

We are studying the different aspects of how the Word of God reveals itself. I told you, if you remember, that every scripture in the Bible, every book of the Bible, every verse of the Bible, has a doctrinal application, an inspirational application, and a historical application. I showed you how each one of those is relative to you learning the Bible. I also told you that as you unlock those aspects of the Bible, you are going to find that God uses the most simple, basic concepts within His own Bible to help reveal the Word of God.

I showed you, first of all, when we talked about contrast. I told you that by association, sometimes we will call that consistency. Then I talked to you about how God reveals it through similitudes. Then I told you that God reveals it through repetition. We have not gotten to the other three. We just finished up contrast the last time we were together.

I. The Importance of Context

I told you that there are four ways that God uses to set for us a context of scripture. I am going to say this again, and I have said this over and over again, and I continue to drill the point home: when it comes to your Bible, you have to have a context. Reading your Bible without understanding what you are looking for or what you are reading about will never work. I do not know why it is such a simple thing. I do not know why pastors and churches do not start right there with their people. It has to start with you developing a context. It does you no good to read the Bible if you do not understand, one, what you are reading, and two, what you are even looking for. All that is found in context.

My job is to help you get to the point in your life, no matter where you go in the Bible, that you will be able to find your context, find your place where you start, and then develop your study from there. You remember we started looking at keywords that really deal with the aspect of association. We looked at contrast, and then we started association. I showed you that there were keywords that will always define the context by always being directly associated with the subject that you are reading. Let me say that again. There are keywords in your Bible that will always define the context of where you are at by always directly associating itself with the subject. Once you find out what these words are, it is an absolute breeze in putting your Bible together.

II. Psalms as a Training Ground for Context

I think the easiest book in the Bible to do that in is the book of Psalms. Marion is down in the nursery this morning, and he will not mind me saying this because you probably never know about it, but Marion comes over every week, and we study the Bible together. Marion has been coming since day one. Marion has been good for me to see somebody who takes some zero, scratch, nothing, and comes to where he is at. Marion has some unique abilities, as many of you do, and he has a real desire to learn the Bible. I watched him as we were coming through this. He would come in, and what he does, he comes in on his night, and he goes through a number of things in the Bible, and he tries to get the context. Up to the last three or four months, he would

do it really good. He would get probably half of them. Some of the ones he was in were pretty tough.

Once he started working on this little concept we are dealing with now, I had told him in a previous time together that the easiest book in the Bible to see all these words in play is the book of Psalms. If you want a training ground to use these words, it is Psalms. Do you know why? Psalms is such an easy book. Do you know what Psalms is? Psalms is three things:

1. The Tribulation Period
2. The Second Coming of Christ
3. The Millennium

It is just that simple. All the other books in the Bibles, they have stories that are enfolded in them, so you have to separate the three applications from the story. Not in Psalms. Do you know what you have in Psalms? You have David. Do you know who David is a type of? He is a type of the nation of Israel. Do you know what you find in David's life through the book of Psalms? You find out David getting clobbered, which is the Tribulation Period. David getting delivered, which is the Second Coming of Christ. David in total fellowship with God in peace and harmony, which is the Millennium. Those are the three main subjects of your Bible in the Old Testament.

Now, overall, there are four:

4. The Rapture
5. The Tribulation Period
6. The Second Coming
7. The Millennium

Your whole Bible is built around those four things. Anywhere you go in the Old Testament, it is going to be dealing with one of those three: either the Tribulation Period, the Second Coming, or the Millennium. In Psalms, you do not have all the stories to filter through. Old Marion came over the other night, and he hit a hundred out of a hundred. He got every one of them right because he got the concept that all my Bible is, in the Old Testament anyhow, is built around four concepts. It is built around the Tribulation, it is built around the Second Coming, and it is built around the Millennium. He took the words that I already gave him, and he was coming down there, giving me the context within the chapter just like that. I thought to myself, "Man, that is what it takes." That is what it was with me. One day it just clicked.

III. The "Click" Moment: A Turkey Hunting Analogy

Years ago, I really wanted to hunt turkeys. I thought turkey hunting was the greatest thing in the world, and I wanted to be a good turkey hunter. They have all ways you call turkey. You know how turkey hunting works. They get in mating season, and the male gets excited about the female, and you act like a good female, and you yelp and cluck like a female, and he walks around the corner saying, "Here I am," and BAM! You let him have it.

I wanted to hunt turkeys. You have box calls; you get it, and they scrape like a turkey yelping. You have little slate calls that you do like that. But I wanted to be a real turkey hunter. If you are

a real turkey hunter, you get one of them mouth calls, right? A real turkey hunter uses a mouth call. I bought three or four of them because I knew I was going to swallow the first three trying this. You have to put them up in the roof of your mouth, and then you have to hold it up in there, and then you have to breathe through it. It is the hardest thing in the world to grasp. I mean, how do I explain that? You do not. I am not explaining it. You put it up in your mouth, and if you... I gag easy. I gag easy. Putting something up in my mouth, top of my mouth, boy, I gargle, I gag. Putting something in my mouth, it was tough.

But I will never forget. I practiced and I practiced. My wife, she used to drive her nuts. She would hear me, and I would make some... she said I was a retarded turkey. Then I had all kinds of speech impediments. It was tough. One day, I do not know how to explain it. I do not know how it happened. One day, everything came right. I remember today, I was so frustrated because here it was, ten turkey seasons had passed, and I still had not got this thing down. I put it in my mouth when I was walking the dog, and I would try to do it. At night, I would put it in, and I would try it, and I just could not get it. Then one night, I remember I was sitting on the porch. I put that in, and it was just like everything came into exact perfect focus, and I did not gag. It was in the right place. Whatever happened, your tongue has to flit up against it to try to hold it in your ears. I gave out the most beautiful yelp and cluck that you have ever heard in your life. From that point on, I could call turkeys like an expert.

