

I. Introduction to the Sermon Series

When we started our church, we began going through some basic messages and teachings on how to build your own personal relationship with the Lord. We understood what it would take for us as a church, struggling in these times of the Laodicean church period, and what it would take for us to truly do a work for God in these last days. We knew that any church, no matter where it is or who it is, will only be as strong as its weakest link. So we talked about all of us together focusing on building that one-on-one relationship with the Lord. We went through just about a year of going through all kinds of different concepts, working it from every angle, so that you would understand and see how to build a church in these last days and how to build your own life. We have talked about the family and all of those aspects.

Then we started going into the Bible itself. We wanted to, not only for you, but for our future generations, two or three years from now, as new people come into our church that want to learn the Bible. We started a study of going through each book of the Bible, book by book, giving you an understandable history of that book, an understandable concept of how it fits into your life, and how it fits into prophetic things. We have been simply coming through these books every week, one a week, and putting together a, when it is all finished and said and done, we will put them in an album with 66 tapes in it, like the Bible has 66 books. It will be a study that you can take, and when you are finished, you will have a pretty good understanding of how the Bible goes together. Certainly, there will be enough material that you can begin to put the Word of God in the proper place that it needs to be.

One of the things that I found people struggle with when they try to learn the Bible, and this is so true, is that people want to read the Bible and they want to learn the Bible. But the problem is, when they start to read, they do not know what they are looking for. They do not know how to read it. I mean, you can read it, but the events, I will be honest with you, get very boring very quickly if you do not understand the context of everything that you are looking at. The Bible is a book that God intended to be a lively book. It is a living book. There is nothing that gives life to the Bible better than showing you the way God wanted it to be studied and wanted it to be laid out as you come through the Bible.

Last week, you remember, we finished up the book of Song of Solomon. With that book, we finished up the second section of the Old Testament. Today, we are going to move into the third and final section of the Old Testament, and we are going to begin a study of the Prophets.

II. Prayer

Father, we do thank You and praise You for the Lord Jesus. We love You so much. Thank You for all that You do for us. We pray now, Lord, that You will open our hearts, open our eyes. We thank You for those that are here today. May the Word of God speak to our hearts. We pray for those that are sick today, those that are afflicted, those that are traveling. Lord, we just pray that You

will be with them. Take care of them. Lord, we pray You will bring us back, Lord, together with us as our family here in Christ. We will thank You and praise You now for the time in the Word and the things that Your Spirit gives us. In Jesus' name, for His sake, we ask it. Amen.

III. Old Testament Structure and the Prophets

You remember that as we were coming through the Bible, I told you that the Old Testament breaks down into three compartments, three different breakdowns, or three different sections. We talked about the historical section. We came through that when we started in Genesis and came up to the book of Esther. That portion of the Old Testament really deals with the historical side of the Bible. Then we started five books called the Wisdom Books. Sometimes they are called the Poetical Books, but they are certainly the Wisdom Books. We showed you how the Wisdom Books are the baseline of truth in the Bible. Everything else in the Bible comes back to those five Wisdom Books. We showed you how one represents the suffering of Christ, one represents the mind of God, one represents the mind of the Spirit, and one represents the mind of Christ. We went through and showed you how those books really lay themselves out as the ultimate of wisdom that you and I need to have, not only to build a church in this day and age, but to survive as Christians. Now today we are going to enter into the third part. The third part will deal with us from Isaiah to Malachi. The first part was Genesis to Esther. The second part was Job to Song of Solomon. Now the third part is Isaiah to Malachi. This section is called the Prophets.

