the Spirit. I thought it would be a great opportunity to learn the aspects of the Spirit of the gift of the Bible. The Bible, if you look at the gap that we looked at last week, you saw that it shows up through the gift of our Spirit. First of all, we defined last week what the Spirit of the gift was, why you give it, and how you use that. It's the case of the Christian form. The fourth one is the town of Nantes, and the first one is completely the location of the things that the Bible is playing out, and the second one is the city of Nantes.

Now we saw last week how the Spirit of the gift followed the original woman. I showed you that the Spirit of the gift was the fruit that the Spirit of the gift was. So, we talked about that and other things that the Spirit of the gift that are home to the nature of the gift. We talked about that. Then there's this gift that the Spirit of the gift is the Spirit of the gift, and I think I showed you one of the greatest concepts that you're going to find about the Spirit of the gift that I want to re-emphasize this day because I gave you two terms. I gave you the gift of the Spirit, and then the other term was the Spirit of the gift. I told you how the gift of the Spirit happened to you, the power of the gift of the Spirit, and the Spirit of the gift is the Spirit of the gift.

I told you that there was no power brought into your life when you first found the Spirit of the gift. God is not going to come down and give you the power to do all kinds of things without wanting to do anything and not having to share this quality of God. You know, that brought that to one's spirit of your life. We now know that these gifts were given to us and were given to us not by a gift that you thought about how the Spirit of the one that saved the idea, but rather we

found where you see that 1 Corinthians chapter 12 was never said that as you brought this element into the Word of God that you get involved in what God wants you to do because you learn by the things and all the things that we do. When you start making these individual corrections in your life, you get that lively life up which invites another one to share this quality of God.

What happens here is it's a big Spirit of God to give to man and that kind of stuff. You know, the Bible talks about that the faith is raised in his life, and as soon as that means it means that you got saved. Most Christians don't have the ability to trust God to give to His people in their life. They're not there yet. In other words, God gives His God at the point of salvation to measure a faith, just enough to get our faith, a measure of faith. We have raised His faith just enough to believe what God said to save us. But you didn't say that the real spirit is honest with your life that he was walked out of here after he got saved, but you didn't worry about what you got saved after he got saved because you have a growing faith and faith at that point.

What I'm trying to tell you is when I got saved, God gave us a measure of faith. He gave us the ability to simply believe what God said about salvation and to give us the grace to act about faith. But as He grows and the Spirit of God can affect Himself in you, then not only does your grace grow, but your faith stays. After a long death, a spiritual growth, the Spirit of God, as He gets more into the Bible, more like life, the manifest faith of His Spirit develops a measure of faith, just like a little cluster of seeds, and then it's just a benefit into every aspect of your life. Where before you got saved, you still worry about other things in your life. Now you not only know that you're saved, but you also have the ability to trust God and to have faith in you as your life. That's the truth, and that's what this house is supposed to do. That's exactly what it comes from, to having a character of God in your life. There's no power of God without the character of God.

When we have the gift of God in our life and a very good God in our life, the Spirit of God can affect Himself, and that's why some of you as well can begin to do this. You know what? That's basically how John's mom got saved. The evidence-like evidence is that they had faith in you, and they know you're saved about the Bible. He started coming, he started working with them, he started to learn the Bible. You know what God did? God not only did a work in their life, but they both wanted to do what God wanted them to do. But then he looked outwardly and he thought, "Hey, my mom is going to say, my mom's not going to do that to you." That's why God can't affect Himself and that spirit in his life and his wife's life to come to that point where God uses them. Though I may have sat down and opened the Bible as one of the blinds, let me tell you something: if he had to see that, I would have never had that opportunity to walk with a different person as a child. That's the thing that's taking place here in a property. As his robot, as we talked about before, he doesn't have to make the same mistake.