All it took was getting all the things in the right place at the right time and producing the right thing. I knew I had it. Now I had a point of reference. Now I knew when I put that up in my mouth, I had it too far back. It was banging on my tonsils. I had it too far up. I had it too far a little left. Too far the right. Now I am so good. If I go turkey hunting, I put that thing in my mouth or put it up along the side of my jaw, and I have it in my mouth, and I want to call, I have it. I will never forget the day it all came together.

He was not hunting turkeys. He was trying to hunt things in the Bible. But I saw that same thing in Marion when everything clicked for him. There is going to come a time in your life when it comes to the Bible when you get enough of the keys and you begin to practice and use them. Just like hunting turkeys or hunting ducks or hunting squirrels or whatever you do in life, it is all going to come together, and it is going to work for you. Once it does, you are never going to be the same again when it comes to the Bible. You will never read the Bible the same way again. You will always see it as God sees it. You will see it as it is, and the context will jump out at you, and you will understand exactly how the Bible all goes together.

I am telling you, you remember the last time I started by showing you three little phrases that showed up, and we used three passages. We used Malachi 4, Isaiah 17, and Zechariah 12. I showed you three little phrases: "the day," "that day," and "the day of the Lord." I showed you how those things are used all through the Bible to set the context of the Second Coming. Some of these little words, you are going to find that they will deal within a hundred percent to an eighty percent time. Every time you find it, it denotes whatever context we are talking about. There are other words that maybe sixty percent, maybe forty percent, maybe not every time. The ones I am giving you are ninety to one hundred percent every time you find them in the Bible. Most of them are one hundred percent. Every time you find these words in the Bible, you have just got

the context. It is just like the book of Psalms. If you want to practice, start there. Start taking these words and mark those words. Remember, your whole Bible in the Old Testament is around three issues, and we are going to talk about those today: the Tribulation Period, the Second Coming of Christ, and the Millennium. Psalms is the easiest book to see it because there is no storyline. It is just about David going through three different aspects of his life: out of fellowship, trying to get back in fellowship, and fully in fellowship that line up to those three contexts. It is so easy. You take that through the rest of your Bible, and it is just that simple.

The key to figuring out your Bible is understanding the Second Coming of Christ. The key to understanding the Second Coming is the individual words in your Bible. Learn the words, and you get the context, and you get the Bible. When it comes to your Bible, I told you this, you must first determine the context. Every book, every chapter, every passage, and every verse will fall within that framework of a context. As you get good at it and you use it even better, you will even get more decisive where you know how it fits. It is exactly just like that.

IV. Practical Application of Biblical Context

It is the same with a practical standpoint. Again, I do not want to just teach you the mechanics of the Bible without giving you a practical standpoint. When it comes to your Bible and understanding your Bible, you have to have a context. It is the words, the phrases, and the principles that give you that context. From a practical standpoint, if you and I are going to be successful in the Christian life, we have to put our Christian life within a context. That context will operate the same way. You have to get it.

I do not understand why Christianity today is one of the most confusing messages you ever find in your life. People are so confused. Churches are confused. Pastors are confused. Christians are confused. It all comes down that the Christian life and churches and every aspect of the ministry, for the most part, is out of context. We have their own context. People are going, churches are supporting all across this country, and they do not even understand why they are going. They read their Bibles, but they do not have any purpose. Pastors are getting up in the pulpit, but they do not have any agenda that is really going to help the people. It all breaks down because we have lost the context. So from a practical standpoint, just like it is from a doctrinal standpoint, you have to have a context.

I have a little group that I get on a conference call with every Monday night. There are three or four couples that live up outside of Lincoln, Nebraska. They go to church, but they do not have a very good church. We have been going over a Bible study on a conference call for the last three or four years. You have never met more eager people who want to learn. We have one couple that lives in there, and one is in Washington, D.C., and I do not know where the other ones are. We all get on a conference call, and we go through different things in the Bible, and they ask me their questions.

Last Monday night, it was a perfect time because it was just after the Mother's Day message on Proverbs. This one gal asked me this question. She was confused. She is a young Christian. This shows you how the context aspects work in a practical way because I am not interested in just

giving you the context for the mechanics of the Bible. I want you to see how it works in both your worlds, because I can teach you the Bible, and you can get into that Bible, and you can get the context for the Tribulation, Second Coming, and the Millennium all day long. But if you do not have the right context in life, you are in trouble. The rest of it is not going to do you any good.

She asked me this question. She says, "Bob, what does it mean to die to self?" She says, "My pastor talked about that last Sunday, and he never explained it." She said, "I read it in the Bible, but I do not understand it." She said, "I have heard people talk about, as a Christian, we need to die to self, but I do not understand what that means." So I took the next twenty, thirty minutes, and I broke it down for her. I showed her that dying to self for a Christian is basically... I took the Book of Proverbs, and I told her how the Book of Proverbs is the greatest book in the Bible that shows you how to die to self, because the Book of Proverbs takes you from an everyday, human, secular context of life, and puts you into a supernatural context of life, where you cease looking at the world and life in it from the world's standpoint, and you actually begin to see it from God's standpoint.

Do you know what dying to self is? It is coming to the place in your life and my life where I understand the Word of God so well, and I understand what God wants me to do so well, that I leave the things of this world that are worthless, which I once thought were valuable, and now put my attention on the things of the true riches, that the world looks at and thinks is foolishness, but God looks at and thinks are really where it all needs to be. That is what it means. It means to get your life in a biblical, scriptural context of looking at the world and everything in it from God's standpoint, and to cease looking at it from our standpoint. That is what it means to come to die to self. You quit looking at it from your own perspective, self, and look at it from God's perspective.

This is so evident today, and if there was ever a time... we are going to talk about The Da Vinci Code Thursday night. If there is ever a time, if you just have a little bit of information, you can really get into people's lives. It is things like this. Everybody looks at things like this, that it is going to shake the faith of everybody. Let me tell you something. If something like this shakes your faith, you do not have much faith to begin with. But it is always a great opportunity because you can always sit down with people who do not know, who are afraid, and you can always talk intelligently by what you do know to be able to show them exactly what the truth is and break it down so they come away saying, "Wow, I understand it." That always will give you an opportunity. God uses things like this with people who do not know, that people out there who want to know, they will be drawn to somebody who has the truth.