In section number one, the historical section, we saw the establishment and the formulation of the nation of Israel. We saw God calling Abraham out of Ur of the Chaldees and bringing him to a land that God had promised. We saw God say to him that, "I am going to make your seed like the stars of heaven." Then we began to see that promise fulfilled as God took the nation of Israel down into Egypt. He brought them out of Egypt by a mighty hand, brought them for the forty years of wandering, and then brought them into the Promised Land in the book of Joshua. We saw how through Joshua the land was conquered and colonized. We saw in the book of Judges how the nation of Israel fell back into apostasy under the times of the Judges. Then we came into the establishment of the Kingdom of Heaven, the theme of the Bible. We came into the establishment of the Kingdom of Heaven on this earth, the nation of Israel in the Old Testament. We talked about how the greatest period of time in the history of the Old Testament, and by the way, this is where most of your Wisdom Books are written during this period of time, we find that the greatest period of time for the nation of Israel is under David and Solomon. We find at that particular point, there is no greater nation on the face of this planet than the nation that God has established His people to represent Him, the nation of Israel. But then we see that the devil gets in the details. We see that the nation of Israel goes into apostasy. We see them begin to decline as a nation. Then we see them going into captivity at the end of 2 Chronicles 36.

Then we have the Wisdom Books. The Wisdom Books are five books of the Bible that showed Israel what they needed to do to get back to God. It shows you and I the wisdom that we need to stay with God. They are incredible books, as we saw as we came through them.

Then we come to the Prophets. The Prophets are men whom God sends to the nation of Israel to preach to them and bring them back to God. All this is dealing with the Kingdom of Heaven. I

want to explain to you in a little detail, before we start to come through the book of Isaiah, how these books of the Prophets really work.

Remember now, when we started to study this thing and we came through it, I showed you how the captivity, the times of the Gentiles, that great line that God drew in the sand at 2 Chronicles 36, where He ended Israel's reign and turned this world over to the Gentile nations. We today are still living in the times of the Gentiles. We will be living in the times of the Gentiles until the rapture of the church. When the rapture takes place, God then turns His attention back to the nation of Israel. Then at the end of the Tribulation Period, with the Second Coming of Christ, He restores the nation of Israel to where He wants them to be. But right now, God, as we have already seen, has turned His back on the nation of Israel. He has hid Himself from them because of their deep apostasy, because of their forsaking God, and God now is calling out a Gentile bride, you and me, a Gentile bride for His Son. We talked about that in the book of Song of Solomon last week.

When it comes to the Prophets, these are men that God sends to the nation of Israel when they begin to forsake God. You see the Prophets showing up in 1 Samuel, 1 Kings, 2 Kings, 1 Chronicles, and 2 Chronicles. When the nation of Israel goes into apostasy, God sends them men. Those men take the Word of God and preach to the leaders and the nation of Israel about their apostasy. I want to tell you, it was a tough job.

The Prophets come in two forms. We call them in theological circles, the Major Prophets and the Minor Prophets. That has led people to think that the Major Prophets had more to say than the Minor Prophets, or that maybe the Major Prophets were more important books than the Minor Prophets. No, those terms have to do with the size of the books. The Major Prophets are books like Isaiah, books like Ezekiel, books like Jeremiah. They run fifty-some chapters. In fact, Isaiah runs 66 chapters; it is the longest of the Prophets. The Minor Prophets would be Micah, Hosea, Obadiah. Sometimes they only have one chapter. Sometimes they have four. Sometimes they have five. But they are smaller in content, not in quality. In fact, it takes me a while to get through the book of Isaiah because I am dealing with 66 chapters. I know what is on your mind if you have any kind of human nature about you. You are looking ahead in your Bible and saying, "Wow, he preached a long time on these." But, "Boy, when we get to Micah, when we get to Amos, there are only three chapters, two chapters. It is going to be a short sermon." Do not bet on it. There is more in those little books than I will tell you what you could spend the rest of your life going through.