II. The Bible as the Sole Authority

The thing about the Bible is that God normally gave us examples of things, and then it just might pop, and He thinks it's His day. The lies were he sees the Bible, and he's going to trail down and give us various levels of issues in their life. He also gave us these books, and he says, and that

person, he's going to give us books for the Lord Jesus Christ. You know what? If your face is pointing to your God's Son, He would talk to you. You realize that He had, He called His Son and brought Him to the Bible and gave also Paul, the son of man. He had two nations. You know, He had two nations in one. He was called to do a work. How many times did Jesus say, "I promised Him the work of my God"? He's not saying He used to do a work. He's not jumping in one season. You can make that same statement. You can say, "Well, God, He said He had called me to do the work of my God." He thought for the job He used to do. He talked about it last year. When He got the Holy Spirit of God and His baptism, He started His public ministry. We find by His walk that His public ministry is only really lacking in the Holy Spirit of God.

What we find is that everything runs by the Spirit of God. When the devil came to His attention, the devil comes to His community. How did He do it? He simply says, "It is written," and it flows back to a physical principle to what the devil is trying to know about it. After the third time, the devil said, "I can't do it." How many times have I told you the way that the devil gives an advantage in your life? The Bible says the Bible gives no place to the devil. What does that mean? The easier place for the devil will work for the situation in his life. We know what the Bible says he ought to do about it because we don't do it. That opens up a gap. That gap opens up the fact that the devil gives an advantage in his physical principle. He's always in God's body. That's exactly what the Lord Jesus Christ wrote. He's always relying on the Word of God, and He's always relying on the Spirit of God. He's based on the physical principle of God's body. He grew from a child. He grew up God's man and finished the Word of God's body. He's living that body, and He's always in God's body. That's what the Bible says.

1 Corinthians 12:4-11

Now there are diversities of gifts, but the same Spirit.

And there are differences of administrations, but the same Lord.

And there are diversities of operations, but it is the same God which worketh all in all.

But the manifestation of the Spirit is given to every man to profit withal.

For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

Now that's a great story. You don't have that through the Mark of the Bible. That is a great story. That's what it tells you that God's manifesting Spirit is in your life and it's in your body. Obviously, that's what it is in your God's body. For the one given by the Spirit of the Word of Jesus, to another who knows how His body came from here, to another saved by the Spirit, to another who gets from here, to another saved by the Spirit, to another who works from here and

works from another's walk, to another's experience from here, to another's guided time to come to another in the Spirit of God. All these workers have one who knows how His Spirit is, and the body of every man in the Spirit of Jesus has to do that. The body of the Spirit is there.

1 Corinthians 12:12-13

For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

And the after is left of today. Give us the insight to give the things that we can understand today. Help us to put it all together and learn from it and to really why this is where I want to go. If you can hear today, you have to bless the Father. It's okay.

Now in verse 4, here's what He says. Here's what He needs to do in His death. He might as well do it. He needs to hear the back pages out there. He might as well do his job. He needs to hear it on the lap. We're going to divide these chapters out into two sections. You need to take your red highlighter or whatever, and you need to block these chapters out so you have them after these chapters out in your body. Because we're going to define this one of them, and now we've got to do it for the no-fly. You'll have the chapters in that one. Now your first chapter is going to be started in verse 4. Verse 4 is going to be a script. I think the block is going to be outside of that.

Here's what's happening here. What He's basically saying here is that there's a diversity of gifts. I mean, there's a lot to do with gifts. He talked about the few sections of them. What He wants to make sure that they understand, He understands, that even though there are three different pieces here, they're all coming to Him, holding His true thoughts. You're learning now in my debate. By the basis, we're learning that there are two things to identify that are why the raptors don't belong. When you learn about these two identities, then this kind of thing can be a lot easier to discuss in the portion of the individual. It's definitely going to be the body of God in this place.

So what you have here is you have some gifts that go to the nation of Israel. He always talks about that because it's a new property. Then you have gifts that go to the church. Remember that? What He's saying here is He's coming down from here, He's saying that there are lots of different gifts in these two groups. But there are all kinds of other things here as well. Obviously, you have followed along what the church is calling property. You can understand why He's saying what He's saying here. Then He's going to say that He's not here.

While we're here, I want to show you something that we really do not want to do about. I don't know if you know it or not, God has killed an absolutely failed faith system in this life. If you don't come to the Bible the way God wants you to come, if you don't come to the Bible the way that God laid it out for you to get to the Bible, then God is not going to get anything out of you. There are certain things that God just doesn't respect when it comes to His Bible. When He sits down and He tells you about salvation, what did He say? The world thinks that there are many roads to salvation. He just says, "Straight into the Asian era, we're going to get it." That same straight, narrow way is the way to the Bible. There are not a bunch of ways to learn the Bible. It's

God's way to learn the Bible. God's way, then He did it. He's got a little man's way, then He never did.