But we live in a day, as it says in Ephesians 4, where the body of Christ is literally blown about by every wind of doctrine. Every new idea that comes floating along shakes our foundations, and we shiver back and forth like a gigantic skyscraper in an earthquake, teetering right as we fall, because we hear something that disrupts our comfort level. We know so little about God and the Bible. We know so little about spiritual things that we get just comforted when something new comes along that shakes that little world that we live in, because we do not know really why we

believe what we believe. My job is to help you get to that point. So you have to have a context not only in the Bible itself, but you have to have the context in life.

I look at the world around us. Our world is an incredible place. I know that the world and worldly things are against God, but did you ever stop and just consider the world that God made, what we call planet Earth? It is absolutely incredible. The angle by which it is to the sun, the way the moon is placed to affect our tides, the way that everything works in an absolute pristine fashion, it is an incredible, incredible place. The only thing more incredible to me than the world that God made is our own human bodies. Do you know how much wiring we have in us through blood vessels? Do you know how much blood your heart pumps a year? It is absolutely the things that are absolutely incredible that go on in our own selves that we cannot explain. Yet you cut yourself, your body heals, and you get sick. It fights the infection. It is the most incredible thing that you have ever seen in your life, both the world and our bodies and everything else that God created.

You understand that they all operate. They all operate by laws of context. Your body does not do its own thing whenever it wants. Neither does planet Earth. It operates by laws, laws of context. You have the laws of thermodynamics. You have the law of gravity. You have the law of motion. You have the law of aerodynamics. In your body, you have the laws of biogenesis. You have all the laws by which we operate in a physical world that everything runs by, and nothing physical gets out of that context. When it does, you have problems.

God operates by the same laws. He has the same context. He has the law of human nature, the law of sowing and reaping, the law of human collapse, the law of natural division. Everything that God does, He does within a context, both in the Bible and in your life. The key, if you want to be a perfect, balanced child of God, is to get the right context in the Bible, which will lead you to the right context in your own life. What will be the right context in your marriage, with your family, your job, and everything out from there? It is just that simple. Get the right context in life through biblical principles, and you will have a good life. Violate those principles and those laws, and disaster will be an unfolding story on through your life.

There are two books in your Bible that illustrate that, and they are books of contrast. Do you know what they are? They are the book of Joshua and the book of Judges. They are books side by side. They contrast each other. Do you know what they teach? They teach exactly what I am telling you here. Do you know what the book of Joshua teaches? That if you want to survive and do what is right with God, then you are going to have to do it by the Word of God. We sing a song, and they are hymns. Do you know what it is? It is called "Trust and Obey." It goes, "Trust and obey, for there's no other way to be happy in Jesus than to trust and obey." Do you know what the book of Joshua is? It is the book that says, "Trust and obey." Do you know what the book of Judges is? It shows you there is not any other way. The book of Joshua shows you if you do what is right, God blesses you. The book of Judges shows you if you do what is wrong, you get clobbered. It is just that simple. You do right with God, and you win. You do wrong, and you lose because the law of human nature takes over, and down you go.

I do not care how smart you are, how strong you are, whatever you are, you will never, just like you will never overcome the law of gravity. You jump off a building ten stories high, you can be the strongest, toughest guy in the world. You will not overcome that law unless you have got something that I do not know about. The law of human nature is the same way. You will never overcome it other than trusting and obeying, for there is no other way to be happy in Jesus than to trust and obey. That is the book of Joshua. It shows you that proper context is not only true in the Bible, it is true in your life and my life. It is just that easy to understand. So in all this material on how to lay out your Bible as the context, you will want to remember there is always a practical side involved. Do not ever get so good at the Bible, you get bad at life. The two go together.

V. Keywords for the Second Coming of Christ

Today, we are going to pick up where we left off a couple of weeks ago, and we are going to continue to look at these words that are connected with association that will always put it in the right context. Let me give you a couple other words here that will help you put it all together. We are still going to deal with the Second Coming of Christ here. I remember I told you that the key to the Bible and the key to everything in history is the Second Coming. That is the major event that you are looking for in your Bible.

This word is also found in a phrase, and it is built around Isaiah 61:2. There are four systems in your Bible, four systems in your Bible, for figuring out the Second Coming of Christ. When I say figuring it out, I do not mean you are going to get the day and the hour, but you will get close, and you will know where you are at. There are four systems that God has built into His Bible.

8. One of those systems is an hour system. (Matthew 20)
9. In Mark 13, you have a system of watches, four watches that lay out the Second Coming of Christ.
10. In 2 Peter 3:8, you have a day system.
11. By the time you get to Isaiah 61, I think it is also in Matthew, you have a year system.

In other words, it starts out with four watches, then it moves down to years, then it moves down to days, then it moves down to hours. It consistently brings you through each one of them closer and closer and closer to show you where you are at in relationship to the Second Coming of Christ. I am not a prophet of doom that says, "Christ is coming back on such and such a day at such and such a time," but I know He is coming back. Though I do not know the day and the hour, the Bible says, as a child of God, I am to know the times and the seasons. Those four ways show you the times and the season. Do you know why? Because every one of those things ushers in a season. They usher in a season.

You are going to find that the Second Coming of Christ is the key in the Bible. So it is referenced too as "the acceptable year of the Lord" in your Bible. You are going to find a number of years in your Bible that wherever you find them in context will always be the year that He comes back that He is talking about. We know this is true because, and I told you this before when we were coming through some other things several weeks ago, that we know that we as unsaved people,

the world dates all history around Calvary. Before Calvary, it is BC, before Christ. Afterwards, it is in the year of our Lord, AD, which is Latin for "in the year of our Lord." Everything in history points to that year. So the Bible talks about "the acceptable year of the Lord." That is the year He comes back.