These Prophets, their job, as I said, was very tough. They faced much opposition. Many times they stood alone against great persecution. In fact, you find within the Kings and Chronicles themselves how they are up against people like Ahab, Jezebel, Elijah, Elisha, and Micaiah, who is one of my favorite characters in the Bible that we talked about when he stood up against Ahab and said, "As the LORD liveth, what the LORD saith unto me, that will I speak." It was Elijah who lost faith and ran from God because it was Ahab that was trying to kill him and Jezebel. You find that these men had very tough jobs to do. They were not very popular. They are a lot like a man that believes the Bible today, that preaches the Word of God today in a world of apostasy

that hates God and hates the Word of God and tries to eradicate everything about God in this godless society that we live in.

Many of them, God called to be object lessons for the nation of Israel, which was not the easiest thing to do in the world. Hosea was told to take a wife of harlotries. That is against the violation of the Old Testament law. But he was told to take a wife of harlotries because Israel was committing harlotries against God. Jeremiah, the only man in the Bible, was commanded not to marry. People read the book of Jeremiah and they think, "Well, that is a strange thing. Why did God tell him not to marry?" Well, there is a reason for it. We will study it when we come to the book of Jeremiah. Ezekiel was told not to cry at his wife's death. All these things seem strange.

The book of Isaiah is one of those books. Isaiah's commission: he is told to walk naked three years preaching. Maybe you did not hear me. I said his commission was to walk three years preaching naked. Boy, I am glad I am in the New Testament. Somebody said, "Why would God do that? Why would God tell a man?" He tells him that over there in Isaiah 20:2-3. He says, "Take your clothes off, get naked, and for three years, I want you to walk up and down the nation of Israel and I want you to preach to them." Now the scholars, scholars always have a tough time with what the Bible says. They just cannot conceive that God would have somebody walk naked. They cannot see what is really going on here. Every commentary you will find, and I have got a five-foot shelf of them at home, every commentator you find will kind of cut God some slack and try to help Isaiah out and say, "Well, he really did not mean naked. He was in his underwear." Well, I am going to tell you something right now. He was naked. You know why he was naked? Because his nakedness was a picture of the nakedness of the sin of the nation of Israel. When God looked at the nation of Israel, He did not see a wicked nation in underwear. When God saw the nation of Israel, He saw a wicked nation in the nakedness of their sin. There is a great lesson in that because God's people do not like the concept of somebody being naked. The nation of Israel was naked before God in their sinfulness, and God sent them a naked preacher to preach to them. The object lesson was, "Hey, my nakedness is an illustration of your nakedness before God." The scholars do not like it, so they try to cover it up. In the New Testament, my Bible says, it is the day where God's people are going to stand before the judgment seat of Christ and they are going to be naked because of their sin before God. We do not like that either. So we take all those verses out and all we try to do is just cover up our own nakedness when the Bible tells us so clearly and plainly just that Israel was naked before God in the Old Testament. The Laodicean church, who thinks itself puffed up, who thinks itself clothed with beautiful stuff, is wretched, miserable, and naked before God. We see some great parallels here between the Old Testament and the New Testament.

Isaiah is one of those Major Prophets. In fact, as I said, 66 chapters in this book, the longest of the Prophets. He writes to the two southern tribes of Judah right before the exile. Remember now, we knew that the exile, some of these books will be before the exile. Some of these books will be during the exile. That is the captivity when Sennacherib and Nebuchadnezzar come down and take them into captivity. Some of these Prophets were right after the exile.

What I am going to try to show you here is how this book goes together historically, doctrinally, and inspirationally. That is going to be a tough task because we are dealing with a lot of material

here, but I am going to try to make it as brief as I can, as exciting as I can, and yet whet your appetite so that you will want more. As far as I am concerned, the excitement of the Word of God and you learning the Word of God, if I can just whet your appetite into wanting to see more, then you on your own initiative will study the Bible.