Now, this is your answer why there are so many different churches out there today and so many different things. It can become really confusing. What a person has to do is find their way through that and get back to a system that just simply takes you by. Every religious system out there that wants to portray something over on you that isn't true, you know what they've got to do? They've got to come up with another book that goes along with that book so they can teach you what they want to believe that isn't found in that book. They get it from this book, and then they just book that they wrote people with God's book to do that. That'll never work.

One thing that you're a visitor here today, and most of you already know this, is there's only one thing to do about this, and that is the Bible. We don't care about what man wrote. We don't care about what man says. We don't care about somebody who found the golden tablet someplace or somebody who found the central revelation to the new God. We believe we have the Bible, and every way God wants us to have it is given in the book right here. This is all we need. The kids' books won't fit for life, and every thought here says nothing there anyway.

I talked to a psychologist one time. He's going to be saying, maybe he was. His big issue with me was over the Bible, and he was giving me a few minutes because he was a PhD, and he dealt with thousands of people, and on his level, I just used the Bible. He had a PhD, and I had a PhD. I was born again. That's my only degree. He said, "Well, you know what?" He says, "I believe the Bible is true, but I just don't believe the Bible is all true." I don't want to keep talking to you about how you signed the Bible. Now, that's a PhD-way thing. I don't believe the Bible at all, because every time push comes, it's just, you know what you believe you're going to do? You're going to think what you want to believe, and what you don't think of.

The great thing about what we believe around here is there are no back doors. There's no way out. You either take the Bible the way it is, or you just don't. You don't have to add anything to it. So what I'm about to show you is one of the greatest themes that you're ever going to find about unlocking the Bible, because you're going to have to. When it comes to the Bible, you've got to take it as it's said, or you're out. You get nothing out of it. I mean, the Bible just doesn't come in here. I know we've got some common areas back there, but you do. I've got a thousand common areas in there, but there's only one that I totally brought to honest with that. Now, I may look and see what somebody else is. I hear it, honest, because, you know, we're all thinking on this, and we're not all thinking differently, and we're not thinking. So I may see what somebody else saw, or said, or guessed that I didn't yet. But at the end of the day, the Bible just doesn't come in here.

III. The Bible and History

The Bible just doesn't history for us. I've studied history all my life. I probably tell, because it's a strong point in my life, about everything I've seen. It's probably history just as far as I've spent my whole life there. He's done it. Once I got into the Bible, I saw that he could not separate the Bible's history. But I want to tell you something. I read every book on history. I've read, I will go in, he's only 11 volumes on history, and it's something that history is. He's broken down into like

11 different volumes. I mean, the book does not fit. So he's got one on the history of civilization. He's got one on the Roman Empire. We'll do an episode on this day's historian who wrote about the history of mankind. Very frankly, I find his book is a very committed part. I don't know if you want, but the bottom line is that it was very interesting and very informative. But at the end of the day, this is the only book on history.

I noticed that down through history, when they wanted to date history, they didn't date these dates. W.D. will go in. They dated it B.C., before Christ. Then after this book, they dated it A.D., which doesn't mean after death, it means "in the year of our Lord." Every secular man on this planet, up to about 25 years ago, when they talked about history, happened to divide history based on before His death. After His death, it was A.D., Latin for "in the year of our Lord." Know what that means? Really? It means that after He came, every year after that, they were factored into the Son. Hereby, He was really confident in His Son. He said He didn't even know that they don't even believe in God. He was created by a system that is the white system. I noticed that he started to look very forthright. Afterward, he's 50. I know they changed it now, and they say that people can't see history. Oh, wow. That's just ridiculous. When I was born, I first came to Him, honoring Him, by doing that. But you know what? That's just not the way it works.