In your Bible, you are going to find:

- In Leviticus 25, for instance, you are going to find "the year of Jubilee."
- In Isaiah 34:8, you are going to find "the year of recompense."
- I gave you Isaiah 61:2, "the acceptable year of the Lord."
- In Jeremiah 11:23, you are going to find "the year of visitation."
- In Ezekiel 33:21, you are going to find "the year of captivity."
- In Ezekiel 46:17, you are going to find "the year of liberty."

Each one of those years with a title brings in another aspect about the same time period, the Second Coming of Christ.

- "The year of Jubilee" means that everybody is going to be happy because He is going to come back, and He is going to bring peace to this earth.
- "The year of recompense," recompense means you pay back somebody. It is going to be payback time at the Second Coming of Christ.
- "The year of visitation" is the day that God visits this earth and comes back at the Second Coming of Christ.
- "The year of captivity" will always be a reference to the nation of Israel being in captivity. Then in the Second Coming of Christ, that captivity dissipates. God comes back, sets them free.
- "The year of liberty" is the time they get set free. They were once captive, now they are at liberty.

Wherever you find those phrases in your Bible, they are going to all set the context for the Second Coming of Christ. It is just that easy. So you want to go through, and what I would do, I would go through my Bible, and I would mark those. There are only four from there. I would mark those, and then every time you find them, if you have got a concordance, go down and look and see where else they are found. I would mark them right in there. Put them in yellow. They always will designate the Second Coming of Christ.

Now I am going to give you one word. This one word is found in Acts 1:9. You do not have to turn to it. We are going to turn to enough stuff here in a little bit. In Acts 1:9, here is the story you have: they are all standing around, and Jesus is going up to heaven. This is the last time He goes up. He will not be back until He comes back at the Rapture of the church and the Second Coming. But He goes up into heaven, and He is standing there, and an angel is standing there too. He says to the guys, "Why stand ye here gazing up into heaven?" That is what he said, and I am paraphrasing this. He says, "This same Jesus, as you see Him go up, you will also see Him come back." The Bible says then He was received up from them in a cloud.

Do you see how easy that is? Now, do you know what that tells me? That angel said, "If you see Him go this way, He is going to come this way." That tells me that every time, this is a hundred percent, one hundred percent, every time you find the word "cloud," "cloudy day," "cloudiness," it is always going to be a context of the Second Coming of Christ. Never fails. You will see it before we get done. It never fails. That word "cloud," "cloudy days," wherever you get into it, wherever you find it, will always denote the context of the Second Coming of Christ. I do not know of a place that it does not. I do not know any place in the Bible that it does not. You can also mark it down when you are reading through the book of the prophets someplace in there, and it talks about "the day of clouds" or "a cloudy day," you can just mark it down. The context will be the Second Coming of Christ.

Now, take your Bibles and turn over to Joel 2. I am going to show you how this works, and I am going to show you how in most chapters there are ten or twelve keywords that always denote it. You just do not know what they are. I am going to give you a list of them today. When you leave here today, you are going to be well armed for getting your context together.

Joel 2. Joel is one of the minor prophets. I must confess to you, the minor prophets are probably the hardest books in the Bible. There are not many commentaries written about the minor prophets. But the minor prophets are easy books as far as getting your context. You may not know within the context all the dirty details that are going on because that is where it gets hard to see sometimes because much of the minor prophets are tucked away in other passages. But I will tell you this, the minor prophets as far as getting the context are the easiest books in the Bible because in the minor prophets you do not have a lot of stories either. The minor prophets have one theme: somebody is getting their rear end kicked over and over and over again. Do you know who it is? It is the nation of Israel in the Tribulation Period.

Joel 2:1-11

1 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;

2 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations.

3 A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

4 The appearance of them is as the appearance of horses; and as horsemen, so shall they run.

5 Like the noise of chariots on the tops of the mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.

6 Before their face the people shall be much pained: all faces shall gather blackness.

7 They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:

8 Neither shall one thrust another; they shall walk every one in his path: and when they fall upon the sword, they shall not be wounded.

9 They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.

10 The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining.

11 And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it?

Now there is the passage. Say you just read that in your Bible. Now I am going to give you at least ten keywords here. We already saw "the day of the Lord," and you should already know that from the aspect of what I gave you before. So that is just the context. The second thing that jumps right out here is "the day of clouds."

Now let me give you some more keywords.

- The first word is key, right at the top of the first verse, is the word "trumpet." "Trumpet" in the Bible, and especially in the Old Testament, is always used for gathering the nation of Israel. When they wanted to get all the tribes together, somebody went up with a ram's horn and blew it, and everybody got together. Israel was an army. That is why all down through history armies evolved until they got modern communications. Armies were always told what they do by bugles. You had all the bugle calls, leading up to World War II, you had taps, you had mail call, you had chow call, you had everything, reveille, all done by bugles. That is because bugles or trumpets in the Bible always represent the assembling of somebody together. So in the Old Testament, Moses wanted to get the people together, he had something to say, somebody went up on a mountain and blew the ram's horn, and everybody all knew that ram's horn, and they all came down, and he told them what they do. Wherever you find the word "trumpet" in the Bible, it is always going to be a picture of the gathering together of the nation of Israel during the Tribulation Period, right at the Second Coming of Christ. It always will be.
- "Day of the Lord" we talked about.
- "Day of darkness" is another one.
- "Day of clouds." You are going to see here before we get through this that the Tribulation, the whole system, there is a picture of a rainstorm in your Bible. I am going to take you there and show you that if we get time today.
- So we got "the day of darkness," "the day of clouds," and then you have "the morning." That is the next word. "The morning" is always a picture of the Second Coming of Christ in the Bible in the Old Testament because the Tribulation is a period of night in your Bible in the Old Testament, and the night is always very dark. It is always very scary, and the Bible says that men love darkness rather than light because their deeds were evil. Evilness goes on during the nighttime. The greatest hell-raising in the world goes on at night, and that is when everybody goes out, and that is when all the crime gets done for the most part. That is when

everything happens. I am not saying things do not happen during the day, but night will be projected in a greater way anywhere in this world because men love darkness because they think darkness hides their evil deeds. It is just like that. So the Tribulation in the Bible is a picture of night, and we know that Jesus Christ is called "the Sun of righteousness" in Malachi 4:2. When He comes back, it is like the sun coming up in the morning after the dark night, and that is just the way it works. So any time you find the word "morning," you want to watch it.