IV. Doctrinal Overview of Isaiah: The End Times

Doctrinally, let us talk about doctrinally first, because the doctrinal application is how this book fits into the end times. It is how this book fits into the theme of the Bible, the Second Coming of Christ. As you start to come through here, you are going to find that the whole book doctrinally will deal with the Second Coming of Christ, the Tribulation Period, and the Millennium. You visitors got a little bookmark today. It is more than just a little bookmark. We put it together because on the back of it, if you look at it, it has all the key words that when you are reading through your Bible, all the key words that will denote for you the context of what you are reading. You can go through them. They are self-explanatory in the back. We have got some other stuff back there to study. But as you are coming through the book of Isaiah, somebody said to me, "Bob, how do you know the book of Isaiah is dealing with the Second Coming of Christ?" Well, here is how you know. On the back of your little bookmark here, it talks about the concept of the Second Coming of Christ. It gives a number of words, but the first three words are "that day," "the day," and "the day of the Lord." I told you that whenever you find those words, the context will be the Second Coming of Christ.

Here is a little study guide for you. The next time you want to study a book of the Prophets and you want to find out whether it is a Major Prophet or a Minor Prophet, and you want to find out what it is about, go get you a Strong's Concordance. People ask me all the time, "What kind of concordance?" Get a Strong's. Somebody said, "Well, there is a concordance called a Young's Concordance." Strong's Concordance for strong Christians, Young's Concordance for young Christians. I have just made that up. It has nothing to do with it. I use a Strong's. Here is what you do. Open up Isaiah. Or excuse me, go in your Concordance and find the word "day." Take your handy-dandy little bookmarker here that will be worth well over a million dollars after my death. Start up at the top of that thing and just start coming down and count how many times the word "day" shows up in the book of Isaiah. Isaiah has 66 chapters. You know how I know the book of Isaiah documents the Second Coming of Christ? You know how I know that? 91 times the "day," "that day," "the day of the Lord" are found in the book of Isaiah. 91 times in 66 chapters. It does not take a PhD in Greek or Hebrew, or it does not take a lead weight to fall for you to know that when you have something showing up 91 times in 66 chapters, what you are dealing with, you are dealing with the Second Coming of the Lord Jesus Christ. When you start to understand that, you will realize that that is what this book is about. Let me just say this, wherever you have the Second Coming, the Tribulation, and the Millennium will not be far behind. They will be in the context around it. So it begins to set the pattern. That is what you want to look for, doctrinally, when you start to come through the book of Isaiah.

You might as well get this set in your mind too. The book of Isaiah, and all the books of the Prophets, really all the Bible, but you really see it in the Prophets, are the most negative books in

the Bible. There is not anything good happening in the Prophets. You know why? Because there is not anything good happening to the nation of Israel during this time. These books are all negative. They talk about destruction. They talk about judgment. They talk about calamity. They talk about death. They talk about suffering. They talk about total devastation. They talk about everything that takes place in the nation of Israel during this time, historically, because of what is going on as Israel is forsaking God historically at that time. But it is all a future picture about that day when God deals with the nation of Israel in the Tribulation Period, which is going to start any minute now, and off we go.

So with that in mind, let us begin to go through a general overview of the context. I wish I had time to go through this. We are going to go through it once, doctrinally. Then I am going to come back and bring it through inspirationally. Then I am going to show you a few short things and we will be on our way today. But let me give you just a general overview of how you can do this. If you are a visitor here this morning, if you do not want to take notes or you cannot take notes or you cannot keep up, do not be frustrated with me. I am giving you an absolutely free CD this morning. My son-in-law back there, Jason, he is the good-looking one between the two ugly guys on the end. He will get it for you before you leave. You can have one of those because I want you to be able to just go take this home and take it in your own time. I am going to say this: if you are out there someplace and you have a question about the Bible anytime, you can call me. Please do not reverse the charges from Mount Tiana. No, I am just kidding. You can call me. Call me. I will be glad to help you with the Bible any way that I can because that is what it is all about. Okay, here we go.