IV. The Bible as Science and Philosophy

The Bible is the greatest science and history. I could take you to the Bible, I could show you his own days. Einstein's theory is relatively light-evolving. I could show you pictures of things back there in his own time, and science is getting straight out of the universe. Because the Bible is the greatest science, the greatest philosophy, but the difference between what America is and what the public school is about is you're watching today and you want to find a father. When you came back there with Noah Webster, you know what he did? He still knew, when he still believed back there, that the Bible was a book of definition, so he did teach them any. Many times, he would give you a book of chapters where he's going to find good evidence. So he got it. Now that's just the way it works.

V. My Approach to Truth

My point is simply this: I have a new, I always follow the writers, I follow the tools, and then from shortly after I got there. Now, you came around me watching you come and you flapped in the church, and you may think I'm a pretty good person, and you may think you're thinking I'm a good person. Because I have such a passion for what I do, a lot of people think that I can really have just what I'm asking. That's because you came and I was much and I was all your life. I don't know what to do. I'm not angry about anything. I just think I get angry about everything. But it will be easy to be in justice and not to drop the Jesus and what it is and what it is that's deserving. But I just get angry about things. I'm certainly not sure it's mine. You see, I have a problem that's positive, that's unused, and it's used in my life. It's just full of things. But I came up trying to get around it a long time ago. I simply just have a chapter into what it is.

Here's the rule that I follow in my life: there's nothing that I believe about the Bible. There's no truth. There's no doctrine. There's no teaching that I've ever taught. There's no concept that I've ever laid out that I would not jump in five seconds or less if somebody showed me and took me to the Bible and showed me that the Bible teaches something else contrary to what I believe. You see, I don't have any kind of opinion. I have one goal in life. That's the only goal I have. I want the truth. I just want the truth. I don't care what it is. I want the truth. All my life somebody came up to me and I believed something that was stupid or something was wrong. I had a goal in my life early on. You know what? If they know more about it than I do, that's the way they say it is. I'm going to jump when I believe, and I'm going to believe that. I carry that right into the Bible. There is no teaching that I hold, nothing about the Bible that I believe, that I wouldn't get rid of in five seconds or less if somebody showed me in the Bible what I believe or what I thought was wrong.

I remember climbing down in Alabama a year ago. I used to go to a church down there, and they used to teach me why. They would say something else. They had me down there four or five days in a row preaching. I preached for two hours every night. Then they'd take a break, and they'd want to have an hour Bible study and questions about the Bible. Then they'd want to come back and start off again at 10 o'clock in the morning, have another two hours. They did all of this for days. Somebody asked a question about something in Genesis chapter 6. I began to see this and see it as they laid it out. There were a couple of guys, and I don't know if they were part of that church or not, but they did not believe the Bible was the Word of God. So we had a crowd of about 150 people there. They started to... It was very obvious to me that they were where this was going to go. So I did that one. So I laid it out in the Bible. They started asking questions in front of here, now what I did. Well, I'll tell you what. I used to see a whole idea of what it was. It was that the sons of God in Genesis chapter 6 were not angels. They were outside of Noah. After God, they're lying to you, talking about it. That's what I asked you to do. Absolutely. So there weren't sons of God. They were adopted people back there, other than Noah and his family. Oh, yeah, yeah. So it wasn't sons of God. Right.

Well, when he got about 200 yards out of the hook, I'm ready, I see. "Well, you can't get hooked, boy." I went down into the rest of you. "Man, who was this?" "Well, they weren't angels." "And they were actually adopted people back there, man, I was adopted people before the Noah." "How come you didn't get on the hook?" Just that's why. You know what he said? He said it was funny. "I don't care what the Bible says. I know what I mean." But at that point, I marked that in my life. I said to myself, "Don't ever let me get to the night, and I want to believe something so yesterday that I got to hold on to some truth." Hey, if I thought that that's not the thing, it's the right thing to do, we'd be baptizing them up here, we'd have a sprinkler system, and we'd be running them through. If I thought, if I thought, give these baptizers, give these things, well, I'd be baptizing people all the time, I'm a zombie. We have to serve these white guys, so they can always be taken on, things like that. The truth of the matter is, hey, if that was true, I'm where you are now. You see, I got a problem. That's all.