- Then we got the word "fire," "devouring." 1 Peter 5:8 says that your adversary the devil goes about as a roaring lion seeking whom he may devour. So you want to watch the word "devour." You want to watch the word "fire." "Fire" is always associated with the destruction of the Second Coming of Christ and the Tribulation. "Flame of fire" is another one.
- One of the greatest ones is "earthquake." Any place you find an "earthquake" in the Bible, I can guarantee you the context is going to be the Second Coming of Christ, and we will see why here a little bit later on. We will get into that farther.
- Anytime you have a disruption of the sun, the moon, and the stars, it is always going to be the context, and you have all of that in here.
- The other thing you want to see is anytime you have the appearance of "horsemen," the appearance of "chariots," who are like an army, that is the army of us coming back.

Do you know what you have in Joel 2 to make it easy for you? Here is what you have: you have the end of the Tribulation Period, and you and me as the army of God, Revelation 19, coming back with the Lord Jesus Christ with the Second Coming of Christ, and the Battle of Armageddon that ensues when we come back. That is what you have in Joel 2. All those guys running around down there, climbing the walls, jumping through the windows, that is you and me. Notice they are falling on the swords, and they cannot get hurt. That is because we have glorified bodies. You are going to come back with the Lord, and some old rag-head Arabs are going to run off a burst AK-47 into you, and you are just going to watch them go through and go on out and laugh and smile, and he will laugh his head off. You see, you have a glorified body. Spears do not hurt you. Arrows do not hurt you. Nothing hurts you. You are coming back to conquer, and you are coming back as an army. That is what you have in Joel 2. Now, if you did not know that, you read Joel 2, and you would know it was a battle, but you would not have a clue. What I gave you in those words shows you the context.

You may not be able to get it all together now with this time in your life. I do not care. I do not expect you to. You keep coming on Thursday night. You keep coming on Sunday. You let me work with you one-on-one. You keep doing your Bibles the way you are doing. By the way, my group, Megan should have got with you this morning already, but I am sure she has. You should be on your way into Exodus now, so you should have your notes in for Genesis, and you want to be knocking into Exodus at this point. I got my last two groups today, by the way, and then everybody will be through Genesis, and then we will move on from there. But if you keep doing that, you are going to learn the other stuff that is in there. You just will.

Our ministry and our church and my style of teaching is one to teach you an understandable way to put your Bible together. I do not want my people being blown about by every wind of

doctrine. You all work different places, and you all are affected by different people, and you all come into contact with people in your world in what you do for a living. I want you as solid as a rock when it comes to what you believe. I want people at work to look at you and say, "Whoa, that gal knows what she is talking about!" "Wow, that guy really got it together!" I want them where you work. I want them to know that there is a difference about you because you have the right context in your Bible, and you have the right context in your life. I want that for you, and you are an extension of this ministry. Everybody in here that is saved is a preacher. Everybody that is in here and saved is an ambassador of Christ, and you need to take what you have out there. Let them see it. Know what you are talking about. That is why The Da Vinci Code is such a great thing. You give me two hours or an hour and a half Thursday night, and I will walk you out of there, and you will be an expert on it, and they will think, "Man, you must have read every book there was on The Da Vinci Code." No, no, no. I just read the one book that you do not have to read the other books on. I will tell you, that is how God uses you.

Some of God's people, they look at this, and they say, "Oh, what is it going to do to our church?" I know what it is going to do to my church. It is going to make you bolder, stronger, that you go out and you take a stand, and people say, "Whoa, she really knows what she is talking about!" "Whoa, he really knows what you are talking about!" I expect you to have Janelle here in another three, four weeks. I think that will happen. That is what I am saying. Oh my gosh, I do not think so. He said Janelle or Janine. I can never get it straight. Janelle. Either way probably works. But anyway, that is what you do. You let God use you. You let God put you in circumstances, and then you say, "No." I always love this. Somebody would rattle something off, and you would say, "You know what? That is not it." Do not say that. Do not say, "No, you are wrong," because they get on the defensive. Do not say, "You are an idiot." Do not do that. Not yet anyhow. My favorite line is walking over when somebody just blew his mouth off and did not say anything. You will walk over and you say, "You do greatly err, not knowing the scriptures." Do not try that either. Just look at him and put your finger up. If you have got glasses on, take them off because that is powerful too. Just look at him and say, "That is not exactly correct." Oh, I love it when they do that. "Yes, that is authority." "That is not exactly correct. Let me educate you." Oh, I love it. But that is where you are at. Let God use you. Your ministry is where you work. Maybe you do not understand how to do that right now, but we will get there. But you have to learn it here, and you have to learn and understand it. That is how you do it. You get the basic words down and understand them, and then it goes from there.

Let me add you some more words. Wherever you find the word "whirlwind," wherever you find the word "brightness," wherever you find the word "north" (north, southeast, and north), they will all be referenced to the Second Coming of Christ. I do not know if... in Ezekiel 1, you have a description of some beast called cherubs. In Ezekiel 1, I am not kidding you folks, you could go into any bookstore, and you would literally find volumes. I have been reading books on Ezekiel 1 since I was nineteen years old and first got into astronomy and could read. Everybody puts all the UFO enthusiasts. They make Ezekiel 1 a UFO, and that is where they all go. "Well, there is proof there is a Bible in the UFO," and they go to Ezekiel 1. Everybody else, they try to get into it, and it is just a mess.