- Isaiah 1-8: Tribulation, Second Coming, and God's Judgment
- Isaiah 9: The Millennium
- Isaiah 10-13: Antichrist's Kingdom Versus Christ's Kingdom
- Isaiah 14: The Fall of Satan
- Isaiah 15-26: Tribulation and Second Coming
- Isaiah 27:1: Leviathan and the Devil
- Isaiah 28-40: Tribulation and Captivity
- Isaiah 41-49: God's Supremacy
- Isaiah 50-59: God Judging Israel
- Isaiah 60-62: Restoration of Israel
- Isaiah 63-64: Second Coming of Christ
- Isaiah 65-66: Millennium and Eternity

That is a basic overview, and you will find, as I said, 91 times "that day" throughout those 66 chapters. You will find reference to the Tribulation Period. Along with that, you will find some great doctrinal teachings on Satan, on the restoration of Israel, on Lucifer, on the son of the morning, all those things that you need to know and understand in time from the book of Isaiah from a doctrinal standpoint.

Obviously, I taught the book of Isaiah one time years ago, and it took me something like a year going through it three hours a week. There is just so much material. So all I can do today is to give you an overview to show you what is in that book so when you begin to read it, you have some sense of purpose in what you are looking for.

V. Practical Applications from Isaiah

Now we are going to come back around and look at it from a practical standpoint. Remember now, the doctrinal standpoint will always point you to the end times, the Second Coming of Christ, the Millennium. It will always point you to the theme of the Bible, the Second Coming of Christ. The historical will always point you to the actual events that took place. The book of Isaiah takes place during Kings and Chronicles historically. Then we come to the practical side of things. In the practical side of things, you find great everyday concepts, everyday verses, everyday great truths that are for your edification of life.

Let me just remind you of something about the Bible, and I know that most of you know this is true, if not all of you, but let me just say this, remember this about the Bible: all the Bible is written for you, but not all the Bible is written to you. That is why you have got to be careful just taking everything you read in the Bible and applying it directly to you. You know from our introduction study there are three groups of people that are addressed in the Bible: the Gentiles, the nation of Israel, and the Church. Where heresy comes in in Christianity is where somebody who does not know how to rightly divide the word of truth, as the Bible says in the book of Timothy, begins to take something written to the Jew and apply it to himself, or to the Gentiles and apply it to himself, or vice versa. That is why it is so important to understand how the Bible lays itself out. That is our job; my job is to help you with that.

When you look at this book from a practical standpoint, you realize that when you come into places like Isaiah 14, where it talks about Lucifer, bright son of the morning, that is not written directly to you, that is my point. I mean, you are not going to take that verse and put it on your refrigerator. That verse shows you what God is doing. That verse is an informational verse that is showing you something about the Bible that is not directly to you, but it is for you. But at the same time, there are verses in this book, there are concepts in this book that are directly to you, that you can put them on your refrigerator. You can put them into your heart; you can live by them. I mean, I have a general knowledge in my mind, and I can walk through Genesis 1, Ezekiel 28, Isaiah 14, Revelation 12, Revelation 13, Isaiah 27, and I can spew and spit out facts and figures about the devil and all he is doing and the whole fall of Satan. I need to know that, but I will be honest with you, that does not edify me for tomorrow when I have got to face all the things out there, or you do. That is not going to help you that much as something that you need to know, but it is not something that is going to really edify you to be more like the Lord Jesus

Christ. I am not saying it is not important. I am not saying it will not encourage you. I am just saying there are certain things in the Bible that God just writes with your name on them and says, "Here, this is for you." That is what I am talking about. The book of Isaiah is filled with it. Let us look at some of them.