Well, why? Because I know how that Bible defines them. That's always going to be a problem. A guy asked me a while back, he says, "Well, you are. Are you a Calvinist or are you an

Arminian?" I said, "I'm neither one." He said, "What are you?" I said, "I'm a Bible dude." He said, "What's that?" I said, "Yeah, only somebody who's an Arminian or a Calvinist would ask that question." They're the guys that argued that before, about the decimation of the Roman both-eyed, with the wall, with the sins of the belief in the Bible. You see, we put a focus on that, you know, and we say, "What's one of you?" I ain't either one. My guys weren't fighting about anything back then. Where my guys were, they were dying in their arena, being burned at the stake. That's where my guys were. You see, that Bible causes all kinds of talk.

Hey, if I believed in talking just for today, I'd then thought I'd see more times than always. If I thought healing was today, I wouldn't be here today. If I actually thought healing was workable today, and people had the power to heal, and I had the power to heal, and I got the power, do you think I'd waste my time here this morning to you? You know what I mean? I'd be down still doing work to help you. You know what I mean? I'd be driving around my car for every single one. I'd be making a lot of people say, I'd walk down a chance of St. Mary's Hospital. I'd walk down the... I'd walk into a room with a kid only got 15 minutes left. It's really mom and dad are leaving and trying to go to job. I'd walk in there and boy, why don't they do that? Then what they tell you when it doesn't work, "You didn't have enough faith." Really? Jesus read this, He said, "How much faith does a dead man have?" See, I got a problem. I got a wife. I don't know. I was thinking everybody's... I mean, somebody says, "Well, you believe in this?" And I say, "No, I don't believe in that." And they'll say, "Well, you ought to believe in that." I'm going to say, "What about this?" They'll say, "Oh, don't believe in that." "Well, think you believe in this?" "No, I don't believe in that." Why? "Well, the Bible tells me over here." "Oh, don't worry about that. You're out of your mind. You're out of your mind."

I mean, you've got to get to the place in your life where truth becomes your number one pursuit. When truth becomes your number one pursuit, it doesn't matter if you don't like what it says. You think I like everything the Bible says in there? You think I wouldn't like it to be? I would like it to be out of the way sometimes in my own life. You've got to understand that there's only one way to get God's truth, and it has to be God's way, not your way. We know what our way does. Go back to Genesis chapter 3.

VI. Defining Principles of the Bible

What I'm about to show you will be worth a hundred million dollars when it comes to unlocking your Bible and you're getting confused. Now, look back here real quick. It's worth it. 1 Corinthians 12:8-10. See this?

1 Corinthians 12:8-10

For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

All those gifts are listed together. When I divided them up for you, I showed you that these gifts here are in three different categories. When he talks about them right here, you want to learn this. When he talks about them right here, he lumps them all together. Now, you know why he does that? Because the Bible operates on the system of you finding the definitive passage on every subject in the Bible. When you find the definitive passage on tongues and the sign gifts and the gifts to the church and the gifts to the individual, and you know the layout in your Bible, and they are defined for you that before you read 1 Corinthians chapter 12, you know there are three groups. When you read those three verses, in your mind you're putting those three. You're putting those three, so it's all those things right in the right room. You know why? Because it is defined for you someplace. The definitive passage is the Bible or the Jesus. In other words, you mark something in that Bible where it's defined.

I gave you the definitive passage on the sign of the apostle after you. I gave you the definitive passage on the church. You mark those in your Bible. You already have that as knowledge that there are three groups, and they reach three different groups of people. Then when you read them all together, you have the ability because you have the right definition of the different types of ways to talk. Don't you think it's valuable to know what words mean for you? If you're ever listening to somebody talk and you know what the words mean to you, don't be looking at me like that. I don't need that this morning. I don't know enough to talk to you. You've got to know what the words mean before you've got to put them into a sentence, or you look like an idiot. Now if we can all grasp that, just take it to the next step. You've got to understand the defining principles of the Bible before you try to use them. As you can see one, you can see the other, I hope. This is why people that don't know the definition of words when they try to speak sound like idiots. This is why people who don't have the Bible, if you look, don't have the Bible defined for you when they try to speak, it looks like idiots.