Do you know what Ezekiel 1 is? The easiest passage because the whole context is given to you in one verse. Do not turn to it. I am going to read it for you. It says:

Ezekiel 1:1-4

1 Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river of Chebar, that the heavens were opened, and I saw visions of God.

2 In the fifth day of the month, which was the fifth year of king Jehoiachin's captivity,

3 The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.

4 And I looked, and, behold, a whirlwind out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

Now, here is what you have. He is sitting there. Ezekiel is taken captive. He is down by the river Chebar, which is right outside of Babylon. He is down there, and he is in captivity, and he has a vision. This is what followed. This is what he sees. Verse 4 gives you the context. This is not some UFO as Von Däniken said. This is not some scientific wonder here. Do you know what you have by verse 4? You have a picture of the Second Coming of Christ. In fact, you did not need verse 4 because in verse 1, anytime you find where the Bible says "heaven opens," it is the Second Coming of Christ. Heaven only opens two times in your Bible. Two times in your Bible. When heaven opens one time, somebody goes up, and when heaven opens up a second time, somebody comes down. That is all there is to it. I did not have to read back verse 1 to know that when you find the phrase "heaven opens," you are dealing with the Second Coming of Christ. But then in verse 4, you have the "whirlwind," you have the "north," you have the "great cloud," you have the "fire," you have the "brightness." You have everything you need to understand that the context for this is the Second Coming of Christ. That pretty much covers the number one subject in the Bible. You have got enough words right now that you will never get lost again if you can just use those words and put them together.

VI. Keywords for the Tribulation Period

Now the second event in your Bible is the Tribulation Period. The First Coming, Second Coming of Christ is the number one subject. The second subject in your Bible will be the Tribulation Period. You should know, if you do not know, I will tell you, the Tribulation Period lasts seven years, and it is a time where the devil, under the guise of the Antichrist, takes over this world, and he runs it for seven years. The Tribulation Period ends with the Second Coming of Christ. That is how it works. Very simple. You do not need all the details of it right now. I will help you with that in time as we get onto it.

You are going to find that just like there are keywords that denote the Second Coming of Christ, there are keywords that denote the Tribulation Period, and I am going to give those to you, and it will always denote the context. Now here is a little wrinkle in it. Here is a little wrinkle in it. I do

not know how to explain this, but I will do the best I can. Here is the problem with all of this: in the Old Testament, sometimes you find where these three events—the Tribulation, Second Coming, and the Millennium—all are in the same chapter. It would be nice if it was basically like Psalms, where one chapter was the Tribulation, one chapter was the Second Coming, and one chapter was the Millennium, because that is basically the way Psalms plays itself out. Psalms is a good training ground.

But when you get into the Old Testament and put your thinking cap on, you have to remember that in the Old Testament, sometimes you have those three major events running right together in the same chapter, and it is the keywords that tell you where it is going from one to the next. Most times in the Old Testament, here is how it starts out: it starts out with the Jew in the Tribulation Period, runs maybe five or six, seven, eight verses. Then you will get two or three verses on the Second Coming, and then it will be three or four verses that goes into the Millennium, and it shows you the natural progression of the order in your Bible. Sometimes it gets real creative, and it starts out Second Coming, or it starts out Tribulation, Second Coming, Millennium, back to the Tribulation, back to the Second, into the Millennium, and it jumps around on you a little bit. Do not worry about that. The key that you always look for are the words. The words will give you the context right now where you are at. We will go through, and you will see enough examples that as you are reading your Bible, you will put these things together, and you will see how it lays itself out.

But you have to remember there are four major events that your Bible is built around, the whole Bible: the Rapture (you and me going out), Tribulation Period, Second Coming of Christ, the Millennium. In the Old Testament, you only have to worry about three of them because the Rapture is not in the Old Testament. That is a New Testament concept. So all you have to work on and remember is that everything in your Old Testament will be doctrinally, will be the Second Coming, or will be the Tribulation Period, Second Coming of Christ, and the Millennium. All you have to worry about. Every story, every event, every subject, every book will deal with one of those three in some aspect.

Now I want to show you this thing on the Tribulation here. Turn to Matthew 24. Matthew 24 is what I call a definitive passage in your Bible. Matthew 24 is the greatest chapter that defines the Tribulation Period in all of the Bible. Every word you are going to use, just about, there may be one or two, but ninety percent of the words that you are going to use throughout the rest of your Bible to find the context of the Tribulation, you are going to find in Matthew 24. I am going to read the whole chapter. I will read it quickly, and then we will come back, and we will get to it.

Matthew 24:1-31

1 And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.

2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

3 *And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?*

4 *And Jesus answered and said unto them, Take heed that no man deceive you.*

5 *For many shall come in my name, saying, I am Christ; and shall deceive many.*

6 *And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.*

7 *For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.*

8 *All these are the beginning of sorrows.*

9 *Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.*

10 *And then shall many be offended, and shall betray one another, and shall hate one another.*

11 *And many false prophets shall rise, and shall deceive many.*

12 *And because iniquity shall abound, the love of many shall wax cold.*

13 *But he that shall endure unto the end, the same shall be saved.*

14 *And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.*

15 *When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)*

16 *Then let them which be in Judæa flee into the mountains:*

17 *Let him which is on the housetop not come down to take any thing out of his house:*

18 *Neither let him which is in the field return back to take his clothes.*

19 *And woe unto them that are with child, and to them that give suck in those days!*

20 *But pray ye that your flight be not in the winter, neither on the sabbath day:*

21 *For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.*

22 *And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.*

23 *Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.*

24 *For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.*

25 Behold, I have told you before.

26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

28 For wheresoever the carcase is, there will the eagles be gathered together.

29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Now that is the greatest passage anywhere in the Bible. The main verse in this thing that you want to look at is verse 21, and it says this: "For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be." This chapter deals with the Tribulation Period.