- Isaiah 1:18: God's Willingness to Reason
- Isaiah 5:20: Calling Evil Good
- Isaiah 6:1-4: Seeing God's Glory
- Isaiah 8:19-20: The Law and the Testimony
- Isaiah 28:9-13: How to Learn the Bible
- Isaiah 30:1-3: Rebellious Children
- Isaiah 40:15-17: Nations as Nothing to God
- Isaiah 53: The Crucifixion of Christ
- Isaiah 55:1-13: Investment of Life
- Isaiah 66:3: Lost Value System

VI. Isaiah as a Miniature Bible

Lastly, I want to give you this, and I have a few minutes left here. We are in good time this morning. Let me show you probably the most incredible thing about this Bible and this book and this Bible. I do not know if you know it or not, but down through the history of the church, there have been forgeries that have been tried to be smuggled into the Word of God. There are people today that will tell you that your King James Bible is not complete. That there should be 12 or 14 more books that should be added to that. You will find, if you go anywhere on the internet, all kinds of material on the lost books of the Bible: the book of Jasher, the book of Enoch, and all those things. You will find many, many people that will stand in line to tell you that your Bible is not complete. That you do not have all the books of the Bible the way that God wanted you to have. That is why they want to tell you that: because they found these books, they have extra information that you do not have. So for a small fee of \$250,000, they will teach you everything you want to know about the Bible. Of course, we know the Bible is set. The way we know that it is set is two ways. There is a place in Matthew that tells you very clearly that the order of the books of the canon and Scripture are all they are. Then there is here. I am going to show you one of the most amazing things about the Bible that the average person never sees because the average person does not believe the Bible anymore. Now, I am not talking about you folks here because maybe to some of you here, who have been coming for a while and are just learning the Bible, you never saw it. But I am saying this is what the Bible is all about.

I do not know if you have ever seen this or not, but Isaiah is a miniature Bible within your Bible. There are 66 chapters in the book of Isaiah. There are 66 books in your Bible.

1. If you go to Genesis 1, which is the first book in your Bible, you will find the Bible says, "heavens and the earth." You go to Isaiah 1, which in our little mini-Bible will match up to Genesis 1, you will find "the heavens and the earth."
2. There are 39 books in the Old Testament, starting with Genesis and running up to the book of Malachi, 39 books in the Old Testament, and then there is a split. That split is so obvious because the Old Testament deals with one thing, and then the New Testament begins to deal with Christ. When you come through the book of Isaiah, it has 66 chapters. When you get to the 39th chapter in the book of Isaiah, there is a split. When you start the 40th chapter in Isaiah, it suddenly starts to talk about Christ. The scholars see the split so much after the 39th chapter, you know what they teach? You can get on the internet and find this anytime. You can get any book at all on Isaiah. You know what they say? The scholars see the split so much and do not know what to do with it because they do not believe the Bible. They say two different Isaiahs wrote the book of Isaiah. They teach what they call Deutero-Isaiah. They say one Isaiah wrote the first 39 chapters, then another Isaiah wrote the rest of the chapters. You know why they say that? Because they are too educated beyond their intelligence, and they cannot just read what they believe and believe what they read. So they have got to come up with the Deutero-Isaiah. Well, you do not have to come up with the Deutero-Isaiah. That book of Isaiah is a picture of your Bible. It is showing you that there are only 66 books in your Bible.
3. Isaiah 1 matches up with Genesis 1: "Heavens and the Earth." There are 39 books in the Old Testament, then it splits. There are 39 chapters in Isaiah, then it splits. You know what happens after the split in the 40th chapter? It starts to talk about Christ. You know, the 40th book in your Bible is Matthew. You know what Matthew says? It says, "The voice of one crying in the wilderness." Isaiah 40 matches up to the 40th book. You know what it says in Isaiah 40? "The voice of one crying in the wilderness."
4. The last book in your Bible is the book of Revelation. That is the 66th book. When you come to the 66th book at the end of that book, you find the new heavens and the new earth. The last chapter in the book of Isaiah is 66, which matches the last book of the Bible, Revelation. You know what you find in the last chapter of Isaiah, Isaiah 66:22? You guessed it, new heavens and a new earth.