This guy was a nice guy. I let him go for quite a long time. He talked to me an hour. I got 9,000 things I've got to do now. He called me early, and he's going on and on and on. You know, when I'm listening, I'm trying to be kind of, you know, I need to tell the little boys, you know, they just come and say, "I got it, I got it." They just come and say, "I got it, I got it." I just listened, and I got it, and you know, they started saying, and he started saying, he might be a fool if he called me. You know, I said, "I want to see you." That's what he said. But even if that, no, even if that, I would, you know, somebody's got my views, you look at that, and he's got the Bible, you know, everything is good. But then he made the famous wall. He says, "You know what?" He says, "Unlike God," he says, "you don't have to do things that you think you do." At that point, I said, "Well, you know what he was up to is," I said, "That's not true." I mean, I'm a fair guy, and I've been kind to the living community, and I've been thinking about that. I asked you what you think you think you think you're going to do. I said, "You know, a lot of talk when you also get to the fact that all of you are going to do this stuff." I said, "Yeah, I'm going to do this." Really good. I'm not going to do this. I'm just trying to get. I just don't know what you think about it. It's just true. I mean, I was nice to the guy.

Well, this is what happens when you don't define. This is why I think such a kind of you, and that first sentence, you see those 11 things over there on that board? You were supposed to get those

down in one note because those things just define you. You're just going to define them. You see that's true. You're going to be a good guy. You're going to be a good guy. You're going to be a good guy. You see that's true. You see that's true. You've got to learn just when the Bible defines something, you find out where that definition is. Then you use that. So when you get into another sentence that is all put together, it all learns together, and he doesn't, he's not going to tell you every time you talk about church again, about Jesus, he's talking about Jesus. He's supposed to know that. Once you get the defining passages down in your body. Every defining passage I have is marked in my Bible, and that's where I put all my other references to the one going on there. Why? Because that's where I start. You've got to start with how it's defined. It's like when you see words in your thousandth century. You see this all through the Bible. In other words, mark those places, make those places clear in your Bible, and learn them so that you come across them again. It's the greatest single thing you'll ever do through the Bible.

VII. The Baptism of the Holy Spirit

Then 1 Corinthians 12:13 is another thing. Now this is a bit of a copy here. You don't have that, this you want to mark it. Because you've got a bunch of people running around after you have the baptism of the Holy Ghost today. If you say, "Yes, I have," then they're going to think that's wonderful. But they're not talking about it the same way that we're talking about it. The standard teaching today in many places out there is that when you got saved, you didn't get all of the Holy Spirit that there was. That's the standard teaching. Where do you find that in the Bible?

Absolutely no place. Where the teaching is that when you got saved today, you didn't get all the Holy Spirit that way. You just got part of the Spirit that way. It doesn't matter the Bible that there's a lot that you can see in there. That's what I mean today. It's what everybody does. But you don't know that. The baptism of the Holy Spirit is something that you got when you got saved. You got it all. The idea is that you get part of it, and then it just grows, and then it comes from that day. It's like the day of Pentecost. I'm just the one who's here. There is the Pentecost. So we got something called the Pentecost. Because they believe that they get saved and they go for a while, and then that suddenly of Pentecost happens to be there. The heavens open up, and the Holy Spirit comes down, and bang, now you got all the Godings. The evidence of that is that Jesus is now coming. Now that's the standard teaching today out there.

Let me show you what the Bible says. This is a bit of a fast teaching. It's just a bit of a teaching. It's a little bit of a teaching.

1 Corinthians 12:13

For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

Along with that is a teaching that's more than Ephesians 4:4-5. It says:

Ephesians 4:4-5

There is one body, and one Spirit, even as ye are called in one hope of your calling;