I do not know if you caught it or not, but up here in the beginning of verse 1, they are on... here is your first clue: they are on the Mount of Olives. The Mount of Olives is where Christ comes back at the Second Coming of Christ, Zechariah 14. That is where it comes. His disciples are asking two questions. You want to see this. The first question they ask is, "Tell us, when shall these things be?" That is question number one. Question number two is, "What shall be the sign of thy coming, and of the end of the world?" That is question two. They ask two questions in verse 3. From verse 4 to the end of the chapter, He answers those two questions. You want to remember that, and those questions that they are asking, you want to remember the questions they are asking is, "When shall all of these things be?" and "Give us a sign of thy coming." Well, then the sign of the coming has to be in the Tribulation Period because that is where you pick up the signs of His coming.

So what you have here in this chapter is some of the greatest keywords that wherever you find them in the Bible, it is always going to set the context for the second greatest aspect in the Bible, and that is the Tribulation Period. Let me say this to you: the time in the Tribulation is also called "Jacob's time of trouble," so you are going to find references to that. It is also simply called sometimes "a time of trouble" or "the time of trouble." Sometimes you just find the word "trouble." Anytime you find the word "trouble" in the Old Testament, the context is going to be the Tribulation Period. It is going to be "the time of Jacob's trouble." Jacob's name was changed to Israel, remember, back in Genesis. So you are going to find Jacob is a picture of the nation of

Israel. So when you find "a time of Jacob's trouble," it is a picture of that time when Israel is going through their trouble, which is the Tribulation Period.

Now the first thing I want you to notice here is in verse 7, and the first thing you find here is it says, "For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places." In your Bible, when in the Old Testament, whenever you find there is an "earthquake," whenever you find that there is "pestilence," whenever you find that there is "famine," then the story is going to doctrinally lend itself to the Second Coming of Christ, excuse me, the Tribulation Period, usually going into the Second Coming of Christ. That is what you are going to find.

You are going to find back there that when Moses goes before Pharaoh in the book of Exodus, which you are studying right now, he goes up before Pharaoh, and he says to Pharaoh, "Let my people go." Pharaoh will not let him go, so what happens? All the plagues and the pestilence come on Egypt. Do you know what the story is a picture of? Egypt is a type of the world. Pharaoh is a type of Antichrist. The nation of Israel will play their own selves, the nation of Israel, and Moses is a type of Christ. He goes and he says, "Set my people free." They will not do it, so Moses brings all the plagues on Egypt, a type of the world, on Pharaoh, a type of the Antichrist, just like He is going to do in Revelation during the Tribulation Period. It is the same thing. So anytime you find those things where there is a "famine" or "pestilence," you go over there in the Old Testament, you will find places when there is a famine. We studied again in Genesis. Let us stick with what we know. We know in Genesis that when Joseph goes down into, sold into slavery into Egypt, and he is down there in Egypt, and then his brothers are forced to come down to Egypt, and I told you the whole story of Joseph is a picture of the nation of Israel. Joseph, a type of Christ. His eleven brothers are a type of the nation of Israel. I told you that the whole story of Joseph doctrinally is a picture of the brother in Israel rejecting Christ the first time and then accepting Him the second time. Do you know what is in between those two accounts? A famine. That is how it works. You do not need to go to Bible college. You need to go to that Bible college, just get the book, believe what you read. It is not about somebody getting up and telling you what you do not believe about the Bible, just getting what you can and believe what you have. That is all you have to do. So we find the word "famine," "pestilence," "earthquake," and you will find when you get to Revelation, which is a great in-depth study of the Tribulation, Revelation 6, Revelation 19 is all about the plagues, all about the different aspects of the Tribulation.

The next thing down here in verse 13, this is one of the greatest little keys anywhere in the Bible. It says, "But he that shall endure unto the end, the same shall be saved." Two words here. The first word is "endure." Anytime you find in the New Testament or the Old Testament the word "endure," the context is going to be the Tribulation. What Israel does in the Tribulation is endure the Tribulation Period. That is what they have to do. That goes back to Acts 1, 2, and 3, really the first seven chapters in Acts. Not to bore you with a lot of material, but that is exactly what happens. They crucified Christ. They rejected Christ. He got three chances to get them. They blew it every one, and now their payment for killing Christ is to endure that Tribulation Period unto the end. So anytime you find the word "endure" and anytime you find the word "the end,"

the context will always be the Tribulation. I do not care where you go. It is just that easy. When you mark those down and you learn those, when you are reading through there, when you find that somebody endures something in the Old Testament, the context is the Tribulation Period. When you find somebody coming up and it uses the word "the end," it is going to be the context, it is going to be the Tribulation Period, and it is easy.

Then the next one in verse 15, it says here, "When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet." Now, "the abomination of desolation" is found in Daniel 11 and Daniel 8, I believe. "The abomination of desolation" wherever you find that phrase will always be the Tribulation Period. The abomination of the desolation that takes place during the Tribulation Period, that is what it is. So all of these words are keywords, all found in one chapter that is the defining chapter that if you get these words down, off you go.

I will show you the next one. This was crazy. Verse 19: "And woe unto them that are with child, and to them that give suck in those days!" That little phrase "those days" is unique because every time you find the word "those days," and I am going to say this probably ninety-eight percent of the time, I will leave myself two percent here that it does not, but I cannot think of a place off the top of my head, but anytime you find the word "those days," the context is going to be the Tribulation Period because the Tribulation is such an extended time of terror and destruction that it bears the special designation of "those days" apart from the other days. In fact, look at it here. He tells you about four or five times:

- Verse 19: "And woe unto them that are with child and would give suck in those days!"
- Verse 22: "And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened."
- Verse 29: "Immediately after the tribulation of those days..."

That is what sets the context: "tribulation of those days." Wherever you go, I do not care if it is in Samuel, I do not care where you go, watch the context. Ninety-eight percent of the time, it will put you in the context of the Tribulation Period.