What a book you have. You see, God fixed that so that when somebody told you there were more books in your Bible and you did not have them all and you had to listen to them and pay attention to them, God gave you an absolute infallible book that you could go to and God would say, "Uh-uh, there are 66 books. Let me show you the mini-Bible within the Bible in the book of Isaiah." 66 chapters, 66 books. Chapter 1, new heavens and new earth. First book in your Bible, new heavens and new earth. 39 chapters split. 39 books split. 40th thing, the voice of one crying in the wilderness. 40th book, voice of one crying in the wilderness. End of the book, new heavens and a new earth. End of the chapter, the Bible, new heavens and a new earth. Everything in its right place with the right split in the middle. Let me tell you something, there is only one person in the world that could do that, and that is God. When that thing was written in Isaiah,

nobody on the face of this planet knew there were going to be 66 books. The New Testament was not even written yet. God's Holy Spirit knew it was. That is why the Bible says all Scripture is given by inspiration of God and is profitable.

VII. Conclusion and Call to Action

I am telling you, you have some book. I am telling you this, and I am done. I am even done early today, but I am done. Now that I am going to tell you this, I will not be done early, but I would have been done early if I would not have told you this. I am going to tell you something, my dear people, and I love you all in my heart. I do. I am so happy in these last days before Jesus comes back that God allowed us to be back together to do a work for Him. I thank God for every man and every woman God has brought into our midst. We have got some 20 people that are not even here today. God has been so good to us, but we need to stay focused on what we need to do. We cannot lose our edge in these last days. I know it is easy to. I know we all have our own personal struggles. I know I do. I know we all have our own jobs and all things and our families and all of them. I do. We all know that. We all understand that, but I am telling you, we have got to hold the line. We have got to stay firm on what these, He is coming. My goodness, just look around this country, just look around this world. He is coming. When He comes, my friend, we need to be found faithful. We need to be down in those trenches and that foxhole holding out. We need to put our own personal things aside. We need to reach out to people and tell them we love them. I am telling you, it is not an easy thing to do today because nobody wants anything to do with God the right way.

I told you all these stories today. Let me tell you something. I will tell you the bottom line. A hundred years ago, if you did not believe this book and did not hold this book true, you were a heretic. Now today, just a hundred short years later, if you believe this Bible, the Word of God, you are the heretic, and the whole thing has turned around. You know what has happened? They have called evil good and good evil. The light has turned into darkness, and the darkness has turned into light. The average person who goes around flaunting those Bibles does not even know that they have taken God out, put the devil in, and taken out all the verses that deal with the blood, taken out all the verses that deal with His begotten, taken out all the verses that deal with His glorious being, and just try to pass Him off like some New Age concept of everything that this old world is going to. You know what? We have got to hold the line. We have got to pray God, bring us people that will shoulder with us, that will hold the line. I am not looking to build a big church. I am just looking to build whatever God gives us that believe a book and stands fast. In a lot of ways, yes, we are out there to reach the world, and we are going to do everything we can. But in another way, we are in a little lifeboat in this great sea of this old world, beating on one side or the other. You know what? We have got to hang on to each other in these last days. There is not any room for any division, any room for any anger, any room for any pettiness. We have what we have because God gave it to us, and you know as well as I do, the devil will come after it. The only thing I said when we started, this church will only be as strong as the weakest person in it when it comes to holding the line together with the Word of God. That is why we will do whatever we have got to do. I will do whatever I have got to do to help you learn that book because that is where the strength of this work is going to lie. So I hope you enjoyed the

book of Isaiah. Let us ask God's blessing. Thursday night, keep working for the, keep working for the children's thing. We are looking to reach some parents there, and that is what it is all about, and everybody just keep praying that God keep blessing us. We thank you for being here today. Again, thank you for our visitors. We love you. You are always welcome to come back. Let us ask God today just to bless us and take this message today and challenge our hearts.
Father,