One Lord, one faith, one baptism,

Now baptism in the Bible, the real baptism, the one baptism has nothing to do with water. That's the spiritual baptism that you got when you got saved. In other words, you know why we immerse in water? And why we don't sprinkle? One, you don't find sprinkling in the Bible anyway. When the Ethiopian eunuch and Philip said, "You have a well and a gillow," and the guy said, "Can I do that, God?" "Here is what? What's water?" Well, you think that in the desert, they'd have much water to baptize you. Why did this kid have campaigned out? Why did he say, "Here is much water"? Why does the Bible take the time to say they went down into the water and then they came up out of the water? The funniest thing in the world is you see all these movies that put out, you know, of Jesus and He's being baptized because they're all heavenly, and all the gatherers are in the water. You know, He's being baptized in the river, Lord. He's standing in the river, and He's done about the situation. Stupid thing was all my life. A man asked a question, "What is the point of that? What is the point of letting your man get sprinkled in the face?" I don't think he's going to get baptized. He's getting into the new water. What is the idea of walking down into your waist in a river and then taking water and smashing somebody in the breeze? On top of that baptism, there's a picture of death there as resurrected as well, right? There's a likeness of a death, a burial, a resurrection. How many people do you see this? You know there's a hole in the ground? When they put that person in that hole, he goes down. Everybody in the beautiful, when the wife walks over and shoots her face. Now when I reach out to her and ask, they can just jump out into the water. They're not by the water. Here's my water. Somebody's over there. Don't worry about that. I'm going to worry about that. It's in there for a reason. Baptism, the reason why you go under the water, it not only pictures His death, but it pictures spiritual baptism. The day you got saved, you were immersed in that. You were covered in sand and snow, and you were immersed in that moment of church. Anyway, that's why I called it the baptism of the Holy Spirit. It happened the day you got saved, and it will never happen again. It's not something you've got to wait for to happen. The Bible says when you got saved, you got all of the Spirit of God there is to get. You're going to work on making sure you get as much as you get out of here. That's what it's a picture of. You see, that's a definitive chapter that tells you that by one Spirit, are we baptized into one body? Whether we be Jew or Gentile, bond or free, we all made to drink into one Spirit. That happened the day you got saved.

VIII. Diversity of Gifts in the Body of Christ

Now look at 1 Corinthians 12:14-27. So when that happens there, he's talking about the fact that that's by Jesus' different gifts, but it's all by the same Spirit. The church is calling to not recognize the difference between the gifts and diversity. They're not even looking at that. We'll see in a minute. Now you want to put four of these around here. Two thousand dollars, this is 14 to 27. Two thousand dollars, this is 27.

1 Corinthians 12:14-27

For the body is not one member, but many.

If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?

But now hath God set the members every one of them in the body, as it hath pleased him.

And if they were all one member, where were the body?

But now are they many members, yet but one body.

And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

Nay, much more those members of the body, which seem to be more feeble, are necessary:

And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.

For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked:

That there should be no schism in the body; but that the members should have the same care one for another.

And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

Now ye are the body of Christ, and members in particular.

Now in this time, seeing the analogy of the body, this is a great analogy. Even bodies are in the complex, and they don't even understand what the choice is. They're in the middle, and they don't even think that the choice is right. All the way in the middle, they don't even think that the choice is right. Now that you've seen the choice, you have to be able to move forward. Your heart, your heart needs 40 years to be saved. And 40 years to be saved. I mean, that's something like 400 years. I mean, you've got to get the chance. You've got to get the chance. You've got to get the chance. By God, thank you by God, put in conscious by God, and they've got physical bodies, every object and every soul, completely workable and work together.

Using this analogy because he's telling the church before, and he's not doing this, and he's using what the body is trying to do, you're one body, isn't it? All of us have different gifts. Some of you have not recognized your new life-building gift yet. Some of you have been around for a while, and you're coming on very strong. But they obviously are looking for you. He's trying to make this analogy for you because the church is formed and done in the opposite. There's a bringing that's up on the Spirit of the gift that certainly does not pass, as there is this one. Their doing with spirit is what exactly they did in 1 Corinthians chapter 1 and chapter 3 with salvation. They're making some kind of spirit in chapter 1. Who baptized in, makes it more spiritual. Who once knew Christ, makes it more spiritual. Now they're doing the same thing with the gift. They're

saying that church family has church gifts, and somebody else has a lesser gift that's going to be more spiritual. It's part of the division in the body. This is exactly what happens. This is why you hear the gift that you talk about in our video. You know what human nature does with that. You know what scripture is taught you to do with that. You know what narrative is taught you to do with that.

When you have something that you take and show you that you have this great gift over here, and you're going down and stepping into a scene here, and you're saying, "Wow, I've got this gift." Your buddy over here, he's coming down, and he doesn't fare out as well as you do. You know what human nature is going to do with that. I'll tell you what it's going to do with that. It's going to give you the sense of the spirit you're going to be in. He's going to feel it too. You're going to be talking about, "Wow, it'd be like the difference when somebody says, 'Wow, I just won Powerball. I won \$60 million.'" Somebody else said, "I just got the job." That's what happens. Human nature will always say this. That's why, most of the time, you don't even know what these things are. The moment you know what they are, you're in danger of losing them. That's what happens when you're at the phone.