VII. The Rainstorm Analogy for End Times

Then the next thing, verse 27, it says this: "For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be." That is a great verse. That verse basically tells you that the whole concept of the Tribulation Period and the Second Coming of Christ and the Millennium is likened to a rainstorm. You know this because when we study Genesis, remember we came through Genesis 6 with the story of Noah, and I told you how Noah is a picture of the destruction of the Tribulation, of the Second Coming of Christ. Noah went into an ark, and in that ark, he was saved while God's judgment was poured out on this earth. How did God pour that judgment out? He poured it out in a rain. It is going to happen the same way. In fact, Isaiah 54:9 says that the time that the water is on this earth with Noah has something to do with the time that God deals with the nation of Israel in the Tribulation Period. So where Noah has a literal flood with water coming down, the Tribulation Period and all the things that take place in the Second Coming of Christ is likened to that rainstorm.

Let me show you how it works. It is beautiful. This is where it all comes together. Now let me give you the main components of a rainstorm.

12. The first thing you have in a rainstorm is a cloudy day. The closer the rainstorm gets, the darker the day gets. The clouds thicken. They get those big old nimbus clouds. Nimbus clouds are rain clouds, and the big old dark nimbus clouds, they come in, it gets dark.
13. Then you see off in the distance somebody is already getting it. You see lightning coming down. As the storm approaches, then you see the lightning.
14. Then you hear off in the distance the rumble of thunder. As it gets closer, the lightning gets closer, the thunder gets more, and pretty soon the skies open up. You get deluged, and the water comes down. It rains maybe two or three hours.
15. Then what happens? The clouds move away. The rain stops, and then the clouds break, and that is when you get your rainbow, which is a picture of the covenant of God. It happened after Noah. It happens also in the book of Revelation after the Second Coming of Christ, and you get that rainbow. While most pastors are running off trying to find a pot of gold, we just stay in the book instead of the rainbow. We have the rainbow. That rainbow is always a picture of the covenant that God makes with man.
16. Then you know what happens? The sun comes out, and you have the most beautiful rays shooting out of those things. Then you walk outside, and the grass is greener, the air is cleaner, the flowers are fresher. All the dirt is washed out of the air, and everything is clean.

Do you know what you have a picture of right there? Every time you get a rainstorm, every time you get a rainstorm, God is giving you a picture of the whole shebang from the Tribulation Period through the Second Coming to the Millennium. Do you know what He says in Isaiah 55:11? The Millennium is likened to a rainstorm that comes down and brings forth and cleans everything out and makes everything fresh.

Do you know what thunder is in your Bible? Thunder is a type of the voice of God. Do you know what the Bible says right here? It says right here in verse 27, "For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be." But do you know what else you have? When you go over there in Luke 10:18, you have another verse that says, "I beheld Satan as lightning fall from heaven." Do you see that thing? The devil imitates Him. The first lightning you see far off is the Antichrist coming down as the false Christ. That is what He said here: "Many false Christs shall arise." That is the first lightning that you see Luke 10 talks about. Then the storm gathers. Then it gets darker. Then the heavens open, and the rain comes down, a picture of God's judgment. It drowns everything out. It wipes everything. The thunder crashes. The trees go over. The hail comes down. That is when all those things come down. Then after the rainstorm, the sun comes out. It is in the morning. It is beautiful. Everything is clean. Everything is right. A picture of the Millennium.

Every time you find a rainstorm in the Bible, every time you find "lightning," "thunder," "gloomy day," "dark clouds," "hail," "rain," wherever you find those words, watch the context. That context in the Bible will always be Christ is likened to a rainstorm. Do you know how I know? You learn things. There are seven thunders back there in Psalms, and they are listed for

you, and the Bible says in Revelation that there are seven thunders that utter their voice because thunder in the Bible is the picture of God's voice.

Do you know how I know how the Rapture is going to work? Because there is a verse over there, I think it is in John. I am not going to try to quote, I cannot remember where it is, but I will tell you what it says. It talks about the fact that people were standing around, and some of the people who were believers heard the voice of God, and the Bible says, "and others said, It thundered." Do you know what that is in your Bible? That is a picture of the way it is going to be at the Rapture. You and I who are saved, the Bible says in Revelation 4, "the voice of a trumpet saying, Come up hither." When the Rapture takes place, every born-again, saved believer in this world is going to hear that voice that is going to call your name up like a trumpet, and it is going to say, "Come up hither." We are out of here.

The unsaved are going to hear a clap of thunder. Every time it gets to be a rainstorm, I get nervous. I make sure the dog has plenty of water, and they have food stored up for the rest of their little lives. I mean, I put my car keys here where everybody that gets in the house after I am gone can find it. I put everything that you know, put a little thing here, "Have what you want, take what you want, eat all you take." All this stuff here, and I just go down this way, for one of these days, brother, I am not kidding you, one of these days they are going to hear, the whole world is going to hear a clap of thunder worldwide. It is going to sound like a cobalt bomb going off, and every child of God is going to hear the voice that says, "Come up hither," and out of here we go. Brother, that is going to start a storm on this planet like this world has never seen. All the stuff you are seeing around you right now, all this stuff in the Middle East, all this stuff in America, all this stuff around the world, we talked about it Thursday night, all of that stuff is pre-game for the main event that is coming up. That is why you need to know about things like The Da Vinci Code. That is why you need to know what is going on. There is much more to The Da Vinci Code than is portrayed. You need to know the behind the scenes why. You need to see it and understand it from a biblical perspective, and then you will be better versed to go out where you work, where your ministry unfolds during the week, and be a better representative for Christ.

Two contexts as kids: you have to get a context of the book by biblical principles, and then you have to get a context of life by biblical principle. You put the two contexts together, you have got a working relationship with the Word of God, the Lord Jesus Christ. We are going to hold up there, and next week we will finish this one out. We will move into the next one, but you have got enough material today to keep you going the next twenty-five years. That is how she works. Thursday night, we will hit The Da Vinci Code, and if you are a lady here this morning and you can turn on an oven, I need to see you right afterwards if you live somewhere close to me.