So he's going back and saying, "Hey, look, boys, I got the news for you." I mean, everybody's important. You're talking about the fact that you've got this gift and you've got that, and you don't have an order to do it. First of all, you don't understand that there's free juice to be a huge asset for somebody's new gift, and they're not even giving you, and you're making them sometimes a free-wistle concept way above somebody else, and that's not fair and that's not right. It is sure to everybody this way. I don't care if you've got saved yet, you are valuable to the working job. If you're saved, you have something to offer. You're part of the body. You may not be able to do what you're going to do five years from now, but there's a ton of things you can do right now. This is why what you're beginning to follow.

One of the things that I've learned about getting a gift in the system in 40 years is you want people to have a really tough time to do. You've got to accept people where they're at if you ever want to get them to be where they need to be. Anytime we're not willing to do that. Anytime you feel like you've got some of our problems solved that you look down on somebody else and they just trust you. Then we judge them. We try to say, "Well, they're really not fine. They're really not this. They're really not that." Oh, man, if you see these things in the heartbeat or the validation wall, you can't do it. I learned a long time ago that you have to accept people where they're at, give them the space and the time to work for their issues, and if it doesn't work in my timeframe, say you can do it, you know what? That's okay. But if you're going to get a gift in the system in 40 years, you're going to get a gift in the system in 40 years. This thing where, "Well, if you don't jump to the screws and they're just looking up and all that stuff and something wrong with you," that's just not true. If you ever want to get them to be where they need to be, then you've got to start by accepting them where they're at and realizing they're important. I'll be doing what you're doing. Don't let what you're doing wear out maybe what they are doing. I think it's important. If you want to get them to be where they are, you can do it. Around what they need to be brought to you, you accept people where they're at, and you're welcome. You give them the tools and help them, help them grow, and you make them feel as special as you are.

I always thought of you just as you do this. I know everybody's got problems. I always try to focus on what's good in somebody and focusing on that, and not the side-drops of what's bad about it. We all got things in the back of hands. Nobody could do the exact same thing with us. But you know what? We wouldn't like it if somebody could do it wrong. But we can go get you something else. Somebody else could do it. I mean, it's a good thing I have to do with somebody else. It's really easy. You have to be with them. At the end of the day, bottom line is, you've got to allow people to be where they're at. You've got to make them feel as special as you are. The most certain of the people who are there. You've got to think what the people who are allowed to be there for the last 30 years, and you've got to kind of reach the audience that is as special as you are. You know what? You've got to help them. I think they're the most talented supporters. You know, they're the most talented supporters here. I'm a talented supporter. It goes where you give a man a piece of work out of it. See, I can tell you when you like that. You're the other best-selling. You give a guy, you call the father's wife, and he's not good. The father's, you call the father's wife. You know, I'm getting pretty bored with that. You know, I'm getting pretty bored with that. They want to be here. It's not good. You're always coming out of here. You know, they got you walking out. That was never working out, so I'm not giving anybody a way to work. You give the guy a piece of work. Anyway, you know, that's what it's good. It's a great, you know, nobody wants to use my gift. But I always get bored with the fact that they're the most talented supporters here. Anyway, we're down there. You know, I always try to use this out there. I've never heard of the fact that I'm a big fan of the big kids here. I told them, they wanted to use one. My kids always try, but they don't give it their own. Because of their parents, they use things that they're not going to use. Anyway, I try to build something. I try to build something. Yeah, I want to pick up myself. I'm telling you, I wonder how that looks like. I'm telling you, I'm telling you, I'm telling you right now. You want somebody to send a gift to you and send it to you at a farm? Do you like it? Do you like it? Do you like it? Do you like it? How you're going to do it? You know what? You're welcome to come to come to come. You know why? You're not important. Everybody in the body is important. I don't care if you're a welfare. You're just important to stop them. You're a volunteer. Everybody's a volunteer. Everybody's a volunteer. Everybody's a volunteer. Thank you. Thank you. Thank you. Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.